



Steve Sisolak  
**Governor**

STATE OF NEVADA  
OFFICE OF THE GOVERNOR  
**ATHLETIC COMMISSION**

Bob Bennett  
*Executive Director*

**Chairman:** Anthony A. Marnell III

**Members:** Staci Alonso, Christopher Ault, Dallas Haun, Stephen J Cloobek

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, January 22, 2020**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

- A. CALL TO ORDER.**
- B. ROLL CALL.**
- C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.
- D. MINUTES.** Approval of the minutes of the meeting of December 18, 2019, *for possible action*.
- E. CONSENT AGENDA:**
  - **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
    1. Request by Top Rank, Inc. for a program permit to co-promote a professional boxing event to be held on February 22, 2020 at the MGM Grand Resort and Casino, in Las Vegas, NV, to be televised on PPV, *for possible action*.
    2. Request by TGB Promotions, LLC for a program permit to co-promote a professional boxing event to be held on February 22, 2020 at the MGM Grand Resort and Casino, in Las Vegas, NV, to be televised on PPV, *for possible action*.
    3. Request by Warriors Boxing & Promotions, LLC for a program permit to co-promote a professional boxing event to be held on February 22, 2020 at the MGM Grand Resort and Casino, in Las Vegas, NV, to be televised on PPV, *for possible action*.
    4. Request by Mayweather Promotions, LLC for a program permit to promote a professional boxing event, to be held on February 28, 2020 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, to be televised on Showtime, *for possible action*.
    5. Request by Zuffa, LLC for a program permit to promote a professional mixed martial arts event, to be held on March 7, 2020 at T-Mobile Arena, in Las Vegas, NV, to be televised on ESPN+, *for possible action*.

6. Request by Roy Jones Jr. Boxing for a program permit to promote a professional boxing event, to be held on May 1, 2020 at the Silver Legacy Resort & Casino, in Reno, NV, to be televised on UFC Fight Pass, *for possible action.*
7. Request by Barry's Boxing, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held on January 25, 2020 at Barry's Boxing Gym, in Las Vegas, NV, *for possible action.*
8. Request by University of Nevada Boxing, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held on January 31, 2020 at the Eldorado Hotel, in Reno, NV, *for possible action.*
9. Request by Barry's Boxing, for a program permit to promote an amateur boxing event, sanctioned by USA Boxing, to be held on February 8, 2020 at Barry's Boxing Gym, in Las Vegas, NV, *for possible action.*
10. Request by King of the Cage, Inc., for a program permit to promote an amateur mixed martial arts event, sanctioned by International Sports Karate & Kickboxing Association (ISKA), to be held on February 22, 2020 at the Silver Legacy Resort & Casino, in Reno, NV, *for possible action.*
11. Request by World Fighting Championships, for a program permit to promote an amateur mixed martial arts event, sanctioned by USA Mixed Martial Arts Federation (UMMAF), to be held on February 29, 2020 at the Montbleu Resort Spa and Casino, in Stateline, NV, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
  12. Request by Richard Steele Boxing for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Last Chance Qualifier, Oxnard, CA November 1 - 9, 2019 for 1 contestant and 1 coach, for room of \$870.48, per diem of \$240.00, and fuel of \$59.17, for a request total of \$1,169.65 (at \$584.825 per person) and **reimbursement total of \$1,100.00 (at \$550.00 per person)**, *for possible action.*
  13. Request by Johnny Tocco Boxing Club for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Last Chance Qualifier, Oxnard, CA November 3 - 9, 2019 for 4 contestants and 3 coaches for room of \$1,674.81, per diem of \$440.00, car/van rental of \$290.48 and fuel of \$256.57 for a request and **reimbursement total of \$2,661.86 (at \$380.265 per person)**, *for possible action.*
  14. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Olympic Trials & Junior, Pee Wee and Youth Championships, Lake Charles, LA December 9 - 14, 2019 for 8 contestants and 4 coaches for room of \$2,032.04, per diem of \$1,440.00, car/van rental of \$741.71, and air travel of \$3,771.94, for a request total of \$8,059.37 (at 671.614 per person) and **reimbursement total of \$6,600.00 (at \$550.00 per person)**, *for possible action.*
  15. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Elite & Youth National Championship, Lake Charles, LA December 5 - 16, 2019 for 1 contestant and 1 coach for room of \$1,482.66, per diem of \$400.00, car/van rental of \$424.50 and air travel of \$1,101.56, for a request total of \$3,408.72 (at \$1,704.36 per person) and **reimbursement total of \$1,100.00 (at \$550.00 per person)**, *for possible action.*

16. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to the 2019 USA Boxing Elite & Youth National Championship, Lake Charles, LA December 7 - 16, 2019 for 2 contestants and 2 coaches for room of \$1,482.66, per diem of \$720.00, car/van rental of \$816.88 and fuel of \$396.14, for a request total of \$3,452.80 (at \$863.20 per person) and **reimbursement total of \$2,200.00 (at \$550.00 per person), for possible action.**

17. Request by Barry’s Boxing Club for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on November 23, 2019 for 1 ALS Unit per day for a total of 4.50 hours, at a rate of \$80.00 per hour, for a request and **reimbursement total of \$360.00, for possible action.**

18. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on December 7, 2019 for 1 ALS Unit per day for a total of 4 hours, at a rate of \$80.00 per hour, for a request and **reimbursement total of \$320.00, for possible action.**

19. Request by Tuff-N-Uff Productions, Inc., for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on December 21, 2019 for 1 ALS Unit per day for a total of 4 hours, at a rate of \$120.00 per hour, for a request and **reimbursement total of \$480.00, for possible action.**

• **Request for 2019 License per Nevada Administrative Code (NAC) 467.012**

20. Request by listed licensees for a 2019 Athletic Commission License per NAC 467.012, *for possible action.*

**I. Unarmed Combatants**

1 Colby Ray Covington	2 Jerome Max Kelii Holloway	3 Alexander Volkanovski
4 Germaine Martha De Randamie	5 Marlon Luiz Moraes	6 Petr Yan
7 Jose Da Silva Oliveira Aldo	8 Urijah Christopher Faber	9 Geoffrey Charles Neal
10 Michael Joseph Perry	11 Ketlen Vieira Da Silva	12 Irene Aldana Robles
13 Ian Edward Heinisch	14 Omari Akhmedov	15 Matthew Burton Brown
16 Benjamin Saunders	17 Chase Alan Hooper	18 Daniel E Teymur
19 Brandon Moreno-Carrillo	20 James Kai Kara France	21 Jessica Jo Anne Eye
22 Viviane Araujo Gomes	23 Oskar Piechota	24 Patrick Alen Teixeira

**II. Seconds**

1 Stephen Muran Hodgson	2 Miroslaw Karol Babiarz	3 Grzegorz Tomasz Jakubowski
4 Marcin Tybura	5 Daniel Barros Evangelista	6 Andy Varela
7 Rodrigo Salustiano Lima	8 Gilbert Alexander Pontes Burns	9 Bradley Gray Maynard
10 Darren Joseph Branch	11 Sergin Andrei Paulet	12 Bradley Stephen Riddell
13 Raul Ent. Arvizu	14 Alfredo Moreno	15 Marcelo Alejandro Rojo
16 David Teymur	17 Paul Anthony Mendoza	18 Jeffrey Ryan Hougland
19 Jeffrey Dean Bourgeois	20 Cameron Andrew Knight	21 Mark Daniel Coleman
22 Ryan Wesley Madigan	23 Mario Correa	24 Gregory C Juarez
25 Diego Lopes Da Silva	26 Iuri Silva Leal	27 Francisco R Grasso Franco
28 Rafael Vinicius Gomes Bertho	29 Joao Marcio Dos Santos Pontes	30 Craig Duncan
31 Danielle Nickerson Perry	32 Harvey Edmondson Taylor	33 Fabio Nascimento do Prado
34 Joey Manuel Rodriguez	35 John Paul Hutchinson	36 Aleksei Sorokin
37 Denis Lavrentyev	38 Carlos A Pederneiras De Castro	39 Emerson De Paula Vieira
40 Matheus Naccache Areas	41 Edson Mendes Barboza	42 Said El Badaoui
43 Marco Van Den Broek	44 Lizzy Carolina Maria Gevers	45 Duane Van Helvoirt
46 Shay Francis Walsh	47 Jose Lopez	48 Frank William Hickman
49 Michael Nakagawa	50 Rylan Philip Lizares	51 Takeshi Itani
52 Federico Ivan Li Flores	53 Bradley Ray Covington	54 Gabriel A de Oliveira Chalot

- **Request for 2020 License per Nevada Administrative Code (NAC) 467.012**
  21. Request by listed licensees for a 2020 Athletic Commission License per NAC 467.012, *for possible action.*

- **Relicensing of officials for 2020**

- I. Judges**

- |                |                  |
|----------------|------------------|
| 1 Mark D Smith | 2 Benoit Roussel |
|----------------|------------------|

- **Request for 2020 License per Nevada Administrative Code (NAC) 467.012**

- I. Managers**

- |                         |                       |                               |
|-------------------------|-----------------------|-------------------------------|
| 1 Morris Santillan East | 2 Juan Terrell Luckey | 3 Parmjit Singh Goraya        |
| 4 Louis John DiBono     | 5 Ibrahim M Kawa      | 6 Jennifer Mulligan Goldstein |

- II. Matchmakers**

- |                |                       |                         |
|----------------|-----------------------|-------------------------|
| 1 Richard Chou | 2 Nicole Evette Craig | 3 Bradley Lewis Goodman |
|----------------|-----------------------|-------------------------|

- III. Promoters – Professional (Renewals)**

- |  |                                   |  |
|--|-----------------------------------|--|
| 1 Bellator Sports Worldwide, LLC                 | 2 Tuff-N-Uff Productions, Inc     | 3 Banner Promotions, Inc                         |
| 4 Joey Gilbert Companies, LLC                    | 5 Don King Productions, Inc       | 6 TOC 2, LLC                                     |
| 7 RocNation Sports – RocNation Boxing, LLC       | 8 Warriors Boxing Promotions, LLC | 9 Long Life Fitness LLC, dba Roy Jones Jr Boxing |
| 10 TGB Promotions, LLC                           | 11 Sterling Promotions Inc        | 12 Top Rank, Inc                                 |
| 13 Zuffa, LLC dba Ultimate Fighting Championship | 14 Lion Fight Promotions, LLC     | 15 Mity Mites Boxing Blub                        |

- IV. Promoters – Amateur (Renewals)**

- |                                    |                                       |                                    |
|------------------------------------|---------------------------------------|------------------------------------|
| 1 K.O. Kings N Queens Boxing Club  | 2 North Las Vegas Center Ring Boxing  | 3 Barry’s Boxing                   |
| 4 Johnny Tocco Amateur Boxing Club | 5 Fernando Vargas Fighting Foundation | 6 University of Nevada Boxing Club |

- F. NEW BUSINESS:**

- **Request for License per Nevada Administrative Code (NAC) 467.071**
  1. Request by Doctor Zachary D. Skaggs for a Ringside Doctor license per NAC 467.071, *for possible action.*
  2. Hearing on Extension of Temporary Suspension for mixed martial artist Jessica Eye, *for possible action.*
  3. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Glaico Franca Moreira, *for possible action.*
  4. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement, for mixed martial artist Daniel Pineda, *for possible action.*
  5. Hearing on Proposed Adjudication Agreement, for mixed martial artist Sean O’Malley, *for possible action.*
  6. Hearing on application of Grant Dawson for issuance of a license to engage in unarmed combat, to include discussion and deliberation regarding Grant Dawson’s United States Anti-Doping Agency out-of-competition anti-doping drug testing results, *for possible action.*

- 7. Commission Staff Update on the status of the Agency’s Modernization Project, *for discussion only.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN’S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason ([fmason@boxing.nv.gov](mailto:fmason@boxing.nv.gov)) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

- |  |  |                       |
|--|--|-----------------------|
| 1. Grant Sawyer Office Building                              | 555 East Washington Avenue                       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission                          | 3300 West Sahara Avenue, Suite 450               | Las Vegas, NV 89102   |
| 3. Department of Business & Industry                         | 3300 West Sahara Avenue, Suite 425               | Las Vegas, NV 89102   |
| 4. Department of Business & Industry                         | 1830 College Parkway, Suite 100                  | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175:   | <a href="http://notice.nv.gov">notice.nv.gov</a> |                       |
| 6. Official website of the Nevada State Athletic Commission: | <a href="http://boxing.nv.gov">boxing.nv.gov</a> |                       |