



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Monday, March 23, 2015**, at **1:00 p.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 1100, First Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

OLD BUSINESS:

1. Request by Goossen Promotions to change the venue on the March 28, 2015 professional boxing event to the Palms Hotel & Casino, *for possible action*.

NEW BUSINESS:

1. Application by Leon Morehead for an Inspector position, *for possible action*.
2. Request by mixed martial artist Vitor Belfort for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 24-10)
3. Request by boxer Manny Pacquiao for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 57-5-2)
4. Request by boxer Zab Judah for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 42-9)
5. Request by boxer Cesar Juarez for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 15-3)
6. Selection of officials and setting of fees to work March 28, 2015 at the Palms Hotel & Casino for the WBC Featherweight title between Jhonny Gonzalez and Gary Russell Jr., *for possible action*.
7. Request by Di Bella Promotions for the date of March 28, 2015 to co-promote a boxing event at Palms Hotel & Casino in Las Vegas to be shown on Showtime, *for possible action*.

8. Request by Guilty Boxing for the date of April 24, 2015 to promote a boxing event at the Silverton Hotel & Casino in Las Vegas to be shown on CBS Sports Network, *for possible action.*
9. Request by Mayweather Promotions for the date of April 30, 2015 to promote a boxing event at the Palms Hotel & Casino in Las Vegas to be shown on ESPN, *for possible action.*
10. Request by Mayweather Promotions for the date of May 2, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on PPV, *for possible action.*
11. Request by Top Rank for the date of May 2, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on PPV, *for possible action.*
12. Request by Square Ring for the date of May 22, 2015 to promote a boxing event at the D Hotel & Casino in Las Vegas to be shown on CBS Sports Network, *for possible action.*
13. Request by Zuffa, LLC for the date of May 23, 2015 to promote a mixed martial arts event at the MGM Grand Garden Arena in Las Vegas to be shown on PPV, *for possible action.*
14. Request by Zuffa, LLC for the date of July 11, 2015 to promote a mixed martial arts event at the MGM Grand Garden Arena in Las Vegas to be shown on PPV, *for possible action.*
15. Request by Get Real Promotions for the date of April 17, 2015 to promote an amateur MMA event sanctioned by the ISKA at the Silverton Hotel & Casino in Las Vegas, *for possible action*
16. Request by One Kick Gym for the date of May 16, 2015 to promote an amateur Muay Thai event sanctioned by the USMTA at the One Kick Gym in Las Vegas, *for possible action.*
17. Request by Tuff N Uff for the dates of June 27, 2015 to promote an amateur MMA event sanctioned by ISKA at the Thomas and Mack Center in Las Vegas, *for possible action.*
18. Request by Tuff N Uff for the dates of July 6 - July 9, 2015 to promote an amateur MMA tournament sanctioned by IMMAF/UMMAF at the Westgate Hotel and Casino in Las Vegas, *for possible action.*
19. Request by Tuff N Uff for the dates of July 10 - July 11, 2015 to promote an amateur MMA tournament sanctioned by IMMAF/UMMAF at the Sands Convention Center in Las Vegas, *for possible action.*
20. Request by Tuff N Uff for the dates of July 10 - July 11, 2015 to promote an amateur kickboxing tournament sanctioned by WAKO at the Sands Convention Center in Las Vegas, *for possible action.*
21. Request by In Sync Productions for the date of July 18, 2015 to promote an amateur mixed martial arts event sanctioned by Combined Armed Forces Combatives Commission at the Cannery Hotel & Casino in North Las Vegas, *for possible action.*
22. Request by Barry's Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2015 Youth National Championship event on January 5 - 10, 2015, for 8 boxers, 2 coaches and 1 coach/chaperon for hotel rooms of \$2,570.75, per diem of \$1,680.00, van rental of \$732.81 and fuel expense of \$223.00 for a total of **\$5,206.61**, *for possible action.*
23. Request by Pound 4 Pound Boxing Las Vegas for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2015 Youth National Championship event on January 4 - 10, 2015, for 5 boxers, and 2 coaches for hotel rooms of \$1085.92, per diem of \$1,120.00, van rental of \$288.62, fuel expense of \$224.00 and air travel of \$151.60 for a total of **\$2,870.14**, *for possible action.*
24. Request by Pound 4 Pound Boxing Las Vegas for a grant from NRS 467.108 for travel to Pasadena, CA to participate in the Silver Gloves Championship event on January 8 - 11, 2015, for 3 boxers and 3 coaches for hotel rooms of \$350.00, per diem of \$400.00, and fuel expense of \$130.00 for a total of **\$880.75**, *for possible action.*

25. Request by Mitey Mites Boxing for a grant from NRS 467.108 for travel to Nampa, ID to participate in the Silver Gloves Invitational event on January 16 - 18, 2015, for 3 boxers and 1 coach for hotel rooms of \$64.80, per diem of \$160.00, and mileage expense of \$203.00 for a total of **\$427.80**, *for possible action*.
26. Request by the Chuck Minker Boxing Club for a grant from NRS 467.108 for travel to Spokane, WA to participate in the 2015 USA Boxing Elite National Championships event on January 18 - 25, 2015, for 1 boxer and 1 coach for hotel room of \$954.96, per diem of \$280.00, car rental of 466.55, fuel expense of \$24.00 and air fare and baggage fees of \$824.40 for a total of **\$2,518.91**, *for possible action*.
27. Request by Pound 4 Pound Boxing Las Vegas for a grant from NRS 467.108 for travel to Independence, MO to participate in the National Silver Gloves Championship event on February 4 - 8, 2015, for 2 boxers and 2 coaches for hotel rooms of \$755.82, per diem of \$320.00, and air fare of \$436.03 for a total of **\$1,501.95**, *for possible action*.
28. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel Independence, MO to participate in the National Silver Gloves Championship event on February 4 - 8, 2015, for 2 boxers and 2 coaches for hotel rooms of \$372.98, per diem of \$400.00, and air fare of \$383.39 for a total of **\$1,156.35**, *for possible action*.
29. Request by the North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Pacoima, CA to participate in the Pacoima Boxing Club Show event on February 7 - 8, 2015, for 4 boxers and 2 coaches for hotel room of \$230.99, per diem of \$180.00, car rental of 466.55, and mileage of \$141.57 for a total of **\$552.56**, *for possible action*.
30. Request by ROC Nation for a promoters license, *for possible action*.
31. Request by Goossen Promotions for approval of glove which contains a punch-tracking system based on sensors placed on the boxers' wrists per NAC 467.427. *For possible action*.
32. Request by Goossen Promotions per NAC 467.008 and NAC 467.682 to use a small lightweight camera mounted on a pair of glasses or headband worn by the referee to enhance the viewing experience. *For possible action*.
33. Request by Goossen Promotions per NAC 467.008, NAC 467.442 and NAC 467.344 to feature lighting and visual innovations to highlight the team aspect of the sport by spotlighting the boxers and key members of their camps in creative ways. *For possible action*.
34. Request by Johannes Gabriel Badou Jack, pursuant to NAC 467.102, for the Commission to hear his Petition for a Declaratory Order concerning his Management Agreement entered into under the laws of Florida. *For possible action*.
35. Hearing of disciplinary complaint against mixed martial artist Hector Miguel Lombard Pedrosa, *for possible action*.
36. Hearing of disciplinary complaint against mixed martial artist Jailton Souza, *for possible action*.
37. Hearing of disciplinary complaint against mixed martial artist Nick Diaz, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email boxing@boxing.nv.gov fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

1. Grant Sawyer Office Building	555 East Washington Avenue	Las Vegas, NV 89101
2. Nevada State Athletic Commission	555 E Washington Ave, Suite 3200	Las Vegas, NV 89101
3. Department of Business & Industry	555 E Washington Ave, Suite 4900	Las Vegas, NV 89101
4. Department of Business & Industry	1830 College Parkway, Suite 100	Carson City, NV 89706