



Steve Sisolak
Governor

STATE OF NEVADA
ATHLETIC COMMISSION

Jeff Mullen
**Acting
Executive Director**

Chairman: Stephen J. Cloobek

Members: Staci Alonso, Christopher Ault, Anthony A. Marnell III, Jim Murren

January 7, 2022

**NOTICE OF WORKSHOP
TO SOLICIT COMMENTS ON PROPOSED REGULATIONS
AND
WORKSHOP AGENDA**

The Nevada State Athletic Commission is proposing the adoption, amendment or repeal of regulations pertaining to chapter(s) 467 of the Nevada Administrative Code ("NAC"). A workshop has been set for **9:00 a.m. on January 24, 2022**, at the following location:

Nevada Business Center
3300 W. Sahara Ave., Red Rock Room #440
Las Vegas, Nevada 89102

The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulations:

1. To establish various provision relating to the exemption from the provisions of chapter 467 of NRS provided in NRS 467.170 for certain amateur unarmed combat events conducted by or participated in exclusively by any school, college, or university or by any association or organization thereof.
2. To define the terms "administrator" and "association or organization of a school, college, or university."
3. To set criteria that must be met for an amateur contest or exhibition of unarmed combat, or any combination thereof, to be presumed to qualify for the exemption provided in NRS 467.170.
4. To require a person that is not otherwise presumed to qualify for the exemption provided in NRS 467.170, to submit to the Nevada Athletic Commission a request for said exemption.

5. To require the Executive Director of the Nevada Athletic Commission or the designee of the Executive Director to deny the request for exemption under certain circumstances.
6. To require the Executive Director of the Nevada Athletic Commission or the designee of the Executive Director to determine if the person requesting the exemption qualifies for the exemption and to notify certain persons of that determination.
7. To take such additional actions as may be necessary and proper to effectuate this stated purpose and/or enforce the requirements of chapter 467 of NRS and chapter 467 of NAC.

Please submit any written comments no later than January 18, 2022.

A copy of all materials relating to the proposed regulation amendments may be obtained at the workshop or by visiting Nevada State Athletic Commission's website at www.boxing.nv.gov, or by contacting the Nevada State Athletic Commission at 3300 W. Sahara Ave. #450, Las Vegas Nevada 89102, or at fmason@boxing.nv.gov. A reasonable fee for copying may be charged. Members of the public who would like additional information about a proposed regulation may contact Frankie Mason, Management Analyst II, at (702) 486-2575, or via email to fmason@boxing.nv.gov.

Notice of the workshop was provided via U.S. Mail and electronic means to all persons on the agency's e-mail list for noticing of administrative regulations and of other agency actions. This *Notice of Workshop to Solicit Comments on Proposed Regulations and Workshop Agenda* was posted to the agency's Internet website at www.boxing.nv.gov, the official website of the State pursuant to NRS 232.2175 at notice.nv.gov, the Nevada Legislature's website at <http://www.leg.state.nv.us>, and at the following locations:

Office of the Governor
Grant Sawyer Office Building
555 East Washington Avenue
Las Vegas, NV 89101

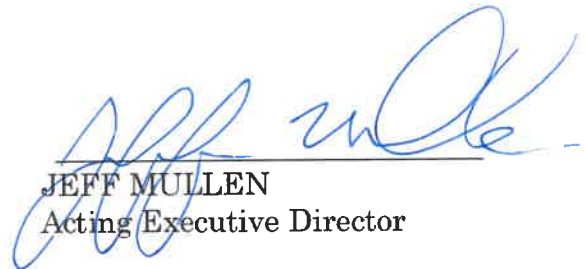
Department of Business & Industry
3300 West Sahara Avenue, Suite 425
Las Vegas, NV 89101

Nevada State Athletic Commission
3300 West Sahara Avenue, Suite 450
Las Vegas, NV 89102

Department of Business & Industry
1830 College Parkway, Suite 100
Carson City, NV 89706

Members of the public who are disabled and require special accommodations or assistance at the workshop are requested to give written notice no later than five (5) working days before the workshop to: Nevada State Athletic Commission, 3300 W. Sahara Ave. #450, Las Vegas Nevada 89102, or Frankie Mason at fmason@boxing.nv.gov

DATED this 7TH day of January 2022



JEFF MULLEN
Acting Executive Director