



BRIAN SANDOVAL  
*GOVERNOR*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

C. J. Manthe  
*DIRECTOR*

BOB BENNETT  
*EXECUTIVE DIRECTOR  
Athletic Commission*

**Chairman: Anthony A. Marnell, III**  
**Commissioners:** Staci Alonso, Sandra Douglass Morgan

**NOTICE OF WORKSHOP  
TO SOLICIT COMMENTS ON PROPOSED REGULATIONS  
AND  
WORKSHOP AGENDA**

The Nevada State Athletic Commission is proposing the adoption, amendment or repeal of regulations pertaining to chapter(s) 467 of the Nevada Administrative Code ("NAC"). A workshop has been set for **12:00 p.m. on January 23, 2018**, at the following location:

Grant Sawyer State Office Building  
555 East Washington Ave., Room #4500  
Las Vegas, Nevada 89101

The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

1. Revise the regulatory framework for the issuance of Drug Testing Credits;
2. Revise requirements for a Drug Testing Organization to become sanctioned by the Nevada Athletic Commission;
3. Revise the standards and requirements for the approval and retention of a license listed under NAC 467.012;
4. Revise regulations for the adoption and implementation of the official rules of varying forms of unarmed combat, including, but not limited to the Unified Rules of Mixed Martial Arts;
5. Revise the regulation's recognition of specific acts or omissions as grounds for disciplinary action as well as possible penalties;
6. Revise and/or refine regulations concerning the scheduling, cancellation, and postponement of programs of unarmed combat, the treatment of complimentary tickets at a program of unarmed combat, and the review of individual bouts in a program of unarmed combat;

7. Provide the framework for an interested person's petition for the adoption, filing, amendment, or repeal of a regulation;
8. Revise a promoter's requirements to utilize ushers and pay ringside physicians for their services at contests, exhibitions, and weigh-ins;
9. Revise requirements for the change of ownership of a promoter or specific officers of a promoter; and
10. To take such additional actions as may be necessary and proper to effectuate this stated purpose and/or enforce the requirements of NRS Chapter 467 and NAC Chapter 467.

Please submit any written comments no later than January 22, 2018.

A copy of all materials relating to the proposed regulation amendments may be obtained at the workshop or by visiting Nevada State Athletic Commission's website at [www.boxing.nv.gov](http://www.boxing.nv.gov), or by contacting the Nevada State Athletic Commission at 3300 W. Sahara Ave. #450, Las Vegas Nevada 89102, or at [FMason@boxing.nv.gov](mailto:FMason@boxing.nv.gov). A reasonable fee for copying may be charged. Members of the public who would like additional information about a proposed regulation may contact Frankie Mason, Administrative Assistant III, at (702) 486-2575, or via Email to [FMason@boxing.nv.gov](mailto:FMason@boxing.nv.gov).

Notice of the workshop was provided via U.S. Mail and electronic means to all persons on the agency's e-mail list for noticing of administrative regulations and of other agency actions. This *Notice of Workshop to Solicit Comments on Proposed Regulations and Workshop Agenda* was posted to the agency's Internet website at [www.boxing.nv.gov](http://www.boxing.nv.gov), the official website of the State pursuant to NRS 232.2175 at [notice.nv.gov](http://notice.nv.gov), the Nevada Legislature's website at <http://www.leg.state.nv.us>, and at the following locations:

**Information Desk / Capitol Police**

Grant Sawyer Office Building  
555 East Washington Avenue  
Las Vegas, NV 89101

**Department of Business & Industry**

3300 West Sahara Avenue, Suite 425  
Las Vegas, NV 89101

**Nevada State Athletic Commission**

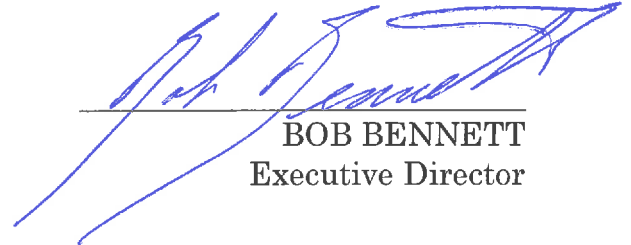
3300 West Sahara Avenue, Suite 450  
Las Vegas, NV 89102

**Department of Business & Industry**

1830 College Parkway, Suite 100  
Carson City, NV 89706

Members of the public who are disabled and require special accommodations or assistance at the workshop are requested to give written notice no later than five (5) working days before the workshop to: Nevada State Athletic Commission, 3300 W. Sahara Ave. #450, Las Vegas Nevada 89102, or Frankie Mason at [FMason@boxing.nv.gov](mailto:FMason@boxing.nv.gov).

DATED this 5 day of January, 2018



BOB BENNETT  
Executive Director



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**WORKSHOP AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on Tuesday, January 23, 2018, at 12:00 p.m. in Room 4500 of the Grant Sawyer State Office Building, 555 East Washington Ave., Las Vegas, NV 89101.

- A. Open Workshop
- B. Public Comment
- C. Presentation and Discussion of Proposed Permanent Regulation  
(For Possible Action)
- D. Public Comment
- E. Adjournment

Supporting public material for this workshop may be requested from Frankie Mason, Administrative Assistant III, at (702) 486-2575, or via Email to [FMason@boxing.nv.gov](mailto:FMason@boxing.nv.gov).

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and, discussion relating to an item may be delayed or continued at any time. The Hearing Officer, within his/her discretion, may allow for public comment on individual agenda items and reserves the right to limit the amount of time that will be allowed for each individual to speak.

Members of the public are encouraged to submit written comments for the record.

The Nevada State Athletic Commission is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason ([FMason@boxing.nv.gov](mailto:FMason@boxing.nv.gov)) or fax 702-486-2577 or call 702-486-2575.

NOTICES FOR THIS WORKSHOP HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

## Workshop Agenda

### Page 2

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