NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission (“Commission”) will be held on Monday, June 08, 2020, at 9:00 a.m.


Members of the public may attend and participate in the meeting telephonically:

    Teleconference: 1-800-747-5150   Access Code: 4864000 #

Pursuant to the Governor’s Emergency Declaration 006 Section 5, the requirement to provide a physical location to obtain supporting documents has been suspended. Please see Declaration of Emergency Directive 006 (supra.). Download Agenda at boxing.nv.gov.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of March 14, 2020 Emergency Meeting, for possible action.

E. CONSENT AGENDA:

- Request for Program Permits per Nevada Administrative Code (NAC) 467.167
  1. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Zuffa, LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on June 13, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, for possible action.
2. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on June 16, 2020 at MGM Grand, in Las Vegas, NV, to be televised on ESPN, for possible action.

3. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on June 18, 2020 at MGM Grand, in Las Vegas, NV, to be televised on ESPN, for possible action.

4. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Zuffa, LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on June 20, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, for possible action.

5. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on June 23, 2020 at MGM Grand, in Las Vegas, NV, to be televised on ESPN, for possible action.

6. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on June 25, 2020 at MGM Grand, in Las Vegas, NV, to be televised on ESPN, for possible action.

7. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Zuffa, LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on June 27, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, for possible action.

8. Pending removal or modification of restrictions created by Declaration of Emergency Directives, request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on June 30, 2020 at MGM Grand, in Las Vegas, NV, to be televised on ESPN, for possible action.

- Grant Applications per Nevada Revised Statute (NRS) 467.108

9. Request by Tazmanian Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing MK Boxing Invitational, Middleton, ID March 7, 2020 for 4 contestants, 3 coaches and 1 chaperone, for room of $385.23, per diem of $160.00, car/van rental of $245.24 and fuel of $222.68, for a request and reimbursement total of $1,013.15 (at $126.643 per person), for possible action.

10. Request by Barry’s Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Pro-Edge Boxing and MMA, Phoenix, AZ March 7 - 8, 2020 for 4 contestants and 2 coaches, for room of $508.82, per diem of $240.00, and fuel of $132.63 for a request and reimbursement total of $876.45 (at $146.075 per person), for possible action.
• Request for 2020 License per Nevada Administrative Code (NAC) 467.012
  11. Request by listed licensees for a 2020 Athletic Commission License per NAC 467.012, for possible action.

I. Unarmed Combatants
1. Gilbert Burns
2. Tyron LaKent Woodley
3. Augusto Dos Santos Sakai
4. Blagoy Ivanov
5. Hunter S Carlyle
6. William Daniel Quarantillo
7. Brok Mitchell Weaver
8. Roosevelt Roberts
9. Hannah Lucinda Cifers
10. Mackenzie Lynne Dern
11. Antonina Shevchenko
12. Katlyn Chookagian
13. Daniel Rodriguez
14. Gabriel Anthony Green
15. Klidsen Farias De Abreu
16. Jamahal Alexander Hill
17. Brandon Royval
18. Louis Alan Smolka
19. Casey James Kenney
20. Vince Morales
21. Christopher Gutierrez

II. Seconds
1. Joseph Thomas Barbuto
2. Thomas Cronin
3. Din Yero Thomas
4. Taurus Mitchell Corbbrey
5. Shan-Shou Chu
6. Vicente Catta Preta Luque
7. Kambiz Barzini
8. Henri Hoof
9. Gregory Lyles Jones
10. Rodney Crisler
11. Mitchell Milton Sipe
12. Nathan William Pettit
13. Nanderson Rafael Rosenau
14. Matthew Frevola
15. Matthew Vincent Arroyo
16. Daniel Patrick Rawlings
17. Erik Frank Arevalo
18. Jose L Campos
19. Daniel Marcus Graham
20. Wellington Dias
21. Juan Gerardo Astete Gomez
22. Jesse DeNick Jenkins
23. Joel Paula Garcia Jr
24. Ontario Lamont Chappell
25. Tiago Henrique Correia Da Silva
26. Ryan L Cafaro
27. Bryce Edward Harley
28. Roger Lee Allen
29. Pavel Fedetov
30. Edgar Alberto Bravo
31. Joseph Schilling
32. Robert Vidal Rodriguez
33. Tracy J Hess
34. Joshua Daniel Jones
35. Maxamillian Adly Demian
36. John Joseph Grigware III
37. Brett Wilber Martin
38. Chad Allen Pomeroy
39. Juan Manuel Antonio Archuleta
39. Marcus DaSilveira
40. Bruno Luiz Silva Assis
42. Fabricio Adriano Martins Rocco
41. Matthew Raul Salinas
43. Jason House
44. Mario Cesar Correa
45. Colin Amaya
46. Christopher V Cariaso
47. Nicolas KaleiOKalani Holck
48. John W Crouch
49. Ricky Simon
50. Scott Ryan Miller
51. Casey James Johnson
52. Adam Michael Rothweiler
53. Fabiano Andre Scherner
54. Elliot Diaz
55. Randall Guy James
56. James Edward Mills IV

III. Managers
1. Brigade Trading Corporation

IV. Ring Announcer
1. Alberto J Garcia

F. PUBLIC COMMENT.
Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

G. CHAIRMAN’S REPORT.

H. MATTERS FOR FUTURE AGENDAS.

I. ADJOURNMENT, for possible action.
The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

1. Grant Sawyer Office Building 555 East Washington Avenue Las Vegas, NV 89101
2. Nevada State Athletic Commission 3300 West Sahara Avenue, Suite 450 Las Vegas, NV 89102
3. Department of Business & Industry 3300 West Sahara Avenue, Suite 425 Las Vegas, NV 89102
4. Department of Business & Industry 1830 College Parkway, Suite 100 Carson City, NV 89706
5. Official website of the State pursuant to NRS 232.2175: notice.nv.gov
6. Official website of the Nevada State Athletic Commission: boxing.nv.gov