



Steve Sisolak
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Michael Brown
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, March 27, 2019**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

- A. CALL TO ORDER.**
- B. ROLL CALL.**
- C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.
- D. MINUTES.** Approval of the minutes of the meeting of February 25, 2019, *for possible action.*
- E. CONSENT AGENDA:**
 - **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 1. Request by Mayweather Promotions, LLC, for a program permit to promote a professional boxing event to be held on April 5, 2019 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, to be televised on Showtime, *for possible action.*
 2. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on April 19, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
 3. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on May 10, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
 4. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on May 24, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
 5. Request by Top Rank, Inc., for a program permit to promote a professional boxing event to be held on June 15, 2019 at Thomas & Mack Center, in Las Vegas, NV, to be televised on ESPN+, *for possible action.*

6. Request by Sampson Boxing, LLC, for a program permit to promote a professional boxing event to be held on June 28, 2019 at Cannery Casino, in North Las Vegas, NV, to be televised on ShoBox, *for possible action.*
 7. Request by University of Nevada Boxing Club, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held April 4 – 6, 2019 at Silver Legacy Grand Exposition Hall, in Reno, NV, to be televised via Internet Streaming, *for possible action.*
 8. Request by One Kick Promotions, for a program permit to promote a kickboxing/Muay Thai event, sanctioned by United States Muay Thai Association (USMTA), to be held on May 18, 2019 at Santa Fe Station Hotel and Casino, in Las Vegas, NV, *for possible action.*
 9. Request by Catalyst Marketing Solutions, LLC, for a program permit to promote an amateur mixed martial arts and kickboxing event, sanctioned by USA Mixed Martial Arts Kick International Federation (UMMAF), to be held on May 31, 2019 at Greater Nevada Field, in Reno, NV, *for possible action.*
 10. Request by Catalyst Marketing Solutions, LLC, for a program permit to promote an amateur mixed martial arts and kickboxing event, sanctioned by USA Mixed Martial Arts Kick International Federation (UMMAF), to be held on September 14, 2019 at Montbleu Resort, Casino & Spa in Stateline, NV, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 11. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to Silver-belt Invitational 2019, Caldwell, ID on February 16, 2019 for 4 contestants, 1 coach, and 1 chaperone, for room of \$170.97, per diem of \$120.00, and mileage of \$201.00 for a request and **reimbursement total of \$491.97 (at \$81.995 per person), for possible action.**
 12. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on February 16, 2019, for 1 ALS Unit, for 5.75 hours at a fee of \$80.00 per hour, for a request and **reimbursement total of \$460.00, for possible action.**
 13. Request by Barry's Boxing for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on February 23, 2019, for 1 ALS Unit, for 1.75 hours at a fee of \$70.00 per hour, for a request and **reimbursement total of \$122.50, for possible action.**
 14. Request by World Fighting Championships, D/B/A Catalyst Marketing Solutions, LLC, for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on March 9, 2019, for 1 Ambulance, for 3.25 hours at a fee of 152.00 per hour, for a request and **reimbursement total of \$494.00, for possible action.**
 - **Request for License per Nevada Administrative Code (NAC) 467.017**
 15. Request by kickboxer Washington Dos Santos for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 19-7-0)
 16. Request by boxer Demond Brock for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 19-13-4)

F. NEW BUSINESS:

1. Hearing on Temporary Suspension for mixed martial artist Pedro Munhoz, *for possible action.*
2. Hearing on Disciplinary Complaint for mixed martial artist Nicholas Busick, *for possible action.*
3. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for boxer Pedro Rodriguez, *for possible action.*
4. Hearing on Disciplinary Complaint for boxer Rey Perez, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |