



Steve Sisolak
Governor

STATE OF NEVADA
OFFICE OF THE GOVERNOR
ATHLETIC COMMISSION

Jeff Mullen
Acting Executive Director

Chairman: Stephen J. Cloobek

Members: Staci Alonso, Christopher Ault, Anthony A. Marnell III, Jim Murren

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, January 18, 2021**, at **9:00 a.m.** in **Room 400** of the Nevada State Business Center, 3300 W. Sahara Ave., Las Vegas, NV 89102.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES.

1. Approval of the minutes of the meeting of December 13, 2021, *for possible action.*

E. CONSENT AGENDA:

- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 1. Request by TGB Promotions LLC, for a program permit to promote a professional boxing event, to be held on February 5, 2022, at Mandalay Bay Resort and Casino, in Las Vegas, NV, to be televised on Fox PPV, *for possible action.*
 2. Request by TGB Promotions LLC, for a program permit to promote a professional boxing event, to be held on February 26, 2022, at The Cosmopolitan, in Las Vegas, NV, to be televised on Showtime, *for possible action.*
 3. Request by Tuff-N-Uff Productions Inc., for a program permit to promote a pro/am mixed martial arts event, (*conditioned upon the Commission's 2022 re-licensure of Tuff-N-Uff Productions, Inc. as a Promoter*), sanctioned by International Sport Karate Association (ISKA), to be held on March 4, 2022, at Circa Resort and Casino, in Las Vegas, NV, to be televised on UFC Fight Pass / beIN Sports USA, *for possible action.*
 4. Request by Top Rank Inc., for a program permit to promote a professional boxing event, to be held on April 30, 2022, at MGM Grand, in Las Vegas, NV, to be televised on ESPN Networks, *for possible action.*

5. Request by World Fighting Championships, for a program permit to promote an amateur mixed martial arts event, sanctioned by USA Mixed Martial Arts Federation (UMMAF), to be held on March 19, 2022, at Bally's Lake Tahoe Casino Resort, in Stateline, NV, *for possible action.*
6. Request by Promoter Zuffa, LLC (UFC) for a Limited Waiver of Requirements pursuant to NAC 467.008, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 7. Request by North Las Vegas Center Ring Boxing Club for a grant pursuant to NRS 467.108 for travel to Gene Lewis Invitational event, Mesa, AZ on November 12-14, 2021, for 14 contestants, and 4 coaches, for room of \$2,3312.12, per diem of \$1,080.00, and Mileage of \$715.00 for a **request and reimbursement total of \$4,126.12 (at \$229.228 per person), for possible action.**
 8. Request by Barry's Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Nationals event, Shreveport, LA on December 5-11, 2021, for 3 contestants, and 2 coaches, for room of \$305.19, per diem of \$560.00, car/van rental of \$423.17, and air travel of \$253.11 for a **request and reimbursement total of \$1,541.47 (at \$308.294 per person), for possible action.**
 9. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Nationals event, Shreveport, LA on December 5-11, 2021, for 3 contestants, and 3 coaches, for room of \$1,766.23, per diem of \$560.00, car/van rental of \$370.00, and air travel of \$2,069.55, for a request of \$4,765.78 (at \$794.296 per person) **and reimbursement total of \$3,300.00 (at \$550.00 per person), for possible action.**
 10. Request by Las Vegas Fight Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Nationals event, Shreveport, LA on December 5-11, 2021, for 1 contestant, 1 coach, and 1 chaperone, for room of \$711.65, per diem of \$420.00, car/van rental of \$808.46, fuel of \$143.14, and air travel of \$215.88, for a request total of \$2,299.13 (at \$766.376 per person) **and reimbursement total of \$1,650.00 (at \$550.00 per person), for possible action.**
 11. Request by North Las Vegas Center Ring Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Nationals event, Shreveport, LA on December 5-11, 2021, for 3 contestants, and 1 coach, for room of \$833.95, per diem of \$560.00, car/van rental of \$734.82, fuel of \$107.15, and air travel of \$626.30, for a request total of \$2,862.22 (at \$715.555 per person), **and reimbursement total of \$2,200.00 (at \$550.00 per person), for possible action.**
 12. Request by Carson City Boxing Club for a grant pursuant to NRS 467.108 for travel to Silver Gloves event, Las Vegas, NV on December 18, 2021, for 2 contestants, 1 coach, and 2 chaperones, for room of \$45.30, per diem of \$100.00, and mileage of \$215.00 for a **request and reimbursement total of \$360.30 (at \$72.06 per person), for possible action.**
 13. Request by Barry's Boxing Club for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on December 18, 2021, for 1 ALS Unit, for 4.5 hours at a fee of \$80.00 per hour, for a **request and reimbursement total of \$360.00, for possible action.**
- **Request for 2021 License per Nevada Administrative Code (NAC) 467.012**
 14. Request by listed licensees for a 2021 Athletic Commission License per NAC 467.012, *for possible action.*

I. Unarmed Combatants

| | | | | | |
|---|---------------------------|---|-----------------------|---|---------------------|
| 1 | Raphael Oliveria Assuncao | 2 | Melissa Gatto Regonha | 3 | Matt Joseph Sayles |
| 4 | Charles Oliveira Da Silva | 5 | Julianna Nicole Pena | 6 | Joshua James Emmett |
| 7 | Andre Muniz De Aguiar | 8 | Tony Duran Kelley | | |

II. Seconds

| | | | | | |
|----|-------------------------------|----|--------------------------------|----|-----------------------------------|
| 1 | Henrique de Larragoiti Garcez | 2 | Cory Russell Hendricks | 3 | Hannah Leffler |
| 4 | Jena Bishop | 5 | Alyssa Nikol Cantu | 6 | Peterson Vieira Coelho |
| 7 | Rafael Lovato | 8 | Trent Evrett Nott | 9 | David Zilberman |
| 10 | Brent Alan Maddox | 11 | Tarsis Carvalho Humphreys | 12 | Josias Celestino Dos Santos Filho |
| 13 | Jorge Luis Patino | 14 | Cicero Tadeu Coutinho Da Silva | 15 | James Andrew Harbison |
| 16 | Fabio Leopoldo | 17 | Vladimir Matyushenko | 18 | Lenny Lovato |
| 19 | Andrea Lee Aaron | 20 | Victor Terrazas Martinez | 21 | Jaime Sandoval |
| 22 | Dennis Linder | 23 | Antonio Casero | 24 | Rodolfo Antonio Gomez |

- **Request for 2022 License per Nevada Administrative Code (NAC) 467.062, 467.071**
 15. Relicensing of ring officials for calendar year 2022, *for possible action.*

I. Boxing Referees

| | | | | | |
|---|------------------|---|-------------|---|--------------|
| 1 | Mark G Nelson | 2 | Robert Byrd | 3 | Russell Mora |
| 4 | Creighton J Nady | 5 | Tony Weeks | | |

II. Boxing Judges

| | | | | | |
|---|----------------------|---|-----------------|---|-----------------------|
| 1 | Cory Santos Sr | 2 | Kermit Bayless | 3 | Patricia Morse Jarman |
| 4 | Christopher Migliore | 5 | David Moretti | 6 | Herbert J Santos Sr |
| 7 | David Sutherland | 8 | Donald J Trella | 9 | Steven A Weisfeld |

III. Mixed Martial Arts and Kickboxing Referees

| | | | | | |
|---|--------------------|---|-----------------|---|-----------------------|
| 1 | Mark D Smith | 2 | Chris B Tognoni | 3 | David Michael Bell II |
| 4 | Steve T Mazzagatti | 5 | Marc Goddard | | |

IV. Mixed Martial Arts and Kickboxing Judges

| | | | | | |
|---|--------------|---|-----------------------|---|-------------------|
| 1 | Tony D Weeks | 2 | David Michael Bell II | 3 | Salvatore D’Amato |
| 4 | David Hagen | 5 | Bryan Miner | | |

V. Timekeepers

| | | | |
|---|--------------------------|---|------------------|
| 1 | Charles Earnest Jauregui | 2 | Steve Mazzagatti |
|---|--------------------------|---|------------------|

VI. Ringside Physicians

| | | | | | |
|---|-----------------|---|----------------|---|-----------------|
| 1 | Randa Bascharon | 2 | Tristan Cooper | 3 | Vicki Mazzorana |
| 4 | David Obert | 5 | David Watson | 6 | Damon Zavala |
| 7 | Raimundo Leon | | | | |

F. NEW BUSINESS:

1. Hearing on Extension of Temporary Suspension for boxer Martez Lewryn McGregor, *for possible action.*
2. Hearing on Proposed Adjudication Agreement for mixed martial artist Carlos Felipe Cabral de Almeida, *for possible action.*
3. Hearing on Proposed Adjudication Agreement for mixed martial artist Zviad Lazishvili, *for possible action.*

4. Hearing on Proposed Adjudication Agreement for mixed martial artist Lorenzo Chryssiko Hood, *for possible action.*
5. Discussion, and possible action on request by Roy Jones Jr. Boxing Promotions, LLC for a program permit to promote a professional boxing exhibition, to be held on February 25, 2022, at The Venetian Resort, in Las Vegas, NV, to be televised on (To Be Determined) Network, *for possible action.*
6. Discussion, and possible action on request by Tuff-N-Uff Productions, Inc., for 2022 renewal of Professional Promoter License application, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN'S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

1. Nevada State Athletic Commission: 3300 West Sahara Avenue, Suite 450, Las Vegas, NV 89102-3200
2. Official website of the State pursuant to NRS 232.2175: notice.nv.gov
3. Official website of the Nevada State Athletic Commission: boxing.nv.gov