



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

C.J. Manthe
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, September 25, 2018**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meetings of August 22, 2018, *for possible action.*

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Final Fight Championship, Inc., for a program permit to promote a boxing, mixed martial arts and kickboxing event to be held on September 28, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
2. Request by Final Fight Championship, Inc., for a program permit to promote a mixed martial arts event to be held on October 5, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
3. Request by Final Fight Championship, Inc., for a program permit to promote a kickboxing event to be held on October 12, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
4. Request by Golden Boy Promotions, LLC, for a program permit to promote a boxing event to be held on October 13, 2018 at the Hard Rock Hotel and Casino, in Las Vegas, NV, to be televised on Facebook, *for possible action.*
5. Request by Final Fight Championship, Inc., for a program permit to promote a boxing event to be held on October 19, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*

6. Request by Final Fight Championship, Inc., for a program permit to promote a mixed martial arts event to be held on October 26, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
 7. Request by Final Fight Championship, Inc., for a program permit to promote a kickboxing event to be held on November 2, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
 8. Request by Final Fight Championship, Inc., for a program permit to promote a boxing event to be held on November 9, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
 9. Request by Final Fight Championship, Inc., for a program permit to promote a mixed martial arts event to be held on November 16, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
 10. Request by Zuffa, LLC, for a program permit to promote a professional mixed martial arts event to be held on November 30, 2018 at Palms Casino Resort, in Las Vegas, NV, to be televised on Fox Sports, *for possible action.*
 11. Request by Final Fight Championship, Inc., for a program permit to promote a kickboxing event to be held on December 14, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
 12. Request by Zuffa, LLC, for a program permit to promote a professional mixed martial arts event to be held on December 29, 2018 at T-Mobile Arena, in Las Vegas, NV, to be televised on Pay Per View, *for possible action.*
- **Request for Amendment to previously issued Program Permit per Nevada Administrative Code (NAC) 467.167**
 13. Request by Top Rank, Inc., to change the venue for the October 20, 2018 boxing event to Park MGM, in Las Vegas, NV, to be televised on ESPN, *for possible action.*
 - **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 14. Request by Richard Steele Boxing for a grant pursuant to NRS 467.108 for travel to King of the Jungle National Championships, Aurora, IL on July 11 - 15, 2018 for 2 contestants and 2 coaches, for room of \$359.70, per diem of \$400.00, fuel of \$67.14, and airfare of \$724.76 for a request total of \$2,185.28 and **reimbursement total of \$1,551.60 (at \$387.90 per person)**, *for possible action.*
 15. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 2018 Golden Gloves Jr. and Youth Tournament, Mesquite, NV on July 18 - 21, 2018 for 7 contestants and 5 coaches, for room of \$1,374.62, per diem of \$880.00, and mileage of \$166.12 for a request and **reimbursement total of \$2,420.74 (at \$201.728 per person)**, *for possible action.*
 16. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 USA National Golden Gloves Jr. and Youth Tournament, Mesquite, NV on July 18 - 21, 2018 for 1 contestant and 2 coaches, for room of \$721.96, per diem of \$240.00, car/van rental of \$782.80, and fuel of \$165.51 for a request and **reimbursement total of \$1,460.27 (at \$486.756 per person)**, *for possible action.*

17. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to 2018 USA National Golden Gloves Jr. and Youth Tournament, Mesquite, NV on July 18 - 21, 2018 for 5 contestants, 1 coach, and 2 chaperones for room of \$430.45, per diem of \$640.00, and mileage of \$119.45 for a request and **reimbursement total of \$1,189.90 (at \$148.737 per person)**, *for possible action.*
 18. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to Roof Top Rumble, Sacramento, CA on July 27, 2018 for 4 contestants and 1 coach, for per diem of \$100.00, car/van rental of \$109.70 and fuel of \$60.00 for a request and **reimbursement total of \$269.70 (at \$53.94 per person)**, *for possible action.*
 19. Request by Las Vegas Elite Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 South Salt Lake PAL, Salt Lake City, UT on August 3 - 4, 2018 for 5 contestants, 1 coach and 1 chaperone, for room of \$302.01, car/van of \$134.74, and fuel of \$175.32, for a request and **reimbursement total of \$612.07 (at \$87.438 per person)**, *for possible action.*
 20. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to Houston Invitational, Houston, TX on August 9 - 12, 2018 for 1 contestant, for room of \$294.80, per diem of \$80.00, and bus travel of \$157.30, for a request and **reimbursement total of \$532.10 (at \$532.10 per person)**, *for possible action.*
 21. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to 14th Annual Hot August Fights, Carmichael, CA on August 18, 2018 for 2 contestants and 1 coach, for room of \$222.44, per diem of \$60.00, and fuel of \$135.49, for a request and **reimbursement total of \$417.93 (at \$139.31 per person)**, *for possible action.*
 22. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to Hawaiian Gardens Boxing Show, Duarte, CA on August 26, 2018 for 4 contestants and 2 coach, for room of \$116.74, per diem of \$100.00, and car/van rental of \$264.73, for a request and **reimbursement total of \$481.47 (at \$96.294 per person)**, *for possible action.*
- **Request for License per Nevada Administrative Code (NAC) 467.017**
 23. Request by mixed martial artist Bradley Gray Maynard for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 12-6-1)

F. NEW BUSINESS:

1. Request by Ronald M. McCarthy, for a mixed martial arts Judge license per NAC 467.062, *for possible action.*
 2. Selection of officials and setting of fees to work October 6, 2018 at T-Mobile Arena, Las Vegas, NV for a UFC Lightweight Title, between Khabib Nurmagomedov and Conor McGregor, *for possible action.*
 3. Selection of officials and setting of fees to work October 20, 2018 at Park MGM, Las Vegas, NV for a WBA Middleweight Title between Ryoto Murata and Robert Brant, *for possible action.*
- **Request for License per Nevada Administrative Code (NAC) 467.052**
 4. Request by TOC 2, LLC, for a license as a professional promoter per NAC 467.052, *for possible*

action.

- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

5. Request by TOC 2, LLC for a program permit to promote a professional boxing event, (*pending approval of professional promoter license request*) to be held on November 9, 2018 at Caesars Entertainment Studios, Las Vegas, NV, to be televised on EPIX, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN’S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

- | | | |
|--|--|-----------------------|
| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |