



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Tuesday, May 13, 2014**, at **1:00 p.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 3200, 3rd Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of April 18, 2014 *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by mixed martial artist Daniel Henderson for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 30-11).
2. Request by mixed martial artist Francisco Trinaldo Soares Da Rocha for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 13-3).
3. Request by mixed martial artist Chael Sonnen for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 30-13-1).
4. Request by mixed martial artist Ben Rothwell for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 29-9).
5. Selection of officials and setting of fees to work May 24, 2014 at the MGM Grand Garden Arena for the UFC Bantamweight title bout between T.J. Dillashaw and Renan Barao, *for possible action*.
6. Request by Golden Boy Promotions for the date of July 12, 2014 to promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas and broadcast on Showtime PPV, *for possible action*.
7. Request by DiBella Entertainment for the date of August 8, 2014 to promote a professional boxing event at the Churchill County Fairgrounds in Fallon and broadcast on ESPN, *for possible action*.
8. Request by Let's Get It On Promotions for the date of August 8, 2014 to co-promote a professional boxing event at the Churchill County Fairgrounds in Fallon and broadcast on ESPN, *for possible action*.
9. Request by Ultimate Reno Combat for the date of July 12, 2014 to promote an amateur mixed martial arts event at the Reno Events Center in Reno, *for possible action*.

10. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the NV State Junior Olympic Championships on April 11-13, 2014, for 4 boxers and 2 coaches for per diem of \$123.03, fuel reimbursement of \$50.24, and registration fees of \$30.00, for a total of **\$203.27**, *for possible action*.

11. Discussion and possible approval of Contract in order to allow National Center for Drug Free Sport to perform out of competition blood and urine collections, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |