



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar
Members: Skip Avansino, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Monday July 13, 2015 at 8 am**, to be held at the Grant Sawyer State Office Building, 555 East Washington Ave., Suite 3200, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

CONSENT AGENDA:

a. Date Requests

1. Request by TGB Promotions for the date of July 25, 2015 to co-promote a boxing event at the Palms Hotel and Casino in Las Vegas to be televised on NBC Sports Network, *for possible action*.
2. Request by Mayweather Promotions for the date of July 25, 2015 to co-promote a boxing event at the Palms Hotel and Casino in Las Vegas to be televised on NBC Sports Network, *for possible action*
3. Request by Star Boxing for the date of July 25, 2015 to co-promote a boxing event at Mandalay Bay Events Center in Las Vegas to be televised on HBO, *for possible action*.
4. Request by Guilty Boxing for the date of August 21, 2015 at Treasure Island to be televised on CBS Sports Network, *for possible action*.
5. Request by Let's Get It On Promotions for the date of August 22, 2015 to co-promote a boxing event at the Churchill County Fairgrounds in Fallon to be televised on Unimas, *for possible action*.
6. Request by Top Rank for the date of August 22, 2015 to co-promote a boxing event at the Churchill County Fairgrounds in Fallon to be televised on Unimas, *for possible action*.
7. Request by Mayweather Promotions for the date of August 22, 2015 to co-promote a boxing event at the MGM Grand Garden Arena to be televised on Showtime, *for possible action*.
8. Request by Don King Productions, Inc for the date of September 12, 2015 to promote an amateur kickboxing event at The D Hotel and Casino to be televised on Showtime, *for possible action*.

9. Request by One Kick Gym for the date of September 12, 2015 to promote an amateur Muay Thai event sanctioned by the USMTA at the Sport Center of Las Vegas in Las Vegas, *for possible action.*
10. Request by World Fighting Championships for the date of September 26, 2015 to promote an amateur MMA & Muay Thai event sanctioned by the UMMAF at the Grand Sierra Resort in Reno, *for possible action.*

b. Grant Reimbursement Requests

11. Request by Juvenile Restoracion Inc A.B.C for a grant from NRS 467.108 for travel to Medford, OR to participate in the Spartan Boxing on April 3 – April 4, 2015 for 3 boxers, 1 coach, and 1 chaperone for per diem of \$200.00, mileage of \$164.50, and room of \$206.80 for a total of **\$571.30**, *for possible action.*
12. Request by Juvenile Restoracion Inc A.B.C for a grant from NRS 467.108 for travel to Carson City, NV to participate in the Carson City Boxing Show on April 11, 2015 for 3 boxers, 1 coach, and 1 chaperone for per diem of \$100.00 and mileage of \$14.15 for a total of **\$114.15**, *for possible action.*
13. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Sacramento, CA to participate in Mateen's Birthday Bash on June 6, 2015 for 4 boxers and 2 coaches for per diem of \$120.00 and fuel expense of \$81.50 for a total of **\$201.50**, *for possible action.*
14. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Colorado Springs, CO to participate in the Pathway to Glory Olympic Trials Qualifier 1 on June 20 – June 28, 2015 for 4 boxers and 2 coaches for per diem of \$840.00, mileage of \$407.63, and room of \$887.48 for a total of **\$2135.11**, *for possible action.*

NEW BUSINESS:

1. Request by Boxer Benjamin J Flores for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 31-1-1)
2. Request by Mixed Martial Artist Andreas Christian Spang for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 7-3-0)
3. Selection of officials and setting of fees to work July 25, 2015 at the Palms Hotel and Casino for the WBA World Cruiserweight Championship title between Beibut Shumenov and Benjamin Flores, *for possible action.*
4. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Charleston, WV to participate in the 2015 Junior Olympic National Championships on June 7 – June 14, 2015, for 1 boxer and 1 coach for hotel rooms of \$491.26, per diem of \$320.00, car rental of \$256.51, fuel expense of \$30.05, and airfare of \$1,612.40 for a total of **\$2,717.64**, *for possible action.*
5. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Charleston, WV to participate in the 2015 Junior Olympic National Championships on June 7 – June 14, 2015, for 2 boxers and 2 coaches for hotel rooms of \$1,559.32, per diem of \$640.00, car rental of \$322.60, and airfare of \$3,136.80 for a total of **\$5,658.72**, *for possible action.*
6. Update by Deputy Attorney General Vivienne Rakowsky on the regulatory process in regards to AB 476.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email jennifer.montgomery@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Jennifer Montgomery at jennifer.montgomery@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |