



Brian Sandoval  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Keith Kizer  
*Executive Director*

*Chairman:* Bill Brady

*Members:* Francisco V. Aguilar, Skip Avansino, T. J. Day, Pat Lundvall

**TO THE COMMISSION AND THE PUBLIC:**

A duly authorized telephone meeting of the Nevada State Athletic Commission Steroid and Drug Testing Advisory Panel will be held on **Thursday, March 21, 2013 at 9:00 a.m.** at the Grant Sawyer State Office Building, **555 East Washington Avenue, Third Floor, Suite 3018**, Las Vegas, NV 89101.

**AGENDA**

1. Call to order.
2. Roll Call.
3. Public comment.
4. Adoption of the agenda for this meeting, *for possible action.*

**NEW BUSINESS:**

1. Review and discussion of steroid and drug testing of unarmed combatants and possible recommendations related thereto, *for possible action.*
2. Discussion and recommendations regarding further action by the committee, *for possible action.*

**PUBLIC COMMENT:**

**MATTERS FOR FUTURE AGENDAS:**

**ADJOURNMENT:** *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email [oaure@boxing.nv.gov](mailto:oaure@boxing.nv.gov), fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

**Items may be taken out of order. The Panel may combine two or more agenda items for consideration. The Panel may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

**Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.**

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov)**

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|--------------------------------------|----------------------------------|-----------------------|
| 1. Grant Sawyer Office Building      | 555 East Washington Avenue       | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission  | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101   |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101   |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100  | Carson City, NV 89706 |