



Brian Sandoval  
**Governor**

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Bruce Breslow  
**Department Director**

Bob Bennett  
**Executive Director**

**Chairman:** Anthony A. Marnell III

**Members:** Francisco V. Aguilar, Skip Avansino, Pat Lundvall, Michon Martin

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Tuesday, August 23, 2016**, at **8:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 2450**, Las Vegas, NV 89101.

**A. Call to order.**

**B. Roll Call.**

**C. Public Comment.**

Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

**D. Approval of the minutes of the meeting of July 18, 2016, for possible action.**

**E. CONSENT AGENDA:**

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Top Rank for a program permit to promote a boxing event to be held on November 5, 2016 at the Thomas and Mack Center, in Las Vegas, NV, to be televised on Pay-Per-View, *for possible action.*
2. Request by Roy Jones Jr. Boxing Promotions for a program permit to promote a boxing event to be held on November 18, 2016 at the Downtown Las Vegas Events Center, in Las Vegas, NV, *for possible action.*
3. Request by Zuffa, LLC for a program permit to promote a mixed martial arts event to be held on December 3, 2016 at The Palms Resort, in Las Vegas, NV to be televised on Fox Sports, *for possible action.*
4. Request by TGB Promotions for a program permit to promote a boxing event to be held on December 17, 2016 at the MGM Grand Garden Arena, in Las Vegas, NV, *for possible action.*

• **Request to waive NAC 467.206**

5. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on December 3, 2016, *for possible action.*

**F. NEW BUSINESS:**

1. Hearing on Extension of Temporary Suspension against mixed martial artist Li Jingliang, *for possible action.*
2. Hearing on Extension of Temporary Suspension against mixed martial artist Brock Lesnar, *for possible action.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN’S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

Note: The Nevada State Athletic Commission is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email Nyra Phillips at [nphillips@boxing.nv.gov](mailto:nphillips@boxing.nv.gov), fax your request to 702-486-2577 or call 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office or you may contact Nyra Phillips at [nphillips@boxing.nv.gov](mailto:nphillips@boxing.nv.gov).

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov) and [notice.nv.gov](http://notice.nv.gov)**

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|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building      | 555 East Washington Avenue       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission  | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101   |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101   |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100  | Carson City, NV 89706 |