



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

C.J. Manthe
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, October 24, 2018**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meetings of September 25, 2018, *for possible action*.

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Mayweather Promotions, LLC, for a program permit to promote a boxing event to be held on October 27, 2018 at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV, *for possible action*.
2. Request by Final Fight Championship, Inc., for a program permit to promote a mixed martial arts event to be held on December 7, 2018 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action*.
3. Request by TGB Promotions, LLC, for a program permit to promote a boxing event to be held on January 19, 2019 at MGM Grand, in Las Vegas, NV, to be televised on Fox Sports, *for possible action*.
4. Request by TGB Promotions, LLC, for a program permit to promote a boxing event to be held on February 16, 2019 at MGM Grand, in Las Vegas, NV, to be televised on Fox Sports, *for possible action*.
5. Request by TGB Promotions, LLC, for a program permit to promote a boxing event to be held on March 9, 2019 at MGM Grand, in Las Vegas, NV, to be televised on Fox Sports, *for possible action*.

• **Grant Applications per Nevada Revised Statute (NRS) 467.108**

6. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 USA National Golden Gloves Jr. and Youth Tournament, Mesquite, NV on July 18 - 21, 2018 for

1 contestant, for room of \$150.35, and per diem of \$60.00, for a request and **reimbursement total of \$210.35 (at \$210.35 per person)**, *for possible action.*

7. Request by Las Vegas Elite Boxing for a grant pursuant to NRS 467.108 for travel to 2018 44th National P.A.L. Boxing Championship, Oxnard, CA on September 18 - 22, 2018 for 2 contestants and 1 coach, for room of \$412.16, per diem of \$300.00, car/van rental of \$193.87, and fuel of \$111.05, less fundraising of \$246.00 for a request and **reimbursement total of \$771.08 (at \$257.026 per person)**, *for possible action.*
8. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to 2018 44th National P.A.L. Boxing Championship, Oxnard, CA on September 18 - 22, 2018 for 3 contestants, 2 coaches, and 1 chaperone for per diem of \$720.00, and mileage of \$329.00 for a request and **reimbursement total of \$1,049.00 (at \$174.833 per person)**, *for possible action.*
9. Request by Barry's Boxing Center for a grant pursuant to NRS 467.108 for travel to 2018 National P.A.L. Boxing Championship, Oxnard, CA on September 18 - 22, 2018 for 4 contestants and 1 coach, for room of \$2,270.00, per diem of \$440.00, and fuel of \$132.01, less fundraising of \$637.00 for a request and **reimbursement total of \$2,205.01 (at \$441.002 per person)**, *for possible action.*
10. Request by Never Quit Boxing Club for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on September 22, 2018, for 1 ALS Unit, for 6 hours at a fee of \$80.00 per hour, for a request and **reimbursement total of \$480.00**, *for possible action.*
11. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on September 15, 2018, for 1 ALS Unit, for 5.75 hours at a fee of \$80.00 per hour, for a request and **reimbursement total of \$460.00**, *for possible action.*

F. NEW BUSINESS:

1. Hearing on Extension of Temporary Suspension for mixed martial artist Conor McGregor, *for possible action.*
2. Hearing on Extension of Temporary Suspension for mixed martial artist Khabib Nurmagomedov, *for possible action.*
3. Hearing on Withholding of Purse from the UFC 229 event at T-Mobile Arena on October 6, 2018, for mixed martial artist Khabib Nurmagomedov, *for possible action.*

G. PUBLIC HEARING.

Public hearing to discuss and adopt proposed permanent regulation as identified in **LCB File No. R032-18**, *for possible action.*

H. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

I. CHAIRMAN'S REPORT.

J. MATTERS FOR FUTURE AGENDAS.

K. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |