



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Francisco V. Aguilar, Skip Avansino, Pat Lundvall, Michon Martin

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Wednesday, February 17, 2016**, at **9:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 4500** Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meetings of December 17, 2015 and February 4, 2016 *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per NRS 281/281A.

OLD BUSINESS:

1. Re-hearing on appropriate discipline against mixed martial artist Wanderlei Silva, *for possible action*.

CONSENT AGENDA:

a. Date Requests

1. Request by Roy Englebrect Promotions for the date of March 12, 2016 to promote a boxing event to be held at the Downtown Las Vegas Event Center in Las Vegas to be televised on CBS Sports Network with a maximum of 7 fights and pending Executive Director Bob Bennett's approval of the venue's outdoor facilities, *for possible action*.
2. Request by World Series of Fighting for the date of April 2, 2016 to promote a mixed martial arts event to be held at the Downtown Las Vegas Event Center in Las Vegas to be televised on NBC Sports Network, *for possible action*.
3. Request by Zuffa, LLC for the date of April 23, 2016 to promote a mixed martial arts event to be held at the MGM Grand Garden Arena in Las Vegas to be televised on PPV, *for possible action*.
4. Request by World Fighting Championships for the date of March 19, 2016 to promote an amateur mixed martial arts and Muay Thai event sanctioned by UMMAF at the Grand Sierra Resort in Reno, *for possible action*

b. Request to waive NAC 467.206

5. Request by World Series of Fighting to waive NAC 467.206 maximum number of contestants of 18 to allow 20 contestants on the program on April 2, 2016, *for possible action*.
6. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on April 23, 2016, *for possible action*.

c. Request for License – Comprehensive Fighter

7. Request by Mixed Martial Artist Sarah Elizabeth D'Alelio for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 7-6-0)
8. Request by Mixed Martial Artist Vitor Bruno Soares Miranda for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 11-4-0)

d. Grant Reimbursement Requests

9. Request by Battle Born Boxing for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the Silver Gloves of Nevada on November 21, 2015, for 5 boxers and 2 coaches for hotel rooms of \$548.80, per diem of \$420.00, and mileage of \$225.00 for a total of **\$1,193.80**, *for possible action*.
10. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Ontario, CA to participate in the Region 8 Silver Gloves on January 7 - 10, 2016, for 3 boxers and 2 coaches for hotel rooms of \$529.58, per diem of \$400.00, and fuel expenses of \$177.52 for a total of **\$1,107.10**, *for possible action*.
11. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2016 Youth National and Junior Open on January 3 - 9, 2016, for 1 boxer and 1 coach for hotel rooms of \$378.59, per diem of \$280.00, car rental of \$327.74, and fuel expenses of \$64.00 for a total of **\$1,050.33**, *for possible action*.
12. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2016 Youth National and Junior Open on January 3 - 9, 2016, for 1 boxer and 2 coaches for hotel rooms of \$581.69, per diem of \$160.00, and fuel expenses of \$149.68 for a total of **\$891.37**, *for possible action*.
13. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Ontario, CA to participate in the Silver Gloves Regionals on January 8 - 10, 2016, for 1 boxer and 2 coaches for hotel rooms of \$597.89, per diem of \$160.00, and fuel expenses of \$144.64 for a total of **\$902.53**, *for possible action*.

e. Shadow Boxing Judges

14. Recommendation by Executive Director Bob Bennett to approve Tom Delahunty, Christopher Migliore, Dawn Sanchez, and Natalie Tyrell for the position of shadow boxing judge, *for possible action*.

NEW BUSINESS:

1. Selection of officials and setting of fees to work March 5, 2016 at the MGM Grand Garden Arena for the UFC Lightweight title between Rafael dos Anjos and Conor McGregor, *for possible action*.
2. Selection of officials and setting of fees to work March 5, 2016 at the MGM Grand Garden Arena for the UFC Bantamweight title between Holly Holm and Miesha Tate, *for possible action*.
3. Request for arbitration by Boxer Andy Justice Hiraoka with manager Steven Charles Cartledge, *for possible action*.
4. Application by Harvey Dock for a boxing referee license, *for possible action*.

5. Application by Benji Esteves, Jr. for a boxing referee license, *for possible action.*
6. Application by Mark Nelson for a boxing referee license, *for possible action.*
7. Application by Jack Reiss for a boxing referee license, *for possible action.*
8. Application by John McCarthy for a boxing judge license, *for possible action.*
9. Application by Thomas Moore for an Inspector position, *for possible action.*
10. Application by Vincent Jermane for an Inspector position, *for possible action.*
11. Approval of Society Nine MMA gloves per NAC 467.427 (7), *for possible action.*
12. Request by Green House 3 Promotions LLC for a promoters license, *for possible action.*
13. Review and approval of policy and procedure for implementation of C-3 Testing, *for possible action.*
14. Request for extension of temporary suspension for Mixed Martial Artist Konstantin Erokhin, *for possible action.*
15. Request for extension of temporary suspension for Kickboxer Cao Qi Wang, *for possible action.*
16. Request for extension of temporary suspension for Boxer Luis Sanchez-Cahun, *for possible action.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email jennifer.montgomery@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Jennifer Montgomery at jennifer.montgomery@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |