

INSTRUCTIONS
Fee of \$25, to be remitted by check, postal or money order. DO NOT SEND CURRENCY

**STATE ATHLETIC COMMISSION OF NEVADA
RENEWAL APPLICATION FOR
AMATEUR BOXING PROMOTER LICENSE**

FEE: \$25

FOR OFFICE USE ONLY
Cash _____ Check _____ M.O. _____
Number _____ License No. _____
Receipt Number _____ CM _____

TO: THE STATE ATHLETIC COMMISSION OF NEVADA, Date: _____
The undersigned, having paid the fee of twenty-five dollars (\$25) as required by law, hereby makes application for a license as an AMATEUR BOXING PROMOTER for the calendar year **2020** and makes the following representations:

(Please Print)

Company Name: _____

Mailing Address: _____ Apartment/Suite #: _____

City: _____ State: _____ Country: _____ Zip: _____

Telephone (including area code): _____ Fax: _____

E-mail Address: _____

Contact Person: _____ E-Mail: _____

Nevada Business License Number issued by the Nevada Secretary of State: _____

EIN or Social Security Number: _____

Please attach a copy of your USA/ABF club certificate for the year this license will be issued.

Please attach a copy of your tax-exempt letter from the Secretary of State, if applicable.

OFFICERS OR PARTNERS
List name and address of all officers or partners

President: _____

Vice - President: _____

Secretary: _____

Treasurer: _____

Are there any other changes in your organization or personal activities that the Athletic Commission should be aware of in the following areas?

- 1. Financial
- 2. Business - Organization, Structure, etc.
- 3. Legal - Personal and Business

Or any other areas that change have occurred that the Athletic Commission should be advised or informed of? (Attach additional sheets if necessary.)

Pursuant to NRS 467.100, if there is insufficient time for the Commission to review your application for the issuance or renewal of a license before you are scheduled to participate in, and/or be associated with, a contest or exhibition of unarmed combat, the Chair of the Commission, or the Chair's designee, may grant you a temporary license. At the next available meeting, the Commission will grant, condition, or deny the issuance/renewal of your license for the remainder of the calendar year. By signing this application, unless you request in writing otherwise, you acknowledge and agree that this paragraph constitutes adequate notice of the hearing at which your application for full licensure will be heard before the Commission and you affirmatively waive your right to the service and notice requirements of NRS 241.033 and NRS 241.034 relating to said hearing.

By signing this application, you certify that you are aware of your responsibilities to comply with the laws governing unarmed combat within the State of Nevada, including, without limitation, the Commission's statutes and regulations regarding anti-doping and the ongoing obligation to report citations, arrests, convictions of domestic violence to the Commission, all of which can be found on the Commission's website at <http://boxing.nv.gov/>

I hereby declare, under penalty of perjury, that I have read, or had read to me in a language or manner I understand, the foregoing application for an AMATEUR BOXING PROMOTER's license, that all of the answers to the questions have been completed by me, that all the answers given are my own and are true of my knowledge, and that I understand that this license expires on December 31 of the year issued (unless otherwise limited by the Commission). Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.

Officer and Title