

**ATHLETIC COMMISSION**  
**555 E. Washington Avenue #3200**  
**Las Vegas, NV 89101**  
**(702) 486-2575**  
**(702) 486-2577 fax**

**BOXING ADVANCE NOTICE**

**Advance notices must be submitted not later than 5 days before date of contest**

NAME OF PROMOTER:

LOCATION OF SHOW:	DATE OF SHOW: Month                      Day                      Year
THIS CONTEST WILL BE . . .  <input type="checkbox"/> Televised  <input type="checkbox"/> Taped for later release or viewing  <input type="checkbox"/> Broadcast	ANTICIPATED REVENUE  TV..... Radio.....  Tape..... Closed Circuit.....

**MAIN EVENT . . .                      ROUNDS**

**VS.**

BOXER:                      .....	lbs	BOXER:                      .....	lbs
RECORD W -L -D	PURSE	RECORD W -L -D	PURSE
MANAGER:		MANAGER:	

**BALANCE OF CARD AS FOLLOWS:**

	NAME OF BOXER	Rounds	WEIGHT	MANAGER	RECORD W-L-D	PURSE
<b>BOUT 1</b>						
<b>BOUT 2</b>						
<b>BOUT 3</b>						
<b>BOUT 4</b>						
<b>BOUT 5</b>						
<b>BOUT 6</b>						
<b>BOUT 7</b>						
<b>BOUT 8</b>						

*I certify (or declare), "under penalty of perjury under the laws of the State of Nevada – " that I have prepared the foregoing report and that all statements contained therein are true and correct, and that I have made every effort to secure this information.*

.....  
Matchmaker