

INSTRUCTIONS
 Fee of \$100, to be remitted by check,
 postal or money order.
DO NOT SEND CURRENCY
 Two photographs required
 2" x 2 1/2" size, full face, without hat.

STATE ATHLETIC COMMISSION
 OF NEVADA
**RENEWAL APPLICATION FOR
 TIMEKEEPER LICENSE**

FEE: \$100

FOR OFFICE USE ONLY		
License No.	_____	
Cash	Check	M.O.
Number	_____	
Receipt Number	_____	
CM:	_____	

TO: THE STATE ATHLETIC COMMISSION OF NEVADA, DATE _____
 The undersigned, having paid the fee of one hundred dollars (\$100) as required by law, hereby makes application for a license as a TIMEKEEPER for the calendar year 2020, and makes the following representations:

(PLEASE PRINT)
 Full Name: Last _____ First _____ Middle _____
 Mailing Address _____ Apartment No. _____
 City _____ State _____ COUNTRY _____ Zip Code _____
 Telephone (including area code) _____ Email Address _____ @ _____
 Weight _____ Height: Feet _____ Inches _____ Hair _____ Eyes _____
 Age _____ Date of Birth (MM-DD-YYYY) _____ Place of Birth _____
 Citizen of _____

Do you have a Nevada Business License issued by the Nevada Secretary of State? Yes No

If "Yes," what is the number _____

Have you ever been cited, arrested, or convicted of domestic violence or been convicted of any other felony or misdemeanor?
 Yes No If "Yes," give details and attach a separate sheet if necessary:

Do you have any civil or criminal litigation pending? Yes No If "Yes", give details and attach a separate sheet if necessary:

Have you ever been disciplined by the Nevada State Athletic Commission (Commission), or by any other entity designated to regulate unarmed combat in its respective jurisdiction, for any cause whatsoever? Yes No If "Yes," give details and attach a separate sheet if necessary:

Have you ever been investigated in response to a complaint, disciplined, rejected, revoked, denied or suspended by any professional licensing board? Yes No If "Yes", give details and attach a separate sheet if necessary:

Do you have any direct affiliation with any unarmed combatant, second, trainer, manager, matchmaker, promoter or television network?
 Yes No If "Yes", give details and attach a separate sheet if necessary:

Pursuant to NRS 467.100, if there is insufficient time for the Commission to review your application for the issuance or renewal of a license before you are scheduled to participate in, and/or be associated with, a contest or exhibition of unarmed combat, the Chair of the Commission, or the Chair's designee, may grant you a temporary license. At the next available meeting, the Commission will grant, condition, or deny the issuance/renewal of your license for the remainder of the calendar year. By signing this application, unless you request in writing otherwise, you acknowledge and agree that this paragraph constitutes adequate notice of the hearing at which your application for full licensure will be heard before the Commission and you affirmatively waive your right to the service and notice requirements of NRS 241.033 and NRS 241.034 relating to said hearing.

By signing this application, you certify that you are aware of your responsibilities to comply with the laws governing unarmed combat within the State of Nevada, including, without limitation, the Commission's statutes and regulations regarding anti-doping and the ongoing obligation to report citations, arrests, convictions of domestic violence to the Commission, all of which can be found on the Commission's website at <http://boxing.nv.gov/>

I hereby declare, under penalty of perjury, that I have read, or had read to me in a language or manner I understand, the foregoing application for a TIMEKEEPER's license, that all of the answers to the questions have been completed by me, that all the answers given are my own and are true of my knowledge, and that I understand that this license expires on December 31 of the year issued (unless otherwise limited by the Commission). Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.

 Applicant's Signature (Sign Legal Name)

Please make sure to submit your application packet in its entirety. Incomplete applications will not be considered for relicensing. Renewal application deadline is December 1.

A completed application will have the following:

- An application and additional sheets as necessary.
- \$100 check or money order
- Two photographs, 2" x 2 ½" size, full face, without hat.
- Background investigation report emailed to BobBennett@boxing.nv.gov - You may use <http://www.integrascan.com/> or a comparable service.
- Signed copy of [Code Of Conduct and Ethics](#).

ALL APPLICANTS MUST COMPLETE THIS SECTION

CHILD SUPPORT INFORMATION

Please mark the ONE appropriate response (failure to mark one of the three will result in denial of the application)

I am not subject to a court order for the support of a child.

I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; or

I am subject to a court order for the support of one or more children and am **not** in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.

Signature of Applicant

Social Security Number

Date