



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Francisco V. Aguilar, Skip Avansino, Dr. J. Daniel Carpenter, Michon Martin

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Thursday, November 10, 2016**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT.

Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of October 10, 2016, *for possible action.*

E. CONSENT AGENDA:

- **Request for Amendment to previously issued Program Permit per Nevada Administrative Code (NAC) 467.167**
 1. Request by In Sync Productions, Inc. to change the venue of the November 17, 2016 kickboxing and amateur kickboxing event to the Orleans Arena, *for possible action.*
- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 2. Request by Mayweather Promotions, LLC for a program permit to promote a boxing event to be held on December 2, 2016 at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV, *for possible action.*
 3. Request by Don King Productions, Inc. for a program permit to promote a boxing event to be held on December 7, 2016 at Westgate Las Vegas Hotel & Casino, in Las Vegas, NV, *for possible action.*
 4. Request by World Series of Fighting for a program permit to promote a mixed martial arts event to be held on January 20, 2017 at The Cosmopolitan, in Las Vegas, NV, pending a 2017 Application for Renewal of Promoter License, *for possible action.*
 5. Request by Get Real Promotions, LLC for a program permit to promote an amateur mixed martial arts event, sanctioned by the International Sport Karate Association (ISKA), to be held on January 27, 2017 at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV, pending a 2017 Application For Amateur Boxing Promoter License, *for possible action.*

6. Request by Catalyst Marketing Solutions, LLC (DBA World Fighting Championships) for a program permit to promote an amateur mixed martial arts and amateur Muay Thai event, sanctioned by the USA Mixed Martial Arts Kick International Federation (UMMAF), to be held on February 18, 2017 at Atlantis Casino Resort Spa, in Reno, NV, pending a 2017 Application For Amateur Boxing Promoter License, *for possible action.*
7. Request by Get Real Promotions, LLC for a program permit to promote an amateur mixed martial arts event, sanctioned by the International Sport Karate Association (ISKA), to be held on April 21, 2017 at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV, pending a 2017 Application For Amateur Boxing Promoter License, *for possible action.*
- **Request for License per Nevada Administrative Code (NAC) 467.017**
 8. Request by boxer Joseph Adorno for a license per NAC 467.017 (has not reached 18 years of age), *for possible action.* (Record 0-0-0)
 9. Request by kickboxer Joseph Pagliuso for a license per NAC 467.017 (attained the age of 36 years or over), *for possible action.* (Record 3-2-0)

F. NEW BUSINESS:

1. Selection of officials and setting of fees to work November 19, IBF, WBA and WBO Light Heavyweight Title between Sergey Kovalev and Andre Ward, *for possible action.*
2. Selection of officials and setting of fees to work November 26, 2016 at The Cosmopolitan for the WBO Super Featherweight Title between Vasyl Lomachenko and Nicholas Walters, *for possible action.*
3. Selection of officials and setting of fees to work December 3, 2016 at Palms Resort for the UFC Flyweight Title between Demetrious Johnson and the winner of The Ultimate Fighter Season 24 (to be determined), *for possible action.*
4. Request by Brock Lesnar for continuance of hearing in Disciplinary Complaint filed September 6, 2016, *for possible action.*
5. Request by Executive Director Bennett for continuance of hearing in the Disciplinary Complaint filed against Jon Jones on September 6, 2016, *for possible action.*
6. Request by Executive Director Bennett for continuance of hearing in the Disciplinary Complaint filed against Nathan Diaz on September 6, 2016, *for possible action.*
7. Request by Executive Director Bennett to Dismiss the Disciplinary Complaint filed against Kenneth Davis, Jr. on June 23, 2016, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Nyra Phillips (nphillips@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Nyra Phillips.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 East Washington Avenue, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 East Washington Avenue, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |