

STATE ATHLETIC COMMISSION OF NEVADA

3300 W. Sahara Avenue, # 450, Las Vegas, Nevada 89102

Telephone: (702) 486-2575 Fax: (702) 486-2577

Web site <http://boxing.nv.gov>

BOXING ADVANCE NOTICE

Advance notices must be submitted not later than 5 days before date of contest

NAME OF PROMOTER:						
LOCATION OF SHOW:				DATE OF SHOW:		
THIS CONTEST WILL BE: <input type="checkbox"/> Televised <input type="checkbox"/> Broadcast				ANTICIPATED BROADCASTING REVENUE:		
<input type="checkbox"/> Taped for later release or viewing						
MAIN EVENT:			ROUNDS			
BOXER:		lbs:	vs.	BOXER:		lbs:
RECORD W-L-D	PURSE			RECORD W-L-D	PURSE	
MANAGER:			MANAGER:			
BALANCE OF CARD AS FOLLOWS:						
	NAME OF BOXER	Rounds	Weight	MANAGER	RECORD W-L-D	PURSE
BOUT						
1						
BOUT						
2						
BOUT						
3						
BOUT						
4						
BOUT						
5						
BOUT						
6						
BOUT						
7						
BOUT						
8						
BOUT						
9						
BOUT						
10						
BOUT						
11						

I certify (or declare), "under penalty of perjury under the laws of the State of Nevada - " that I have prepared the foregoing report and that all statements contained therein are true and correct, and that I have made every effort to secure this information.

Matchmaker _____