



Steve Sisolak
Governor

STATE OF NEVADA
OFFICE OF THE GOVERNOR
ATHLETIC COMMISSION

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, August 20, 2019**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of July 24, 2019, *for possible action.*

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Final Fight Championship, for a program permit to promote a professional boxing, mixed martial arts, and kickboxing event to be held on September 5, 2019 at the Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports Network, *for possible action.*
2. Request by Top Rank, Inc., for a program permit to promote a professional boxing event to be held on September 14, 2019 at T-Mobile Arena, in Las Vegas, NV, to be televised on ESPN+, *for possible action.*
3. Request by Mayweather Promotions LLC, for a program permit to promote a professional boxing event to be held on September 20, 2019 at the Cannery Hotel & Casino, in North Las Vegas, NV, *for possible action.*
4. Request by Golden Boy Promotions for a program permit to promote a professional boxing event on October 26, 2019 at the MGM Grand Garden Arena, in Las Vegas, NV, to be televised on DAZN, *for possible action.*
5. Request by Mayweather Promotions LLC, for a program permit to promote a professional boxing event to be held on November 1, 2019 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, to be televised on Showtime, *for possible action.*

6. Request by North Las Vegas Center Ring Boxing for a program permit to promote an amateur boxing event on September 14, 2019 at North Las Vegas Center Ring Gym, in Las Vegas, NV, *for possible action.*
- **Request for Amendment to previously issued Program Permit per Nevada Administrative Code (NAC) 467.167**
 7. Request by Tuff-N-Uff Productions, Inc., to change October 4th amateur mixed martial arts event to October 12, 2019 and change venue from Henderson Events Plaza to Green Valley Ranch Amphitheater, in Henderson, NV, to be televised on beIN Sports Network, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 8. Request by NLV Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to the 2019 Junior Olympic Prep National and Youth Open, Madison, WI on June 23 – 29, 2019 for 2 contestants, 1 coach, and 2 chaperones, for room of \$1,271.59, per diem of \$380.00, and air travel of \$1,179.20 for a request total of \$2,830.79 (at 566.158 per person) and **reimbursement total of \$1,650.00 (at \$550.00 maximum per person)**, *for possible action.*
 9. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to the 2019 National Junior Olympics, Madison, WI on June 22 – 29, 2019 for 4 contestants and 3 coaches, for room of \$1,500.31, per diem of \$960.00, mileage of \$7.45, and air travel of \$2,110.17 for a request total of \$4,577.93 (at \$653.99 per person) and **reimbursement total of \$3,850.00 (at \$550.00 maximum per person)**, *for possible action.*
 10. Request by Las Vegas Elite Boxing for a grant pursuant to NRS 467.108 for travel to the Southern California State Championship, Menifee, CA on July 12 – 14, 2019 for 5 contestants, 1 coach, and 1 chaperone, for room of \$1,409.10, per diem of \$420.00, car/van rental of \$391.80, and fuel of \$197.04, less fundraising of \$480.00 for a request and **reimbursement total of \$1,937.94 (at \$276.848 per person)**, *for possible action.*
 11. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to Southern California State Championship, Menifee, CA on July 12 – 14, 2019 for 4 contestants, 1 coach and 1 chaperone, for per diem of \$360.00, mileage of \$132.00, for a request and **reimbursement total of \$492.00 (at \$82.00 per person)**, *for possible action.*
 12. Request by Las Vegas Elite Boxing for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing National Junior Olympics, Madison, WI on June 23 – 29, 2019 for 2 contestants and 1 coach, for room of \$1,600.96, per diem of \$360.00, and air travel of \$895.80, less fundraising of \$533.00 for a request total of \$2,323.70 (at \$774.566 per person) and **reimbursement total of \$1,650.00 (at \$550.00 maximum per person)**, *for possible action.*
 13. Request by Johnny Tocco Boxing Club for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing National Junior Olympics, Madison, WI on June 23 – 29, 2019 for 2 contestants and 2 coaches and 1 chaperone, for room of \$1,418.20, per diem of \$560.00, and air travel of \$2,187.90 for a request total of \$4,166.10 at (at \$833.22 per person) and **reimbursement total of \$2,750.00 (at \$550.00 maximum per person)**, *for possible action.*
 14. Request by Johnny Tocco Boxing Club for a grant pursuant to NRS 467.108 for travel to the 4th Annual Independence Brawl for it All, Salinas, CA on July 6, 2019 for 1 contestant, for per diem of \$20.00 and air travel of \$117.59 for a request and **reimbursement total of \$137.59 (at \$137.59 per person)**, *for*

possible action.

15. Request by Johnny Tocco Boxing Club for a grant pursuant to NRS 467.108 for travel to the 8th Annual Southern California State Boxing Championship, Menifee, CA on July 12 – 14, 2019 for 1 contestant and 1 coach, for room of \$112.86, per diem of \$40.00, and fuel of \$115.23 for a request and **reimbursement total of \$268.09 (at \$134.045 per person), for possible action.**
16. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on July 20, 2019 for 1 ALS Unit per day for a total of 3.5 hours, at a rate of \$185.00 per hour, for a request and **reimbursement total of \$647.50, for possible action.**
17. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on August 3, 2019 for 1 ALS Unit per day for a total of 5.5 hours, at a rate of \$80.00 per hour, for a request and **reimbursement total of \$440.00, for possible action.**

F. NEW BUSINESS:

1. Hearing on Possible Appointment of Ryan Simpson, as an Inspector in all counties in Nevada, *for possible action.*
2. Hearing on Extension of Temporary Suspension for mixed martial artist Antonio Trocoli Filho, *for possible action.*
3. Hearing on Extension of Temporary Suspension for boxer Austin Dulay, *for possible action.*
4. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Anderson Rodrigues Goncalves, *for possible action.*
5. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Melissa Gatto Regonha, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The

Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |