

PLEASE TYPE ON YOUR LETTERHEAD

VIA FAX  
(702) 486-2577 OR email [boxing@boxing.nv.gov](mailto:boxing@boxing.nv.gov)

DATE: \_\_\_\_\_

\_\_\_\_\_, CHAIRMAN  
NEVADA STATE ATHLETIC COMMISSION  
555 EAST WASHINGTON AVE. SUITE 3200  
LAS VEGAS, NV 89101-1046

\_\_\_\_\_ respectfully requests permission to exceed  
(Promoter's Name)

the 4% limit per NAC 467.332 on complimentary tickets for the fight on

\_\_\_\_\_. Provided we have your permission, we plan to give  
(Date)

tickets to the following organization(s).

- |    |     |
|----|-----|
| 1) | 6)  |
| 2) | 7)  |
| 3) | 8)  |
| 4) | 9)  |
| 5) | 10) |

Please do not hesitate to contact me if you require additional information. Once again, thank you for your consideration.

Sincerely,

\_\_\_\_\_  
Signature of Promoter