



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

A duly authorized telephone meeting of the Nevada State Athletic Commission Steroid and Drug Testing Advisory Panel will be held on **Friday, March 27, 2015 at 9:00 a.m.** at the Grant Sawyer State Office Building, **555 East Washington Avenue, Room 1100**, Las Vegas, Nevada 89101.

AGENDA

1. Call to order.
2. Roll Call.
3. Public comment.
4. Adoption of the agenda for this meeting, *for possible action.*

NEW BUSINESS:

1. Introduction by Deputy Attorney General Chris Eccles concerning the present state of the Commission's Drug Testing Program. *Informational item only.*
2. Discussion of new issues and concerns related to drug and steroid detection and testing, including a discussion of the definitions of in-competition and out-of-competition testing. *Informational item only.*
3. Discussion of penalties that the Commission may order against unarmed combatants who have violated its anti-doping laws, and policy considerations related thereto. *Informational item only.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please e-mail boxing@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Panel may combine two or more agenda items for consideration. The Panel may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material, if any, for this agenda is available at the Commission's office, or you may contact Colleen Patchin at boxing@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |