



Brian Sandoval  
**Governor**

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

C.J. Manthe  
**Department Director**

Bob Bennett  
**Executive Director**

**Chairman:** Anthony A. Marnell III

**Members:** Staci Alonso, Skip Avansino, Dr. J. Daniel Carpenter, Sandra Douglass Morgan

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, October 10, 2017**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

**A. CALL TO ORDER.**

**B. ROLL CALL.**

**C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**D. MINUTES.** Approval of the minutes of the meeting of September 11, 2017, *for possible action.*

**E. CONSENT AGENDA:**

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Mayweather Promotions, LLC for a program permit to promote a boxing event to be held on October 21, 2017 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, *for possible action.*
2. Request by Let's Get It On Promotions, LLC for a program permit to promote a boxing event to be held on November 18, 2017 at Reno-Sparks Convention Center, in Reno, NV, *for possible action.*
3. Request by Invicta Fighting Championships, LLC for a program permit to promote a mixed martial arts event to be held on November 30, 2017 at Park Theater, in Las Vegas, NV, *for possible action.*
4. Request by Zuffa, LLC (DBA Ultimate Fighting Championship) for a program permit to promote a mixed martial arts event to be held on December 1, 2017 at Park Theater, in Las Vegas, NV, to be broadcast on Fox Sports, *for possible action.*
5. Request by Zuffa, LLC (DBA Ultimate Fighting Championship) for a program permit to promote a mixed martial arts event to be held December 30, 2017 at T-Mobile Arena, in Las Vegas, NV, to be televised on Pay-Per-View, *for possible action.*

6. Request by Tuff-N-Uff Productions, Inc. for a program permit to promote an amateur mixed martial arts event, sanctioned by International Sport Karate and Kickboxing Association (ISKA), to be held on January 19, 2018 at The Orleans, in Las Vegas, NV (conditioned upon the Commission's re-licensure of Tuff-N-Uff Productions, Inc. as a Promoter in 2018), *for possible action.*

- **Grant Applications per Nevada Revised Statute (NRS) 467.108**

7. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to Open Houston Invitational, Houston, TX on August 17-20, 2017 for 1 contestant and 1 coach for room of \$425.70 and per diem of \$160.00 for a request and **reimbursement total of \$585.70 (at \$292.85 per person)**, *for possible action.*
8. Request by Richard Steele Boxing Club Foundation for a grant pursuant to NRS 467.108 for travel to Beautiful Brawlers VII, Pacifica, CA on September 2, 2017 for 1 contestant and 1 coach for room of \$348.38, per diem of \$40.00, car/van rental of \$88.92 and fuel expense of \$153.44 for a request and **reimbursement total of \$630.74 (at \$315.37 per person)**, *for possible action.*

**F. NEW BUSINESS:**

1. Hearing on Disciplinary Complaint against mixed martial artist, Kurt Holobaugh, *for possible action.*
2. Discussion regarding the Commission's Study of Glove Weight Requirements of Unarmed Combat Contestants and the Impact of Glove Weight on the Health and Safety of the Contestants, *for possible action.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN'S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Nyra Phillips (nphillips@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Nyra Phillips.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

- |  |                                    |                       |
|--|------------------------------------|-----------------------|
| 1. Grant Sawyer Office Building                              | 555 East Washington Avenue         | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission                          | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102   |
| 3. Department of Business & Industry                         | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102   |
| 4. Department of Business & Industry                         | 1830 College Parkway, Suite 100    | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175:   | notice.nv.gov                      |                       |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov                      |                       |