



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Keith Kizer
Executive Director

Chairman: Bill Brady

Members: Francisco V. Aguilar, Skip Avansino, T. J. Day, Pat Lundvall

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Thursday, October 31, 2013**, at **8:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 4401, 4th Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of September 25, 2013, *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by kickboxer Miguel Rosales for a license per NAC 467.017 (inactive for more than 36 consecutive months), *for possible action*. (Record 5-5).
2. Request by kickboxer "Kaiyana" Rain Tan for a license per NAC 467.017 (attained or will attain the age of 36 years or older this calendar year), *for possible action*. (Professional kickboxing debut).
3. Request by kickboxer Stephen Richards for a license per NAC 467.017 (attained or will attain the age of 36 years or older this calendar year), *for possible action*. (Record 6-2-1).
4. Request by mixed martial artist Josh Koscheck for a license per NAC 467.017 (attained or will attain the age of 36 years or older this calendar year), *for possible action*. (Record 17-7).
5. Request by mixed martial artist Chael Sonnen for a license per NAC 467.017 (attained or will attain the age of 36 years or older this calendar year), *for possible action*. (Record 28-13-1).
6. Request by mixed martial artist Josh Barnett for a license per NAC 467.017 (attained or will attain the age of 36 years or older this calendar year), *for possible action*. (Record 33-6).
7. Selection of officials and setting of fees to work November 16, 2013 at the MGM Grand Garden Arena for the UFC Welterweight Championship bout between Georges St. Pierre and Johnny Hendricks, *for possible action*.
8. Request by Lion Fight Promotions for the date of November 1, 2013 to promote a professional and amateur

kickboxing event at the Hard Rock Hotel in Las Vegas and broadcast on AXS, *for possible action.*

9. Request by Pochiro Promotions for the date of December 6, 2013 to promote a professional and amateur boxing event at the Sam's Town Hotel in Las Vegas, *for possible action.*
10. Request by Golden Boy Promotions for the date of December 13, 2013 to promote a professional boxing event at the Cosmopolitan Hotel in Las Vegas and broadcast on Fox Sports 1, *for possible action.*
11. Request by Goossen Tutor Promotions for the date of December 13, 2013 to co-promote a professional boxing event at the Cosmopolitan Hotel in Las Vegas and broadcast on Fox Sports 1, *for possible action.*
12. Request by Ultimate Reno Combat for the date of November 23, 2013 to promote an amateur mixed martial arts event at Reno Events Center in Reno, *for possible action.*
13. Request by One Kicks Gym for the date of December 14, 2013 to promote an amateur kickboxing event at One Kicks Gym in Las Vegas, *for possible action.*
14. Request by Golden Boy Promotions for the date of December 14, 2013 to promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Showtime PPV, *for possible action.*
15. Request by Martial Arts Association dba Kickboxing Empire for the date of March 8, 2014 to promote a professional kickboxing event at Planet Hollywood Resort & Casino in Las Vegas, *for possible action.*
16. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Encinitas, CA to participate in the Junior Olympics Regionals from May 17 to 19, 2013, for 2 boxers, 2 coach, and 1 chaperone for hotel expenses of \$620.82, per diem of \$240.00, car rental of \$277.69 and fuel reimbursement of \$260.87, total of **\$1,399.20**, *for possible action.*
17. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Sacramento, CA to participate in Cavallero's Brawl 2013 on May 18, 2013, for 4 boxers and 2 coaches for per diem of \$120.00 and fuel reimbursement of \$72.00, total of **\$1,399.20**, *for possible action.*
18. Request by Reno Jets Boxing Club for a grant from NRS 467.108 for travel to Mobile, AL to participate in the National Junior Olympic Championships from June 24 to 30, 2013, for 1 boxer and 1 coach for air travel reimbursement of \$1,396.00, hotel reimbursement of \$806.40, per diem of \$280.00 and car rental of \$221.49, total of **\$2,703.89**, *for possible action.*
19. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Mobile, AL to participate in the National Junior Olympic Championships from June 24 to 30, 2013, for 1 boxer, 1 coach and 1 chaperone for hotel reimbursement of \$557.20, per diem of \$170.00, car rental of \$641.00, fuel reimbursement of \$65.25 and air travel reimbursement of \$1,672.80, total of **\$3,106.25**, *for possible action.*
20. Request by Elite Boxing Club for a grant from NRS 467.108 for travel to Indio, CA to participate in the 13th Annual Desert Showdown Tournament from July 7 to 13, 2013, for 5 boxers and 1 coach for lodging reimbursement of \$1,298.00, per diem of \$840.00, car rental of \$579.01, fuel reimbursement of \$500.67 and entry fee reimbursement of \$150.00, total of **\$3,367.68**, *for possible action.*
21. Request by Reno Jets Boxing Club for a grant from NRS 467.108 for travel to Mesquite, NV to participate in the Junior Golden Gloves Tournament from July 15 to 21, 2013, for 1 boxer and 1 coach for hotel reimbursement of \$223.88, per diem of \$280.00 and fuel reimbursement of \$246.50, total of **\$750.38**, *for possible action.*
22. Request by Las Vegas Center Ring Boxing Club for a grant from NRS 467.108 for travel to Oxnard, CA to participate in the National PAL Tournament from September 29 to October 6, 2013, for 8 boxers and 2 coaches for hotel reimbursement of \$1,645.74, per diem of \$1,400.00 and fuel reimbursement of \$423.61, total of **\$3,469.35**, *for possible action.*

23. Request by Barry's Boxing Club for a grant from NRS 467.108 for travel to Oxnard, CA to participate in the National PAL Tournament from September 29 to October 3, 2013, for 4 boxers, 2 coaches and 1 chaperone for hotel reimbursement of \$1,362.60, per diem of \$560.00, fuel reimbursement of \$227.23 and entry fee reimbursement of \$100.00, total of **\$2,249.83**, *for possible action*.
24. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Roseville, CA to participate in the Showdown at the Fairgrounds event on October 12, 2013, for 1 boxer and 1 coach for air travel reimbursement of **\$435.51**, *for possible action*.
25. Request for temporary suspension against boxer Jordan Moore, *for possible action*.
26. Request for temporary suspension against kickboxer Chase Green, *for possible action*.
27. Election of next Chairman, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email kkizer@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Keith Kizer at kkizer@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |