



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Francisco V. Aguilar, Staci Alonso, Skip Avansino, Dr. J. Daniel Carpenter

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Friday, May 19, 2017**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT.

Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of April 12, 2017, *for possible action.*

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Mayweather Promotions, LLC for a program permit to promote a boxing event to be held on June 20, 2017 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, to be televised on Fox Sports 1, *for possible action.*
2. Request by TGB Promotions, LLC for a program permit to promote a boxing event to be held on June 27, 2017 at The Cosmopolitan of Las Vegas, in Las Vegas, NV, to be televised on Fox Sports 1, *for possible action.*
3. Request by In Sync Productions, Inc. for a program permit to promote a kickboxing and amateur kickboxing event to be held on November 18, 2017 at Orleans Arena, in Las Vegas, NV, *for possible action.*
4. Request by King of the Cage, Inc. for a program permit to promote an amateur mixed martial arts event, sanctioned by USA Mixed Martial Arts Kick International Federation (UMMAF), to be held on November 25, 2017 at Hard Rock Hotel and Casino, in Las Vegas, NV, *for possible action.*

- **Grant Applications per Nevada Revised Statute (NRS) 467.108**

5. Request by Barry's Boxing Gym for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 20 to March 25, 2017 for 2 contestants and 2 coaches for rooms of \$407.46, per diem of \$320.00, car/van rental of \$419.34 and fuel expense of \$135.00, for a request and **reimbursement total of \$1,281.80 (at \$320.45 per person)**, *for possible action.*
6. Request by Fight Capital Gym for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 19 to March 22, 2017 for 1 contestant and 1 coach for rooms of \$200.55, per diem of \$160.00, and mileage of \$287.50, for a request and **reimbursement total of \$648.05 (at \$324.025 per person)**, *for possible action.*
7. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 19 to March 25, 2017 for 2 contestants for rooms of \$469.14, per diem of \$240.00, and air travel of \$514.00, for a request total of \$1,223.14 with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action.*
8. Request by K.O. Kings n Queens for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 19 to March 25, 2017 for 2 contestants for per diem of \$160.00 and car/van rental of \$573.63, for a request and **reimbursement total of \$733.63 (at \$366.815 per person)**, *for possible action.*
9. Request by Mity Mites for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 19 to March 25, 2017 for 1 contestant and 1 coach for per diem of \$280.00, air travel of \$1,264.76, less fundraising of \$380.00, for a request total of \$1,164.76 with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action.*
10. Request by Richard Steele for a grant pursuant to NRS 467.108 for travel to 2017 USA Boxing Western Elite Qualifiers, Albuquerque, NM on March 19 to March 25, 2017 for 1 contestant for rooms of \$556.62, car/van rental of \$533.77, and fuel expense of \$139.34, for a request total of \$1,229.70 with a **reimbursement total of \$550.00 (at \$550.00 maximum per person)**, *for possible action.*

- **Request for License per Nevada Administrative Code (NAC) 467.017**

11. Request by mixed martial artist Bradley Gray Maynard for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 14-7-1-1 NC)

F. NEW BUSINESS:

1. Selection of officials and setting of fees to work June 17, 2017 at Mandalay Bay Events Center for the IBF / WBA / WBO Light Heavyweight Titles between Andre Ward and Sergey Kovalev, *for possible action.*
2. Hearing on Extension of Temporary Suspension against boxer Gilberto Gonzalez, *for possible action.*
3. Hearing on Extension of Temporary Suspension against boxer Felipe Rivas, *for possible action.*
4. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for boxer Trevor McCumby, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Nyra Phillips (nphillips@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Nyra Phillips.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |