

ATHLETIC COMMISSION
3300 W. Sahara Avenue #450
Las Vegas, NV 89102
(702) 486-2575
(702) 486-2577 fax

MMA ADVANCE NOTICE

Advance notices must be submitted not later than 5 days before date of contest

NAME OF PROMOTER: _____

LOCATION OF SHOW:	DATE OF SHOW: Month Day Year
THIS CONTEST WILL BE . . . <input type="checkbox"/> Televised <input type="checkbox"/> Taped for later release or viewing <input type="checkbox"/> Broadcast	ANTICIPATED REVENUE TV..... Radio..... Tape..... Closed Circuit.....

MAIN EVENT . . . ROUNDS

VS.

MMA:	lbs	MMA:	lbs
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RECORD W - L - D	PURSE/BONUS TO WIN	RECORD W - L - D	PURSE/BONUS TO WIN
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MANAGER: _____ MANAGER: _____

BALANCE OF CARD AS FOLLOWS:

	NAME OF MMA	Rounds	WEIGHT	MANAGER	RECORD W-L-D	PURSE/ BONUS TO WIN
BOUT 1						/
BOUT 2						/
BOUT 3						/
BOUT 4						/
BOUT 5						/
BOUT 6						/
BOUT 7						/
BOUT 8						/

I certify (or declare), "under penalty of perjury under the laws of the State of Nevada – " that I have prepared the foregoing report and that all statements contained therein are true and correct, and that I have made every effort to secure this information.

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Matchmaker: