PLEASE TRANSFER TO YOUR LETTERHEAD

VIA FAX: (702) 486-2577 or email <u>NSACInfo@boxing.nv.gov</u>
DATE:
Anthony A. Marnell, III, CHAIRMAN Nevada State Athletic Commission 3300 West Sahara Ave., Suite 450 Las Vegas, NV 89102-3200
Dear Chairman;
Pursuant to Section 467.127 of the Nevada Administrative Code
, respectfully requests your written
(Promoter's name)
permission to advance(Name of Contestant)
the sum of \$for training expenses. He/She will be fighting
on, at for a (Name of venue)
contracted amount of \$
We would appreciate your signing where indicated.
Thank you,
Signature of Promoter
The foregoing advance to for training expenses
in the amount of \$ is hereby approved.
By: Anthony A. Marnell, III, CHAIRMAN