



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III
Members: Francisco V. Aguilar, Skip Avansino, Pat Lundvall, Michon Martin

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Tuesday, June 21, 2016**, at **9:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 4500** Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of May 25, 2016 *for possible action*.

CONSENT AGENDA:

a. Date Requests

1. Request by Zuffa, LLC for the date of August 20, 2016 to promote a mixed martial arts event to be held at the T-Mobile Arena to be televised on Pay-Per-View, *for possible action*.
2. Request by Roy Jones Jr. Boxing for the date of September 9, 2016 to promote a boxing event at the Downtown Las Vegas Event Center to be televised on CBS Sports, *for possible action*.
3. Request by Golden Boy Promotions for the date of September 17, 2016 to promote a boxing event to be held at the MGM Grand Garden Arena to be televised on HBO Pay-Per-View, *for possible action*.
4. Request by Roy Jones Jr. Boxing for the date of September 30, 2016 to promote a boxing event at the Downtown Las Vegas Event Center to be televised on CBS Sports, *for possible action*.
5. Request by Main Events for the date of November 19 to promote a boxing event to be held at the T-Mobile Arena to be televised on Pay-Per-View, *for possible action*.
6. Request by Roc Nation for the date of November 19 to co-promote a boxing event to be held at the T-Mobile Arena to be televised on Pay-Per-View, *for possible action*.
7. Request by Roy Jones Jr. Boxing for the date of December 17, 2016 to promote a boxing event at the Downtown Las Vegas Event Center to be televised on CBS Sports, *for possible action*.

8. Request by King of the Cage for the date of September 3, 2016 to promote an amateur mixed martial arts event sanctioned by UMMAF at the Hard Rock Hotel & Casino, *for possible action.*
9. Request by World Fighting Championships for the date of September 24, 2016 to promote an amateur mixed martial arts and Muay Thai event sanctioned by UMMAF at the Montbleu Resort, Casino and Spa in Lake Tahoe, *for possible action.*
10. Request by King of the Cage for the date of October 15, 2016 to promote an amateur mixed martial arts event sanctioned by UMMAF at the Cannery Casino & Hotel, *for possible action.*
11. Request by World Fighting Championships for the date of October 29, 2016 to promote an amateur mixed martial arts and Muay Thai event sanctioned by UMMAF at the Eastside Cannery Casino Hotel, *for possible action.*

b. Request to waive NAC 467.206

12. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on August 20, 2016, *for possible action.*

c. Request for License per Nevada Administrative Code (NAC) 467.017

13. Request by mixed martial artist Jerrod Sanders for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 14-2-0-1NC)
14. Request by mixed martial artist Bradley Maynard for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 13-6-1-1 NC)
15. Request by mixed martial artist Brock Lesnar for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 5-3-0)
16. Request by mixed martial artist Mark Hunt for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 12-10-1)

d. Grant Reimbursement Requests per Nevada Revised Statute (NRS) 467.108

17. Request by Feroz Fight Factory for a grant from NRS 467.108 for travel to Mesa, AZ to participate in the Gene Lewis Invitational Tournament on November 12-14, 2015, for 5 boxers and 3 coaches for rooms of \$427.50, per diem of \$600.00, and mileage of \$317.50 for a total of **\$1,345.00**, *for possible action*
18. Request by Feroz Fight Factory for a grant from NRS 467.108 for travel to Ontario, CA to participate in the 2016 Regional Silver Gloves on January 7-10, for 1 boxer and 1 coach for per diem of \$160.00, and mileage of \$155.70 for a total of **\$315.70**, *for possible action.*
19. Request by Feroz Fight Factory for a grant from NRS 467.108 for travel to Independence, MO to participate in the 2016 National Silver Gloves on February 3-6, for 1 boxer and 1 coach for rooms of \$409.80, per diem of \$200.00, and air travel and bag fees of \$376.40 for a total of **\$986.20**, *for possible action.*
20. Request by Feroz Fight Factory for a grant from NRS 467.108 for travel to Reno, NV to participate in the 2016 Nevada State Junior Olympic Championships on April 23-24, for 3 boxers and 2 coaches for rooms of \$265.52, per diem of \$400.00, and mileage of \$228.06 for a total of **\$893.58**, *for possible action.*

21. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Tulare, CA to participate in the Time To Shine Round 8 on May 14, for 2 boxers and 2 coaches for per diem of \$80.00, and mileage of \$159.50 for a total of **\$239.50**, *for possible action*.
22. Request by Barry's Boxing for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the Junior Olympic Regional Tournament on May 21-22, for 1 boxer and 1 coach for rooms of \$195.80, per diem of \$80.00, and fuel of \$135.20 for a total of **\$411.00**, *for possible action*.
23. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the Junior Olympic Regional Tournament on May 21-22, for 4 boxers and 3 coaches for rooms of \$626.94, per diem of \$280.00, car rental of \$148.34, and fuel of \$110.36 for a total of **\$1,165.64**, *for possible action*.
24. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the Junior Olympic Regional Tournament on May 21-22, for 1 boxer and 1 coach for rooms of \$337.02, per diem of \$80.00, car rental of \$147.37, and mileage of \$174.00 for a total of **\$778.39**, *for possible action*.
25. Request by Pound 4 Pound Boxing for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the Junior Olympic Regional Tournament on May 21-22, for 1 boxer and 1 coach for rooms of \$233.52, per diem of \$80.00, and mileage of \$172.25 for a total of **\$485.77**, *for possible action*.
26. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Chula Vista, CA to participate in the Junior Olympic Regional Tournament on May 21-22, for 1 boxer and 1 coach for rooms of \$335.26, per diem of \$80.00, and fuel of \$222.34 for a total of **\$637.60**, *for possible action*.

e. Additional item

27. Consideration of Francisco Soto for Chief Inspector, *for possible action*.

NEW BUSINESS:

1. Selection of officials and setting of fees to work July 7, 2016 at the MGM Grand Garden Arena for the UFC Lightweight Title between Rafael Dos Anjos and Eddie Alvarez, *for possible action*.
2. Selection of officials and setting of fees to work July 8, 2016 at the MGM Grand Garden Arena for the UFC Women's Strawweight Title between Joanna Jedrzejczyk and Claudia Gadelha, *for possible action*.
3. Selection of officials and setting of fees to work July 9, 2016 at the T-Mobile Arena for the UFC Interim Featherweight Title between Jose Aldo and Frankie Edgar, *for possible action*.
4. Selection of officials and setting of fees to work July 9, 2016 at the T-Mobile Arena for the UFC Women's Bantamweight Title between Miesha Tate and Amanda Nunes, *for possible action*.
5. Selection of officials and setting of fees to work July 9, 2016 at the T-Mobile Arena for the UFC Light Heavyweight Title between Daniel Cormier and Jon Jones, *for possible action*.
6. Selection of officials and setting of fees to work July 23, 2016 at the MGM Grand Garden Arena for the WBO/WBC Super Lightweight Title between Terence Crawford and Viktor Postol, *for possible action*.
7. Selection of officials and setting of fees to work July 23, 2016 at the MGM Grand Garden Arena for the WBO

Super Middleweight Title between Gilberto Ramirez and TBA, *for possible action.*

8. Selection of officials and setting of fees to work July 23, 2016 at the MGM Grand Garden Arena for the WBO Featherweight Title between Oscar Valdez and TBA, *for possible action.*
9. Application by Dr. David Obert for a ringside physician license, *for possible action.*
10. Consideration of request by Zuffa, LLC to modify time of event weigh-ins, *for possible action.*
11. Hearing on Disciplinary Complaint against boxer Marco Lopez, *for possible action.*
12. Hearing on Disciplinary Complaint against mixed martial artist Carlos Diego Ferreira, *for possible action.*
13. Hearing on Disciplinary Complaint against boxer Zabdiel Judah, *for possible action.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email nphillips@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Nyra Phillips at nphillips@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |