



Steve Sisolak  
**Governor**

STATE OF NEVADA  
OFFICE OF THE GOVERNOR  
**ATHLETIC COMMISSION**

Bob Bennett  
*Executive Director*

**Chairman:** Anthony A. Marnell III

**Members:** Staci Alonso, Christopher Ault, Dallas Haun, Stephen Cloobek

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, November 04, 2020**, at **9:00 a.m.**

*Pursuant to the Governor's Emergency Declaration 006, there will be no physical location for this meeting. Please see: Declaration of Emergency Directive 006 Section 1 at [http://gov.nv.gov/News/Emergency\\_Orders/2020/2020-03-22 - COVID-19 Declaration of Emergency Directive 006/](http://gov.nv.gov/News/Emergency_Orders/2020/2020-03-22_-_COVID-19_Declaration_of_Emergency_Directive_006/).*

*Members of the public may attend and participate in the meeting telephonically:*

**Teleconference: 1-800-747-5150 Access Code: 4864000 #**

*Pursuant to the Governor's Emergency Declaration 006 Section 5, the requirement to provide a physical location to obtain supporting documents has been suspended. Please see Declaration of Emergency Directive 006 (supra). Download Agenda at [boxing.nv.gov](http://boxing.nv.gov).*

**A. CALL TO ORDER.**

**B. ROLL CALL.**

**C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**D. MINUTES.**

1. Approval of the minutes of the meeting of October 07, 2020, *for possible action.*

**E. CONSENT AGENDA:**

- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on December 05, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*
2. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on December 12, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN

Networks, *for possible action.*

- 3. Request by Top Rank, Inc. for a program permit to promote a professional boxing event, to be held on December 12, 2020 at MGM Grand property, in Las Vegas, NV, to be televised on ESPN, *for possible action.*
- 4. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on December 19, 2020 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*

- **Request for 2020 License per Nevada Administrative Code (NAC) 467.012**

- 5. Request by listed licensees for a 2020 Athletic Commission license per NAC 467.012, *for possible action.*

**I. Unarmed Combatants**

1 Daniel Anthony Sabatello	2 Jared Reid Revel	3 Ivan Baranchyk
4 Ryan Kielczweski	5 John Anthony Moraga	6 James Andrew Barnes
7 Mitchel Milton Sipe	8 Haven Christopher Brady Jr	9 Gorwar Larry Karyah
10 Matthew Scott Reed	11 Wilfred Ernest Mariano	12 Ruben Villa IV
13 Gonzalo Gaston Coria	14 Zhanibek Alimkhanuly	15 Sanny Duversonne
16 Lorenzo Demetris Simpson	17 Nelson Xavier Colon Torres	18 Steve Garagarza
19 Kah-shad A Elliott	20 Akeem Jackson	21 Teofimo Lopez
22 Vasyl Lomachenko	23 John Vincent Asenias Moralde	24 Quinton Nathaniel Randall
25 Jan Carlos Rivera	26 Charles Garner III	

**II. Seconds**

1 Swayze Valentine	2 Arturo Salvador Hernandez	3 Patrick Joseph Jefferson
4 Yordanis Despaigne	5 Pedro Luis Diaz	6 Christopher James Traietti
7 Brandon Jay Hughes	8 Alexis G Zazueta	9 Janiel Luis Rivera
10 Michael James McKean	11 Mark Allen Goad	12 Xavier Alexandre Vigney
13 Roshawn Jones	14 Otha Jones	15 Mwana Swans
16 Melvin L Justice	17 Cody Lane Sons	18 Trey Anthony Branch
19 Nelson Lopez Jr	20 Eric Dean Familton	21 Juan Del Gorecco
22 Berik Sultanov	23 Chandler Charles Debot	24 Celeson Lubin
25 Kenneth L Brown	26 Calvin Leon Ford	27 Elian Andres Lua
26 Gabriel Lamastus	27 Angela Magana	28 Ramon Rodriguez
29 Guillermo Caldera	30 Ahman Kee-she Elliot	31 Anthony Hamilton
32 James Gage	33 Jaron A Ennis	34 Derek Ennis
35 Anatoliy Lomachenko	36 Andriy Kolosov	37 Joseph Quiambao
38 Teofimo Lopez Sr	39 Joseph Gamache	40 David McWater
41 Timothy John Nolan	42 Derek Daniel Collinsworth	43 Dominik Stephen Tyrrell
44 Aaron Tomas Navarro	45 Ramon Castellon Gonzalez	46 Robert James Benton

**III. Manager**

1 William J Courson	2 Egidiyus Klimas	3 David McWater
4 Stephen L Nelson		

**IV. Matchmaker**

1 Mark Richard Bieri
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**F. NEW BUSINESS:**

1. Hearing on Extension of Temporary Suspension, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Kevin Croom, *for possible action.*
2. Hearing on Extension of Temporary Suspension for mixed martial artist Nicolas Price, *for possible action.*
3. Hearing on Extension of Temporary Suspension for boxer Adan Gonzales, *for possible action.*
4. Hearing on Extension of Temporary Suspension or in the alternative Hearing on Proposed Adjudication Agreement for boxer Jorge Ramos Jr., *for possible action.*
5. Hearing on Proposed Adjudication Agreement for mixed martial artist Chad Johnson, *for possible action.*
6. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Jose Flores, *for possible action.*
7. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for mixed martial artist Joseph Pyfer, *for possible action.*
8. Hearing on Proposed Adjudication Agreement for boxer Tony Luis, *for possible action.*
9. Hearing on Proposed Adjudication Agreement for boxer Jarrell Miller, *for possible action.*
10. Hearing on Disciplinary Complaint, or in the alternative Hearing on Proposed Adjudication Agreement for boxer Julio Cesar Chavez Jr., *for possible action.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN'S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

1. Nevada State Athletic Commission      3300 West Sahara Avenue, Suite 450      Las Vegas, NV 89102
2. Official website of the State pursuant to NRS 232.2175: [notice.nv.gov](http://notice.nv.gov)
3. Official website of the Nevada State Athletic Commission: [boxing.nv.gov](http://boxing.nv.gov)