



Brian Sandoval  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Bruce Breslow  
*Department Director*

*Executive Director*

*Chairman:* Francisco V. Aguilar

*Members:* Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

**TO THE COMMISSION AND THE PUBLIC:**

**AGENDA**

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Saturday, April 12, 2014**, at **10:30 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 1100, 1st Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

**NEW BUSINESS:**

1. Interview and possible selection for appointment of Applicant for the position of Executive Director of the Nevada Athletic Commission, *(for possible action)*.

10:45 am	Robert Bennett
11:45 pm	Mark Smith
12:45 pm	Michael Martino
1:45 pm	Andrew Foster
2:45 pm	Jeffrey Mullen

The order may be subject to change due to unforeseen circumstances.

**PUBLIC COMMENT:**

**CHAIRMAN'S REPORT:**

**MATTERS FOR FUTURE AGENDAS:**

**ADJOURNMENT:** *For possible action.*

Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at [boxing@boxing.nv.gov](mailto:boxing@boxing.nv.gov).

The Commission may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition, or appeal herein noticed. The Commission will return to open session for final adjudication.

**The Commission may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment.**

**See NRS 233B.126.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email [boxing@boxing.nv.gov](mailto:boxing@boxing.nv.gov) fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov)**

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|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building      | 555 East Washington Avenue       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission  | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101   |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101   |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100  | Carson City, NV 89706 |