



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Tuesday, February 17, 2015**, at **1:00 p.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 1100, First Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by boxer David Estrada for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 26-6)
2. Request by boxer Layla McCarter for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 35-13-5)
3. Request by boxer Diana Prazak for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 13-3)
4. Request by boxer Lorenzo Trejo for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 32-27-1)
5. Selection of officials and setting of fees to work March 7, 2015 at the MGM Grand Garden Arena for the WBA Welterweight title between Keith Thurman and Robert Guerrero, *for possible action*.
6. Request by Goossen Promotions for the date of March 6, 2015 to promote a boxing event at MGM Grand Hotel & Casino in the Grand Ballroom in Las Vegas to be shown on ESPN, *for possible action*.
7. Request by Warriors Boxing for the date of March 6, 2015 to co-promote a boxing event at the MGM Grand Hotel & Casino in the Grand Ballroom in Las Vegas to be shown on ESPN, *for possible action*.
8. Request by Pochiro Promotions for the date of March 14, 2015 to promote a boxing event at Sam's Town Hotel & Casino in Las Vegas, *for possible action*.
9. Request by Platinum Entertainment for the date of April 11, 2015 to promote a boxing event at the Westgate Las Vegas Resort & Casino in Las Vegas to be shown on Univision, *for possible action*.

10. Request by Top Rank for the date of May 1, 2015 to promote a boxing event at the Cosmopolitan Hotel in Las Vegas, *for possible action.*
11. Request by BKB Global for the date of April 4, 2015 to promote a BKB boxing event at the Mandalay Bay Events Center in Las Vegas to be shown on PPV, *for possible action.*
12. Request by King of the Cage for the date of February 28, 2015 to promote an amateur MMA event sanctioned by the ISKA at the Eastside Cannery Casino in Las Vegas, *for possible action.*
13. Request by One Kick Gym for the date of March 7, 2015 to promote an amateur Muay Thai event sanctioned by the USMTA at the Sport Center of Las Vegas in Las Vegas, *for possible action.*
14. Request by In Sync Productions for the date of March 21, 2015 to promote an amateur MMA event sanctioned by the Combined Armed Forces Combatives Commission at the Cannery Hotel & Casino in North Las Vegas, *for possible action.*
15. Request by Ultimate Reno Combat for the date of April 4, 2015 to promote an amateur MMA event sanctioned by the ISCF at the Reno Events Center in Reno, *for possible action.*
16. Request by World Fighting Championships for the date of April 10, 2015 to promote an amateur MMA event sanctioned by UMMAF at the Grand Sierra Resort in Reno, *for possible action.*
17. Request by World Fighting Championships for the date of April 24, 2015 to promote an amateur MMA event at the Sunset Station Hotel & Casino in Henderson, *for possible action.*
18. Request by King of the Cage for the date of May 23, 2015 to promote an amateur MMA event sanctioned by the ISKA at the Eastside Cannery Casino in Las Vegas, *for possible action.*
19. Request by Juvenile Restorations Inc. for a grant from NRS 467.108 for travel to San Francisco, CA to participate in the San Francisco Fights on November 8, 2014, for 1 boxer and 1 coach for per diem of \$40.00, car rental of \$40.52 and mileage of \$111.50 and for a total of **\$192.02**, *for possible action.*
20. Request by Juvenile Restorations Inc. for a grant from NRS 467.108 for travel to Carmichael, CA to participate in the Christmas Fights on December 13, 2014, for 3 boxers and 1 coach and 1 chaperone for per diem of \$100.00 and mileage of \$66.00 and for a total of **\$166.00**, *for possible action.*
21. Request by Johnny Tocco's Amateur Boxing Club for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the 2014 Boxers for Christ National Championship event on December 19 - 21, 2014, for 3 boxers and 1 coach for hotel room of \$285.96, per diem of \$380.00, fuel expense of \$182.28 and car rental of \$164.60 for a total of **\$1,012.84**, *for possible action.*
22. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the 2014 Boxers for Christ National Championship event on December 19 - 21, 2014, for 2 boxers and 1 coach for hotel rooms of \$742.62, per diem of \$240.00, and fuel expense of \$197.45 for a total of **\$1,180.07**, *for possible action.*
23. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2015 Youth National Championship event on January 5 - 10, 2015, for 1 boxer and 1 coach for hotel room of \$339.00, per diem of \$320.00, and fuel expense of \$217.80 for a total of **\$876.80**, *for possible action.*
24. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the Region 8 Solver Gloves Championship event on January 8 - 11, 2015, for 4 boxers and 2 coaches for hotel rooms of \$448.50, per diem of \$360.00, and mileage of \$132.50 for a total of **\$941.00**, *for possible action.*
25. Request by Las Vegas Elite Boxing Team for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2015 Youth National Championship event on January 5 - 10, 2015, for 2 boxers and 1 coach for hotel room

of \$389.50, per diem of \$360.00, car rental of \$207.21 and fuel expense of \$133.31 for a total of **\$1,090.37**, *for possible action.*

26. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the Region 8 Solver Gloves Championship event on January 8 - 11, 2015, for 2 boxers and 1 coach for hotel rooms of \$310.47, per diem of \$180.00, and fuel expense of \$108.00 for a total of **\$598.47**, *for possible action.*
27. Request by Fight Capital Gym for a grant from NRS 467.108 for travel to Spokane, WA to participate in the 2015 USA Boxing Elite National Championships event on January 18 - 24, 2015, for 1 boxer and 1 coach for hotel rooms of \$923.96, per diem of \$280.00, air fare and baggage fees of \$738.40 and registration fee of \$25.00 for a total of **\$1,967.36**, *for possible action.*
28. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Spokane, WA to participate in the 2015 USA Boxing Elite National Championships event on January 17 - 25, 2015, for 1 boxer for hotel room of \$448.50, per diem of \$180.00, air fare and baggage fees of \$456.15 for a total of **\$1,050.19**, *for possible action.*
29. Request by Zuffa, LLC for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the January 3, 2015 event, *for possible action.*
30. Request by World Series of Fighting for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the January 17, 2015 event, *for possible action.*
31. Request by Don King Productions for charitable tickets to exceed the 4% allowable complimentary tickets (NRS 467.107 and NAC 467.332) from the January 17, 2015 event, *for possible action.*
32. BKB request for waiver to allow sensors in the gloves, *for possible action.*
33. Presentation of Judge Scoring System (JSS) by The Mohegan Tribal Government to the commission, *for possible action.*
34. Discussion on process to recruit and train additional officials, *for possible action.*
35. Discussion on forming expert panel to discuss drug testing policies and procedures in an open meeting before the commission, *for possible action.*
36. Request by Francisco Rivera for the Commission to change the result of the December 6, 2014 contest against Urijah Faber, pursuant to NAC 467.770(3), *for possible action.*
37. Request for temporary suspension on mixed martial artist Nicholas Diaz, *for possible action.*
38. Request for temporary suspension on mixed martial artist Anderson da Silva, *for possible action.*
39. Request for temporary suspension on mixed martial artist Hector Miguel Lombard Pedrosa, *for possible action.*
40. Request for temporary suspension on boxer Jailton Souza, *for possible action.*
41. Hearing of disciplinary complaint against mixed martial artist Ashlee Evans-Smith, *for possible action.*
42. Hearing of disciplinary complaint against boxer, Lanell Bellows *for possible action.*

PUBLIC COMMENT

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

1. Grant Sawyer Office Building	555 East Washington Avenue	Las Vegas, NV 89101
2. Nevada State Athletic Commission	555 E Washington Ave, Suite 3200	Las Vegas, NV 89101
3. Department of Business & Industry	555 E Washington Ave, Suite 4900	Las Vegas, NV 89101
4. Department of Business & Industry	1830 College Parkway, Suite 100	Carson City, NV 89706