		STATE ATHLETIC COMMISSION OF NEVADA IEWAL APPLICATION FOR REFEREE LICENSE	FOR OFFICE USE ONLY License No.
	(Check One)) []Boxing []MMA / Kick E	Boxing
	FEE: \$100		
The undersigned, ha		red dollars (\$100) as required by langument of the following representation of the following representation of the following represent of the following repr	aw, hereby makes application for a license tions:
Full Name: Last		First	Middle
Mailing Address			Apartment No
City	State	COUNTRY	Zip Code
Telephone (including an	ea code)		
Email Address		@	
Weight	Height Feet	Inches Hair	Eyes
ge Date of Birth (month-day-year) Place of Birth			
Citizen of			
•	Business License issued by the Norman Street License issued by the Norman Street License issued by the Norman S	evada Secretary of State? Yes [] No []
Have you ever been arre	ested? Yes [] No [] If "Ye	s", give details and attach a separate	sheet if necessary:
Do you have any civil o	r criminal litigation pending? Ye	s [] No [] If "Yes", give de	tails and attach a separate sheet if necessary:
		mission of Nevada or by any other At Ind attach a separate sheet if necessa	hletic Commission for any cause whatsoever? ry:
Have you ever been inv	estigated in response to a compla	int, disciplined, rejected, revoked, de	nied or suspended by any professional licensing

board? Yes [] No [] If "Yes", give details and attach a separate sheet if necessary:

 Do you have any direct affiliation with any unarmed combatant, second, trainer, manager, matchmaker, promoter or television network?

 Yes
 []
 No
 []
 If "Yes", give details and attach a separate sheet if necessary:

An applicant is under a continuing duty to maintain suitability to be licensed as a *REFEREE* and must update the Commission of any changes to personal information including arrests, charges or indictments. Failure to report any arrest, detainment, charge, indictment, or conviction that has not been expunged or sealed by a court, whether a misdemeanor or felony, is cause for denial of licensure, revocation of the license or disciplinary action against the applicant.

I hereby declare, under penalty of perjury, that I have read the foregoing application for a REFEREE license, and all the answers to the questions have been completed by me and that all the answers given are my own, that all the answers are true of my knowledge, that this license expires on December 31 of the year issued (unless otherwise limited by the Commission). Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.

Applicant's Signature

(Sign Legal Name)

Please make sure to submit your application packet in its entirety. Incomplete applications will not be considered for relicensing. Renewal application deadline is Thursday, December 1, 2016.

A completed application will have the following:

- An application and additional sheets as necessary
- > Two photographs, 2" x 2 ½" size, full face, without hat
- \$100 check or money order
- Eye examination
- Physical examination
- Waiver Form for 2017
- Background investigation report emailed to <u>BobBennett@boxing.nv.gov</u> You may use <u>http://www.integrascan.com/</u> or a comparable service.

ALL APPLICANTS MUST COMPLETE THIS SECTION

CHILD SUPPORT INFORMATION

Please mark the ONE appropriate response (failure to mark one of the three will result in denial of the application)

_____ I am not subject to a court order for the support of a child.

_____ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or

_____ I am subject to a court order for the support of one or more children and am **not** in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Signature of Applicant

Social Security Number

Date

NEVADA STATE ATHLETIC COMMISSION 555 E. WASHINGTON AVE., SUITE 3200 LAS VEGAS, NV 89101-1046 TELEPHONE: (702) 486-2575 FAX: (702) 486-2577 Website boxing.nv.gov