



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Friday, December 19, 2014**, at **8:30 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 4500, 4th Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action.*
5. Approval of the minutes of the meeting of October 27, 2014 *for possible action.*
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by mixed martial artist Danny Castillo for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 15-7-0)
2. Request by mixed martial artist Daniel Cormier for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 15-0)
3. Request by mixed martial artist Hector Lombard for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 34-4-1)
4. Request by mixed martial artist Nathan Marquardt for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 33-13-2)
5. Request by mixed martial artist Marion Reneau for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 4-1)
6. Selection of officials and setting of fees to work January 3, 2015 at the MGM Grand Garden Arena for the UFC Light Heavyweight title between Jon Jones and Daniel Cormier, *for possible action.*
7. Request by Top Rank, Inc. for the date of January 10, 2015 to promote a boxing event at the Texas Station Hotel & Casino in North Las Vegas to be shown on Unimas, *for possible action.*
8. Request by World Series of Fighting for the date of January 17, 2015 to promote a mixed martial arts event at the Planet Hollywood Hotel & Casino in Las Vegas to be shown on NBC Sports Network, *for possible action.*
9. Request by Don King Productions for the date of January 17, 2015 to promote a professional boxing event at the

MGM Grand Garden Arena in Las Vegas to be shown on Showtime, *for possible action.*

10. Request by Golden Boy Promotions for the date of January 17, 2015 to co-promote a professional boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on Showtime, *for possible action.*
11. Request by Guilty Boxing for the date of February 14, 2015 to promote a professional boxing event at the Riviera Hotel & Casino in Las Vegas to be shown on CBS Sports Network, *for possible action.*
12. Request by BKB Global for the date of March 28, 2015 to promote the professional BKB boxing event at a Mandalay Bay Events Center in Las Vegas to be shown on DirecTV, *for possible action.*
13. Request by Guilty Boxing for the date of April 3, 2015 to promote a professional boxing event at the Riviera Hotel & Casino in Las Vegas to be shown on CBS Sports Network, *for possible action.*
14. Request by Get Real Promotions for the date of January 30, 2015 to promote an amateur MMA event sanctioned by ISKA at the Silverton Hotel & Casino in Las Vegas, *for possible action.*
15. Request by World Fighting Championships for the date of February 7, 2015 to promote an amateur MMA event sanctioned by UMMAF at the Grand Sierra Resort in Reno, *for possible action.*
16. Request by Tuff N Uff Productions for the date of May 15, 2015 to promote an amateur MMA event sanctioned by ISKA at the Cannery Hotel & Casino in North Las Vegas, *for possible action.*
17. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the Reno Oktoberfest on October 18, 2014, for 2 boxers and 1 coach for per diem of \$60.00, and mileage of \$16.96 for a total of **\$76.96**, *for possible action.*
18. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Modesto, CA to participate in the Throwdown in Motown on October 25, 2014, for 2 boxers and 2 coaches for per diem of \$160.00, and mileage of \$91.56 for a total of **\$251.56**, *for possible action.*
19. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Westminster, CA to participate in the USA Boxing Grampas Boxing Show on October 26, 2014, for 1 boxer and 1 coach for hotel room of \$83.58, per diem of \$80.00, car rental of \$186.70 and fuel reimbursement of \$76.00 for a total of **\$426.28**, *for possible action.*
20. Request by Juvenile Restoracion, Inc. for a grant from NRS 467.108 for travel to Medford, OR to participate in the Fighting the Good Fight Show on October 24 - 25, 2014, for 4 boxers, 1 coach, and 1 chaperone for hotel room of \$114.38, per diem of \$240.00, and mileage of \$153.50 for a total of **\$507.88**, *for possible action.*
21. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 9 boxers and 3 coaches for hotel room of \$815.10, per diem of \$720.00, fuel reimbursement of \$156.03, and registration fees of \$108.00 for a total of **\$1,799.13**, *for possible action.*
22. Request by Fight Capital LLC for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 2 boxers and 1 coach for hotel room of \$296.40, per diem of \$180.00, car rental of \$305.12, mileage of \$154.50, and registration fees of \$24.00 for a total of **\$960.02**, *for possible action.*
23. Request by Johnny Tocco's Amateur Boxing Club for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 3 boxers and 2 coaches for hotel room of \$316.40, per diem of \$400.00, van rental of \$416.26 and fuel expense of \$125.01 for total of **\$1,257.670**, *for possible action.*
24. Request by K.O. Kings N Queens Boxing Club for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 5 boxers and 1 coach for hotel room of

\$296.40, per diem of \$360.00 OR \$360.00, and mileage of \$154.00 for a total of **\$810.40**, *for possible action*.

25. Request by Las Vegas Elite Boxing Team for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 4 boxers and 1 coach for hotel room of \$389.60, per diem of \$300.00, car rental of \$145.91 and fuel reimbursement of \$140.63 for a total of **\$975.06**, *for possible action*.
26. Request by North Las Vegas Center Rings Boxing for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 9, 2014, for 9 boxers and 3 coaches for hotel room of \$1,085.80, per diem of \$960.00, van rental of \$501.67, fuel reimbursement of \$184.93 registration fees of \$108.00 and for a total of **\$2,840.40**, *for possible action*.
27. Request by Pound 4 Pound Boxing Las Vegas for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 5 - 8, 2014, for 7 boxers and 2 coaches for hotel room of \$419.54, per diem of \$720.00, and fuel reimbursement of \$109.00 and for a total of **\$1,248.54**, *for possible action*.
28. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Boxing Tournament on November 6 - 8, 2014, for 2 boxers and 1 coach for hotel room of \$489.34, per diem of \$240.00, and fuel reimbursement of \$208.64 for a total of **\$937.98**, *for possible action*.
29. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to San Francisco, CA to participate in the Back to Business Pro/Am Boxing Tournament on November 8, 2014, for 1 boxer and 2 coaches for per diem of \$60.00, car rental of \$133.68 and fuel expense of \$80.90 for a total of **\$274.58**, *for possible action*.
30. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Stockton, CA to participate in the Fight for Hunger Boxing Tournament on November 22, 2014, for 2 boxers and 2 coaches for per diem of \$80.00, and mileage of \$92.50 for a total of **\$172.50**, *for possible action*.
31. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the State Silver Gloves Boxing Tournament on November 21-23, 2014, for 7 boxers and 2 coaches for rooms of \$586.40, per diem of \$540.00, van rental of \$277.79, fuel expense of \$205.30 and tournament fees of \$40.00 for a total of **\$1,649.49**, *for possible action*.
32. Request by Zuffa, LLC for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the December 6, 2014 event, *for possible action*.
33. Request by Zuffa, LLC for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the December 12, 2014 event, *for possible action*.
34. Hearing on Luis Ortiz's Motion to Dismiss Complaint for Disciplinary Action, *for possible action*.
35. Hearing on Luis Ortiz's First Discovery Request Submitted Pursuant to NRS 622A.330, his Motion to Compel Production of Documents and Items Requested Pursuant to NRS 622A.330, and his Amended Motion to Compel Production of Documents and Items Requested Pursuant to NRS 622A.330, *for possible action*.
36. Hearing on Luis Ortiz's request that the Commission issue a subpoena *duces tecum* for business records from Quest Diagnostics, *for possible action*.
37. Relicensing of ring officials for calendar year 2015, *for possible action*.

A. Boxing Referees

- | | |
|-------------------|------------------|
| 1. Bayless, Kenny | 4. Mora, Russell |
| 2. Byrd, Robert | 5. Nady, Jay |
| 3. Drakulich, Vic | 6. Weeks, Tony |

B. Mixed Martial Arts and Kickboxing Referees

- | | |
|----------------------|---------------------|
| 1. Dean, Herb | 7. Smith, Mark |
| 2. Herzog, Jason | 8. Tognoni, Chris |
| 3. Kamijo, Junichiro | 9. Weeks, Tony |
| 4. Lavigne, Yves | 10. Winslow, Kim |
| 5. McCarthy, John | 11. Yamasaki, Mario |
| 6. Mazzagatti, Steve | |

C. Boxing Judges

- | | | | |
|-------------------|---------------------|---------------------|-----------------------|
| 1. Byrd, Adalaide | 5. Giampa, Lisa | 9. Moretti, Dave | 13. Schellin, Pat |
| 2. Cheatham, Tim | 6. Houck, Dick | 10. Ocasio, Ricardo | 14. Trowbridge, Glenn |
| 3. Cheek, Eric | 7. Hoyle, Robert | 11. Roth, Jerry | |
| 4. Clements, Burt | 8. Jarman, Patricia | 12. Santos, Herb | |

D. Mixed Martial Arts and Kickboxing Judges

- | | | |
|--------------------|-----------------------|-----------------------|
| 1. Baker, John | 7. Houck, Dick | 13. Rosales, Marcos |
| 2. Byrd, Adalaide | 8. Hoyle, Robert | 14. Silbert, Roy |
| 3. Cleary, Derek | 9. Jarman, Patricia | 15. Smith, Mark |
| 4. D'Amato, Sal | 10. Kamijo, Junichiro | 16. Trowbridge, Glenn |
| 5. Griffin, Lester | 11. Lee, Chris | 17. Urso, Cardo |
| 6. Hagen, Dave | 12. Moretti, Dave | 18. Weeks, Tony |

E. Timekeepers

- | | |
|--------------------|--------------------|
| 1. Cavin, James | 4. Fain, Rose |
| 2. Carpenter, Jim | 5. Jauregui, Ernie |
| 3. Esposito, Steve | 6. Murray, Toby |

F. Physicians

- | | | |
|------------------|--------------------|------------------------|
| 1. Brown, Steven | 5. Courson, Rodney | 9. Lee, Brad |
| 2. Capanna, Al | 6. Enrico, Michael | 10. Mazzorana, Vicki |
| 3. Chapman, Todd | 7. Game, James | 11. Ruggeroli, Anthony |
| 4. Coates, Jay | 8. Gunter, Michael | 12. Watson, David |
| | | 13. Zavala, Damon |

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |