



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Francisco V. Aguilar, Skip Avansino, Pat Lundvall, Michon Martin

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Thursday, December 17, 2015**, at **9:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 4500** Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Adoption of the agenda for this meeting, *for possible action*.
5. Disclosures per NRS 281/281A.

CONSENT AGENDA:

a. Date Requests

1. Request by Tuff-N-Uff to change the venue of the January 15, 2016 amateur mixed martial arts event to the Cox Pavillion, *for possible action*.
2. Request by World Fighting Championships for the date of March 5, 2016 to promote an amateur Mixed Martial Arts and Muay Thai event sanctioned by UMMAF at the Eastside Cannery Hotel and Casino in Las Vegas, *for possible action*.

b. Grant Reimbursement Requests

3. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Tournament on November 11 - 14, 2015, for 2 boxers and 1 coach for hotel rooms of \$222.30, per diem of \$240.00, and mileage of \$159.00 for a total of **\$621.30**, *for possible action*.
4. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Tournament on November 12 - 14, 2015, for 4 boxers and 2 coaches for hotel rooms of \$666.90, per diem of \$320.00, and mileage of \$156.50 for a total of **\$1,143.40**, *for possible action*.
5. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Pacifica, AZ to participate in the Beautiful Brawlers on November 16, 2015, for 1 boxer and 1 coach for hotel rooms of \$304.40, per diem of \$120.00, and mileage of \$283.50 for a total of **\$707.90**, *for possible action*.
6. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Tournament on November 12 - 14, 2015, for 3 boxers and 3 coaches for hotel rooms of \$741.00, per diem of \$520.00, car rental of \$353.77, and gas of \$220.00 for a total of **\$1,834.77**, *for possible action*.
7. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Sacramento, CA to participate in the Caballero Promoters Boxing on November 21, 2015, for 3 boxers and 2 coaches for per diem of \$100.00 and gas of \$69.00 for a total of **\$169.00**, *for possible action*.

c. Relicensing for 2016

8. Relicensing of ring officials for calendar year 2016, *for possible action.*

A. Boxing Referees

- 1 Kenny Bayless
- 2 Robert Byrd
- 3 Vic Drakulich
- 4 Russell Mora
- 5 Jay Nady
- 6 Tony Weeks

B. Mixed Martial Arts and Kickboxing Referees

- | | |
|--------------------|--------------------|
| 1 Herb Dean | 7 Steve Mazzagatti |
| 2 Marc Goddard | 8 Mark Smith |
| 3 Jason Herzog | 9 Chris Tognoni |
| 4 Junichiro Kamijo | 10 Tony Weeks |
| 5 Yves Lavigne | 11 Kim Winslow |
| 6 John McCarthy | 12 Mario Yamasaki |

C. Boxing Judges

- | | | |
|------------------|-------------------------|---------------------|
| 1 Kermit Bayless | 5 Burt Clements | 9 Dave Moretti |
| 2 Adalaide Byrd | 6 Lisa Giampa | 10 Ricardo Ocasio |
| 3 Tim Cheatham | 7 Robert Hoyle | 11 Herb Santos |
| 4 Eric Cheek | 8 Patricia Morse-Jarman | 12 Pat Schellin |
| | | 13 Glenn Trowbridge |

D. Mixed Martial Arts and Kickboxing Judges

- | | | |
|------------------|-------------------------|---------------------|
| 1 John Baker | 7 Robert Hoyle | 13 Roy Silbert |
| 2 Adalaide Byrd | 8 Patricia Morse-Jarman | 14 Mark Smith |
| 3 Derek Cleary | 9 Junichiro Kamijo | 15 Glenn Trowbridge |
| 4 Sal D'Amato | 10 Chris Lee | 16 Cardo Urso |
| 5 Lester Griffin | 11 Dave Moretti | 17 Tony Weeks |
| 6 Dave Hagen | 12 Marcos Rosales | 18 Rick Winter |

E. Timekeepers

- | | |
|------------------|------------------|
| 1 James Cavin | 4 Rose Fain |
| 2 Jim Carpenter | 5 Ernie Jauregui |
| 3 Steve Esposito | |

F. Phycians

- | | | |
|----------------|------------------|----------------------|
| 1 Steven Brown | 5 Michael Enrico | 9 Raimundo Leon |
| 2 Al Capanna | 6 James Game | 10 Vicki Mazzorana |
| 3 Todd Chapman | 7 Joseph Heflin | 11 Anthony Ruggeroli |
| 4 Jay Coates | 8 Brad Lee | 12 David Watson |
| | | 13 Damon Zavala |

NEW BUSINESS:

1. Request by Mixed Martial Artist Andrei Arlovski for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action.* (Record 24-10-1)
2. Request by Elite III Boxing (Reno) for a grant from NRS 467.108 for travel to Memphis, TN to participate in the Olympic Trials Qualifier 3 on October 23 – November 1, 2015, for 1 boxer and 1 coach for hotel rooms of \$453.87, per diem of \$400.00, car rental of \$284.32, air travel of \$977.40, and baggage of \$100.00 for a total of **\$2,215.59 (capped at \$1,100)**, *for possible action.*
3. Selection of officials and setting of fees to work January 2, 2016 at the MGM Grand Garden Arena for the UFC Welterweight title between Carlos Condit and Robbie Lawler, *for possible action.*
4. Discussion of the process for licensure requests for comprehensive fighters and potentially modifying and streamlining the process, *for possible action.*
5. Update on recruitment of officials, *for discussion only.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email jennifer.montgomery@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Jennifer Montgomery at jennifer.montgomery@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |