



Steve Sisolak
Governor

STATE OF NEVADA
OFFICE OF THE GOVERNOR
ATHLETIC COMMISSION

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Stephen Cloobek

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, February 09, 2021, at 9:00 a.m.**

Pursuant to the Governor's Emergency Declaration 006, there will be no physical location for this meeting. Please see: Declaration of Emergency Directive 006 Section 1 at [http://gov.nv.gov/News/Emergency_Orders/2020/2020-03-22 - COVID-19 Declaration of Emergency Directive 006/](http://gov.nv.gov/News/Emergency_Orders/2020/2020-03-22_-_COVID-19_Declaration_of_Emergency_Directive_006/).

Members of the public may attend and participate in the meeting telephonically:

Teleconference: 1-800-747-5150 Access Code: 4864000 #

Pursuant to the Governor's Emergency Declaration 006 Section 5, the requirement to provide a physical location to obtain supporting documents has been suspended. Please see Declaration of Emergency Directive 006 (supra). Download Agenda at boxing.nv.gov.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES.

1. Approval of the minutes of the meeting of January 13, 2021, *for possible action.*

E. CONSENT AGENDA:

- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Star Boxing Inc., for a program permit to co-promote a professional boxing event, to be held on February 13, 2021 at MGM Grand property, in Las Vegas, NV, to be televised on ESPN, *for possible action.*
2. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on March 06, 2021 at UFC Apex, in Las Vegas, NV, to be televised on ESPN

Networks, *for possible action.*

- 3. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on March 13, 2021 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*
- 4. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on March 20, 2021 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*
- 5. Request by Zuffa LLC, (UFC) for a program permit to promote a professional mixed martial arts event, to be held on March 27, 2021 at UFC Apex, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*

- **Request for 2021 License per Nevada Administrative Code (NAC) 467.012**

- 6. Request by listed licensees for a 2021 Athletic Commission license per NAC 467.012, *for possible action.*

- I. **Professional Promoter (Renewal)**

- 1 Zuffa, LLF (Ultimate Fighting Championship) 2 Bellator Sport Worldwide, LLC 3 MMAX Investment Partners, Inc. (Professional Fighters League)

- II. **Matchmaker**

- 1 Richard Chou 2 Ray Sefo

- III. **Ring Announcer**

- 1 Lilian Garcia

- **Relicensing of officials for 2021**

- 7. Relicensing of ring officials for calendar year 2021, *for possible action.*

- I. **Boxing Referees**

- 1 Robert Hoyle 2 Russell Mora 3 Creighton J Nady
- 4 Tony Weeks

- II. **Boxing Judges**

- 1 Christopher Flores 2 Donald Trella 3 Douglas Eric Cheek
- 4 Glenn Feldman

- III. **Mixed Martial Arts and Kickboxing Referees**

- 1 Yves Lavigne 2 Daniel Miragliotta, Jr

- IV. **Mixed Martial Arts and Kickboxing Judges**

- 1 Christopher Lee 2 Salvatore D’Amato 3 Tony Weeks
- 4 Marcos Rosales, Jr 5 Richard Winter

- V. **Ringside Physicians**

- 1 Randa Bascharon 2 Tristan Cooper

F. NEW BUSINESS:

1. Hearing on Extension of Temporary Suspension for mixed martial artist Geraldo Freitas, *for possible action.*
 2. Hearing on Proposed Adjudication Agreement for mixed martial artist Taylor Moore, *for possible action.*
 3. Hearing on Proposed Adjudication Agreement for mixed martial artist Charles Ontiveros, *for possible action.*
 4. Hearing on Proposed Adjudication Agreement for boxer Adan Gonzales, *for possible action.*
- **Request for License per Nevada Administrative Code (NAC) 467.052**
 5. Request by Canelo Promotions, LLC for a license as a professional promoter per NAC 467.052, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575. Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

1. Nevada State Athletic Commission 3300 West Sahara Avenue, Suite 450 Las Vegas, NV 89102
2. Official website of the State pursuant to NRS 232.2175: notice.nv.gov
3. Official website of the Nevada State Athletic Commission: boxing.nv.gov