

## STATE OF NEVADA OFFICE OF THE GOVERNOR – ATHLETIC COMMISSION REQUEST FOR PROGRAM PERMIT (EVENT REQUEST) (NAC 467.167 & NAC 467.169)

| Prom   | otion Name 8                      | DBA (if app                           | licable):  |                   |                                     |                |             |             |  |
|--|-----------------------------------|---------------------------------------|--|-------------------|-------------------------------------|----------------|-------------|-------------|--|
|  |                                   |                                       | Must check at least one from   | n each ca         | tegory:                             |                |             |             |  |
|  |                                   | Promoter                              | : 🗆  | Co-Promoter: □    |                                     |                |             |             |  |
| Professional Event □   |                                   |                                       | Amateur Sanctioning Body:  |                   |                                     |                |             |             |  |
| Amateur Event  |                                   |                                       | Phone:   | Phone: E-mail:    |                                     |                |             |             |  |
| Туре   | e of Event:                       | Boxing 🗆                              | Kickboxing/Muay Thai □   | мма 🗆             | Other 🗆                             | _              |             |             |  |
| Date Request:  |                                   |                                       | Venue Name:  | First Fight Time: |                                     |                |             |             |  |
| Venu   | e Address:                        |                                       |  |                   |                                     |                |             |             |  |
| Will the Event be Televised or Streamed? No □ Yes □ If Yes, Network: |                                   |                                       |  |                   |                                     |                |             |             |  |
| Additional/Special Information:                                      |                                   |                                       |  |                   |                                     |                |             |             |  |
| Please Complete if you have Title Fight(s)                           |                                   |                                       |  |                   |                                     |                |             |             |  |
|  | Title(s)                          |                                       | Sanctioning Body(ies)  | Cont              | estant A                            | Conte          | stant B     | Weight      |  |
| 1)   |                                   |                                       |  |                   |                                     |                |             |             |  |
| 2)   |                                   |                                       |  |                   |                                     |                |             |             |  |
| 3)   |                                   |                                       |  |                   |                                     |                |             |             |  |
| 4)   |                                   |                                       |  |                   |                                     |                |             |             |  |
| Document Preparer's Information:                                     |                                   |                                       |  |                   |                                     |                |             |             |  |
| Name (Last, First, MI):  |                                   |                                       |  |                   |                                     |                |             |             |  |
| Contact Phone Number: Ema  |                                   |                                       |  |                   |                                     |                |             |             |  |
| or had<br>Permit   | read to me, the counder no duress | ontents of this F<br>and with full un | , that the above information is true and<br>Request for Program Permit in a langua<br>derstanding of the terms contained he<br>rmation provided above. | ge or manne       | r that I unders                     | tand. I sign t | his Request | for Program |  |
|  |                                   |                                       |  |                   | of Document Preparer Date Submitted |                |             | bmitted     |  |
| **COMPLETE AND E-MAIL TO: NSACINFO@BOXING.NV.GOV**                   |                                   |                                       |  |                   |                                     |                |             |             |  |
| For Staff Use Only Agenda  |                                   | / Agend                               | a/Approval Date:   | Approved By:      |                                     |                |             |             |  |
| NSAC Lic #:  |                                   |                                       | Current NV Business Lic: You   | es 🗆              | Current                             | nt Bond: Yes 🗆 |             |             |  |

Request for Program Permit Form

3300 W. Sahara Ave. Suite 450, Las Vegas, NV 89102

Revised 07/22/2025

Telephone: 702-486-2575 | Fax: 702-486-2577 | Website: <u>https://boxing.nv.gov</u>