



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Thursday, April 24, 2014**, at **8:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 4401, 4th Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meetings of February 27, 2014 *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by boxer Floyd Mayweather for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 45-0).
2. Request by boxer Ishe Smith for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 25-6).
3. Request by boxer Ryan Davis for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 24-13-3).
4. Selection of officials and setting of fees to work May 3, 2014 at the MGM Grand Garden Arena for the WBC & WBA Welterweight Championship bout between Floyd Mayweather and Marcos Maidana, *for possible action*.
5. Selection of officials and setting of fees to work May 3, 2014 at the MGM Grand Garden Arena for the WBC Silver Welterweight Championship bout between Amir Khan and Luis Collazo, *for possible action*.
6. Request by DiBella Entertainment for the date of May 31, 2014 to co-promote a professional boxing event at the Tropicana Hotel & Casino in Las Vegas and broadcast on HBO 2 & HBO Latino, *for possible action*.
7. Request by World Series of Fighting for the date of June 21, 2014 to promote a professional mixed martial arts event at the Hard Rock Hotel in Las Vegas and broadcast on NBC Sports, *for possible action*.
8. Request by Lion Fight Promotions for the date of July 4, 2014 to promote a professional kickboxing event at the Palms Hotel & Casino in Las Vegas and broadcast on AXS, *for possible action*.

9. Request by Golden Boy Promotions for the date of July 26, 2014 to promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Showtime PPV, *for possible action.*
10. Request by Get Real Promotions for the date of June 27, 2014 to promote an amateur MMA event at the Silverton Hotel & Casino in Las Vegas, *for possible action.*
11. Request by King of the Cage for the date of June 14, 2014 to promote an amateur MMA event at the Edgewater Hotel & Casino in Laughlin, *for possible action.*
12. Request by Tuff N Uff for the date of June 30, 2014 to promote an amateur MMA event at the Cox Pavilion in Las Vegas, *for possible action.*
13. Request by Tuff N Uff for the date of July 1, 2014 to promote an amateur MMA event at the Cox Pavilion in Las Vegas, *for possible action.*
14. Request by Tuff N Uff for the date of July 2, 2014 to promote an amateur MMA event at the Cox Pavilion in Las Vegas, *for possible action.*
15. Request by Tuff N Uff for the date of July 3, 2014 to promote an amateur MMA event at the Cox Pavilion in Las Vegas, *for possible action.*
16. Request by Tuff N Uff for the date of July 5, 2014 to promote an amateur MMA event at the Cox Pavilion in Las Vegas, *for possible action.*
17. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Fresno, CA to participate in the Limoore Boxing show on March 15 and the Pomona Boxing show on March 16, 2014, for 1 boxer and 1 coach for hotel reimbursement of \$38.50, per diem of \$80.00, and fuel reimbursement of \$169.86, for a total of **\$288.36**, *for possible action.*
18. Request by Juvenile Restoracion Inc for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the Elite Boxing Show on March 21-23, 2014, for 3 boxers and 2 coaches for hotel reimbursement of \$230.70, per diem of \$300.00, and fuel reimbursement of \$172.00, for a total of **\$702.70**, *for possible action.*
19. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Reno, NV to participate in the NV State Junior Olympic Championships on April 11-13, 2014, for 2 boxers and 2 coaches for hotel reimbursement of \$271.16, per diem of \$200.00, and fuel reimbursement of \$225.11, for a total of **\$696.27**, *for possible action.*
20. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Reno, NV to participate in the NV State Junior Olympic Championships on April 11-13, 2014, for 5 boxers and 3 coaches for hotel reimbursement of \$1,446.40, per diem of \$320.00, fuel reimbursement of \$249.11 and registration fees of \$80.00, for a total of **\$2,065.51**, *for possible action.*
21. Petition by Zuffa, LLC for declaratory ruling and limited waiver of regulations, *for possible action.*
22. Request for temporary suspension against mixed martial artist Herman Terrado, *for possible action.*
23. Hearing of disciplinary complaint against mixed martial artist Dennis Siver, *for possible action.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |