



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill D. Brady, Pat Lundvall, Anthony Marnell III

MEMORANDUM

TO: AMATEUR MMA/AMATEUR KICKBOXING PROMOTERS
FROM: Bob Bennett, Executive Director
DATE: November 25, 2014
REFERENCE: 2015 Renewal Applications

Enclosed is your renewal application 2015 calendar year. Please fill it out completely, sign it, and mail it to the Commission office with the \$500.00 license fee, before you arrange your first show in 2015.

Please keep the following in mind:

When requesting an event permit for the Nevada Athletic Commission, please send (via mail, fax or email) a written letter of request listing the **date and location of the event, planned time of the first bout, the type of event** (kickboxing, MMA, or both) and the **amateur sanctioning organization** working the event.

All amateur MMA events **MUST** be **pre-registered** with Mixed Martial Arts, LLC at <http://abc.mixedmartialarts.com>. It is your responsibility and on-going duty to register your events at <http://abc.mixedmartialarts.com> and pay any applicable fees. Once you register, you will be provided with details on using the registry. When registering your card, list the supervising sanctioning body under "**Sanctioning Body**" field, and the Nevada Athletic Commission under "**Athletic Commission**" field. After the event, you must submit your results and suspensions to the commission to submit to the site. It may be wise to have a member of the amateur MMA sanctioning organization with whom you work as an authorized user of your account with Mixed Martial Arts, LLC so that the sanctioning organization can review the proposed match-ups and suspensions.

An event of unarmed combat must **not** be held unless an ambulance is present at the site of the event and able and available to transport an unarmed combatant to a medical facility. If the ambulance leaves the event to transport an unarmed combatant to a medical facility, the event must **not** continue until another ambulance is present and available. It is your responsibility to ensure that an ambulance is present at all times a bout is taking place.

A person who promotes an amateur contest or exhibition **shall** provide **primary** insurance coverage in the amount of \$25,000 or more for each unarmed combatant who is not a licensed contestant. The insurance will provide medical, surgical and hospital care for unarmed combatants who are injured while engaged in an amateur contest or exhibition. The terms of the insurance coverage must not require the contestant to pay a deductible for the medical, surgical or hospital care for injuries he sustains while engaged in a contest or exhibition.

Make sure you have a sufficient number of competition gloves, in all sizes, for use at your events. There is no excuse for not having enough gloves, as you can always use unused pairs of gloves at future events.

Submission of your ticket report must be made to the Commission office within 10 days of your event. Submission of gate fees owed must be made to the Commission office within 20 days of your event.

Also, we have revamped the Commission website, <http://boxing.nv.gov/>, and believe it will serve as a good reference guide for you. Please let us know if you wish to see additional information on the website.

Please call the Commission office with any questions or concerns. Thank you.