

STATE ATHLETIC COMMISSION  
OF NEVADA  
**RENEWAL APPLICATION FOR  
TIMEKEEPER  
LICENSE**

FOR OFFICE USE ONLY		
License No.	_____	
Cash _____	M.O. _____	Check _____
Number	_____	
Receipt Number	_____	

DATE \_\_\_\_\_

**FEE: \$100**

To: THE STATE ATHLETIC COMMISSION OF NEVADA,  
The undersigned, having paid the fee of one hundred dollars (\$100) as required by law, hereby makes application for a license as a **TIMEKEEPER** for the calendar year **2017**, and makes the following representations:

(PLEASE PRINT)

Full Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address \_\_\_\_\_ Apartment No. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ COUNTRY \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (including area code) \_\_\_\_\_

Email Address \_\_\_\_\_ @ \_\_\_\_\_

Weight \_\_\_\_\_ Height \_\_\_\_\_ Feet \_\_\_\_\_ Inches \_\_\_\_\_ Hair \_\_\_\_\_ Eyes \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth (month-day-year) \_\_\_\_\_ Place of Birth \_\_\_\_\_

Citizen of \_\_\_\_\_

Do you have a Nevada Business License issued by the Nevada Secretary of State? Yes [ ] No [ ]

If "Yes", what is the number \_\_\_\_\_

Have you ever been arrested? Yes [ ] No [ ] If "Yes", give details and attach a separate sheet if necessary:

Do you have any civil or criminal litigation pending? Yes [ ] No [ ] If "Yes", give details and attach a separate sheet if necessary:

Have you ever been disciplined by the State Athletic Commission of Nevada or by any other Athletic Commission for any cause whatsoever? Yes [ ] No [ ] If "Yes", give details and attach a separate sheet if necessary:

Have you ever been investigated in response to a complaint, disciplined, rejected, revoked, denied or suspended by any professional licensing board? Yes [ ] No [ ] If "Yes", give details and attach a separate sheet if necessary:

Do you have any direct affiliation with any unarmed combatant, second, trainer, manager, matchmaker, promoter or television network? Yes [ ] No [ ] If "Yes", give details and attach a separate sheet if necessary:

An applicant is under a continuing duty to maintain suitability to be licensed as a **TIMEKEEPER** and must update the Commission of any changes to personal information including arrests, charges or indictments. Failure to report any arrest, detainment, charge, indictment, or conviction that has not been expunged or sealed by a court, whether a misdemeanor or felony, is cause for denial of licensure, revocation of the license or disciplinary action against the applicant.

*I hereby declare, under penalty of perjury, that I have read the foregoing application for a TIMEKEEPER license, and all the answers to the questions have been completed by me and that all the answers given are my own, that all the answers are true of my knowledge, that this license expires on December 31 of the year issued (unless otherwise limited by the Commission). Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
(Sign Legal Name)

Please make sure to submit your application packet in its entirety. Incomplete applications will not be considered for relicensing. Renewal application deadline is Thursday, December 1, 2016.

A completed application will have the following:

- An application and additional sheets as necessary
- Two photographs, 2" x 2 ½" size, full face, without hat
- \$100 check or money order
- Waiver Form for 2017
- Background investigation report emailed to [BobBennett@boxing.nv.gov](mailto:BobBennett@boxing.nv.gov) - You may use <http://www.integrscan.com/> or a comparable service.

## ALL APPLICANTS MUST COMPLETE THIS SECTION

### CHILD SUPPORT INFORMATION

Please mark the **ONE** appropriate response (failure to mark one of the three will result in denial of the application)

\_\_\_\_\_ I am not subject to a court order for the support of a child.

\_\_\_\_\_ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or

\_\_\_\_\_ I am subject to a court order for the support of one or more children and am **not** in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Date

**NEVADA STATE ATHLETIC COMMISSION 555 E. WASHINGTON AVE., SUITE 3200 LAS VEGAS, NV 89101-1046**  
**TELEPHONE: (702) 486-2575 FAX: (702) 486-2577 Website [boxing.nv.gov](http://boxing.nv.gov)**