



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar
Members: Skip Avansino, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephonic meeting of the Nevada State Athletic Commission will be held on **Thursday August 27, 2015 at 9 am.**

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action.*
5. Disclosures per NRS 281/281A.

CONSENT AGENDA:

a. Date Requests

1. Request by Platinum Entertainment LLC for the date of September 26, 2015 to promote a boxing event at the Hard Rock Hotel and Casino in Las Vegas, *for possible action.*
2. Request by Mayweather Promotions for the date of September 29, 2015 to promote a boxing event at the Palms Resort and Casino in Las Vegas to be televised on Fox Sports, *for possible action.*
3. Request by Zuffa, LLC for the date of December 12, 2015 to promote a mixed martial arts event to be held at MGM Grand Garden Arena in Las Vegas to be televised on PPV, *for possible action.*
4. Request by the World Series of Fighting for the date of December 18, 2015 to promote a mixed martial arts event to be held at the Hard Rock Hotel and Casino in Las Vegas to be televised on NBC Sports Network, *for possible action.*
5. Request by Zuffa, LLC for the date of January 2, 2016 to promote a mixed martial arts event to be held at MGM Grand Garden Arena in Las Vegas to be televised on PPV, *for possible action.*
6. Request by In Sync Productions, Inc. for the date of October 23, 2015 to promote an amateur mixed martial arts event sanctioned by the Combined Armed Forces Combatives Commission at the Cannery Hotel & Casino in Las Vegas, *for possible action.*

b. Grant Reimbursement Requests

7. Request by Pound 4 Pound Boxing LV for a grant from NRS 467.108 for travel to Colorado Springs, CO to

participate in the 3rd Annual Pikes Peak International Championships on June 22 – June 26, 2015, for 3 boxers and 2 coaches for hotel rooms of \$414.50, per diem of \$500.00, and airfare of \$843.02 for a total of **\$1,757.52**, *for possible action*.

8. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Mesquite, NV to participate in the Junior Golden Gloves Nationals on July 21 – July 26, 2015, for 5 boxers and 3 coaches for hotel rooms of \$733.10, per diem of \$800.00, and fuel of \$130.00 for a total of **\$1,663.10**, *for possible action*.
9. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Mesquite, NV to participate in the 2015 Junior Golden Gloves on July 20 – July 25, 2015, for 2 boxers and 2 coaches for hotel rooms of \$677.10, per diem of \$480.00, and fuel of \$86.15, for a total of **\$1,243.25**, *for possible action*.
10. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Mesquite, NV to participate in the 2015 Junior Golden Gloves on July 20 – July 25, 2015, for 1 boxer for per diem of \$60.00 and fuel of \$151.29 for a total of **\$211.29**, *for possible action*.

NEW BUSINESS:

1. Request by Tuff-N-Uff for the date of October 9, 2015 to promote a mixed martial arts event at the Downtown Las Vegas Event Center in Las Vegas to be televised on AXS TV, *for possible action*.
2. Selection of officials and setting of fees to work September 12, 2015 at the MGM Grand Garden Arena for the WBA Welterweight and WBC Welterweight title between Floyd Mayweather, Jr. and Andre Berto, *for possible action*.
3. Selection of officials and setting of fees to work September 12, 2015 at the MGM Grand Garden Arena for the WBO Junior Lightweight title between Roman Martinez and Orlando Salido, *for possible action*.
4. Selection of officials and setting of fees to work September 12, 2015 at the MGM Grand Garden Arena for the WBC Super Middleweight title between Badou Jack and George Groves, *for possible action*.
5. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on December 12, 2015, *for possible action*.
6. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on January 2, 2016, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email jennifer.montgomery@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office,

or you may contact Jennifer Montgomery at jennifer.montgomery@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |