



Steve Sisolak
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Michael Brown
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, June 26, 2019, at 9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of May 22, 2019, *for possible action.*

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Mayweather Promotions LLC, for a program permit to promote a professional boxing event to be held on June 28, 2019 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, *for possible action.*
2. Request by Roy Jones Jr Promotions, for a program permit to promote a professional boxing event to be held on August 2, 2019 at the Thomas & Mack Center, in Las Vegas, NV, to be televised on UFC Fight Pass, *for possible action.*
3. Request by Tuff-N-Uff Productions, Inc., for a program permit to promote a professional mixed martial arts event to be held on August 23, 2019 at Harrah's Lake Tahoe, in Stateline, NV, to be televised on Univision, *for possible action.*
4. Request by Professional Fighters League (PFL), for a program permit to promote a professional mixed martial arts event to be held on October 11, 2019 at the Mandalay Bay Events Center, in Las Vegas, NV, to be televised on ESPN2/ESPN+, *for possible action.*
5. Request by Professional Fighters League (PFL), for a program permit to promote a professional mixed martial arts event, to be held on October 17, 2019 at the Mandalay Bay Events Center, in Las Vegas,

NV, to be televised on ESPN2/ESPN+, *for possible action.*

6. Request by Professional Fighters League (PFL), for a program permit to promote a professional mixed martial arts event, to be held on October 31, 2019 at the Mandalay Bay Events Center, in Las Vegas, NV, to be televised on ESPN2/ESPN+, *for possible action.*
7. Request by Tazmanian Boxing Club, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held on August 24, 2019 at the Tazmanian Boxing Club, in Carson City, NV, *for possible action.*
- **Request for Amendment to previously issued Program Permit per Nevada Administrative Code (NAC) 467.167**
 8. Request by DWTNCS, LLC to modify program permit previously approved by removing date July 2, 2019 and adding date August 27, 2019, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 9. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to the Hollenbeck Boxing Show, Los Angeles, CA on April 28, 2019 for 5 contestants and 1 coach, for per diem of \$120.00, vehicle rental of \$266.67, and fuel of \$90.00 for a request and **reimbursement total of \$476.67 (at \$79.445 per person), for possible action.**
 10. Request by Barry's Boxing for a grant pursuant to NRS 467.108 for travel to the Golden Gloves Nationals, Chattanooga, TN from May 6-11, 2019 for 1 contestant and 1 coach, for room of \$932.36, per diem of \$240.00, air travel of \$522.02, less fundraising of \$400 for a request total of \$1,294.38 (at \$647.19 per person) and **reimbursement total of \$1,100.00 (at \$550.00 maximum per person), for possible action.**
 11. Request by Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to Junior Olympics Regionals (Great West), Chula Vista, CA from May 17-19, 2019 for 2 contestants, 2 coaches, and 1 chaperone, for room of \$491.92, per diem of \$160.00, vehicle rental of \$169.83, and fuel of \$142.74 for a request and **reimbursement total of \$964.49 (at \$192.898 per person), for possible action.**
 12. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to the Pasadena Boxing Club Show, Pasadena, CA on May 18, 2019 for 1 contestant and 1 coach, for per diem of \$40.00, and fuel of \$160.00 for a request and **reimbursement total of \$200.00 (at \$100.00 per person), for possible action.**
 13. Request by Juvenile Restoration A.B.C. Corp. for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on May 4-5, 2019 for 1 ALS Unit per day for a total of 7.5 hours, at a rate of \$185.00 per hour, for a request and **reimbursement total of 1,387.50, for possible action.**
 14. Request by Tuff-N-Uff Productions, Inc. for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on May 10, 2019 for 2 ALS Units per day for a total of 5 hours, at a rate of \$160.00 per hour, for a request and **reimbursement total of \$800.00, for possible action.**
 15. Request by World Fighting Championships for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on May 31, 2019 for 1 ALS Unit per day for a total of 3 hours, at a rate of \$185.00 per hour, for a request and **reimbursement total of \$555.00, for possible action.**

- **Request for License per Nevada Administrative Code (NAC) 467.017**
 16. Request by mixed martial artist Holly Rene Holm for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 10-4-0)
- **Request for License per Nevada Administrative Code (NAC) 467.100**
 17. Request by mixed martial artist Jonathan D. Jones for a license per NAC 467.100, *for possible action.*

F. NEW BUSINESS:

1. Selection of officials and setting of fees to work July 6, 2019 at T-Mobile Arena, Las Vegas, NV for a UFC Light Heavyweight Title between Jon Jones and Thiago Santos, *for possible action.*
 2. Selection of officials and setting of fees to work July 6, 2019 at T-Mobile Arena, Las Vegas, NV for a UFC Women's Bantamweight Title between Amanda Nunes and Holly Holm, *for possible action.*
 3. Selection of officials and setting of fees to work July 20, 2019 at MGM Grand Garden Arena, Las Vegas, NV for a WBA Super Welterweight Title between Manny Pacquiao and Keith Thurman, *for possible action.*
 4. Selection of officials and setting of fees to work July 20, 2019 at MGM Grand Garden Arena, Las Vegas, NV for an IBF Super Middleweight Title between Caleb Plant and Mike Lee, *for possible action.*
 5. Selection of officials and setting of fees to work July 20, 2019 at MGM Grand Garden Arena, Las Vegas, NV for a WBC Welterweight Elimination bout between Yordenis Ugas and Omar Figueroa, *for possible action.*
 6. Selection of officials and setting of fees to work July 20, 2019 at MGM Grand Garden Arena, Las Vegas, NV for a WBC Silver Bantamweight Title between Luis Nery and Juan Carlos Payano, *for possible action.*
 7. Hearing on Extension of Temporary Suspension for mixed martial artist Anderson Rodrigues Goncalves, *for possible action.*
 8. Hearing on Disciplinary Complaint, or in the alternative, Hearing on Proposed Adjudication Agreement for boxer Rey Perez, *for possible action.*
 9. Hearing on Disciplinary Complaint, or in the alternative, Hearing on Proposed Adjudication Agreement for boxer Steven Crowfield, *for possible action.*
 10. Hearing on Disciplinary Complaint, or in the alternative, Hearing on Proposed Adjudication Agreement for kickboxer Christopher Burgett, *for possible action.*
- **Request for License per Nevada Administrative Code (NAC) 467.052**
 11. Request by Matchroom Boxing LLC, for a license as a professional promoter per NAC 467.052, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit

the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN’S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |