



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Keith Kizer
Executive Director

Chairman: Bill Brady

Members: Francisco V. Aguilar, Skip Avansino, T. J. Day, Pat Lundvall

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Wednesday, September 25, 2013**, at **3:00 p.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Suite 3200, 3rd Floor**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of September 4, 2013, *for possible action.*
5. Adoption of the agenda for this meeting, *for possible action.*
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by kickboxer San Phomphiphak for a license per NAC 467.017 (inactive for more than 36 consecutive months), *for possible action.* (Record 5-2).
2. Request by kickboxer Glen Spencer for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 2-1).
3. Request by boxer Juan Manuel Marquez for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 55-6-1).
4. Selection of officials and setting of fees to work October 12, 2013 at the Thomas & Mack Center for the WBO Welterweight Championship bout between Timothy Bradley and Juan Manuel Marquez, *for possible action.*
5. Selection of officials and setting of fees to work October 12, 2013 at the Thomas & Mack Center for the WBO Featherweight Championship bout between Orlando Salido and Orlando Cruz, *for possible action.*
6. Request by Pochiro Promotions for the date of November 22, 2013 to promote a professional boxing event at the Sports Center of Las Vegas, *for possible action.*
7. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in the 2013 Golden Gloves Regional Tournament from March 15 to 17, 2013, for 1 boxer and 1 coach for hotel reimbursement of \$133.08, per diem of \$100.00, van rental of \$77.05 and fuel reimbursement of \$124.30, total of **\$434.43**, *for possible action.*

8. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Spokane, WA to participate in the 2013 USA National Championships from March 29 to April 5, 2013, for 1 boxer, 1 coach and 1 chaperone for hotel reimbursement of \$509.09, per diem of \$480.00 and fuel reimbursement of \$420.00, total of **\$1,409.09**, *for possible action*.
9. Request by Mity Mites Boxing Club for a grant from NRS 467.108 for travel to Stockton, CA to participate in the Stockton PAL Youth Event on March 30, 2013, for 3 boxers and 2 coaches for per diem of \$100.00 and fuel reimbursement of \$42.50, total of **\$142.50**, *for possible action*.
10. Request by Arce Boxing Club for a grant from NRS 467.108 for travel to Indio, CA to participate in the Desert Showdown Event from July 8 to 13, 2013, for 5 boxers, 2 coaches for hotel reimbursement of \$280.16, per diem of \$840.00, and fuel reimbursement of \$263.50, total of **\$1,383.60**, *for possible action*.
11. Request by Arce Boxing Club for a grant from NRS 467.108 for travel to Mesquite, NV to participate in the 2013 Junior Golden Gloves National Tournament from July 16 to 21, 2013, for 2 boxers, 1 coach and 1 chaperone for hotel reimbursement of \$101.21, per diem of \$480.00, and fuel reimbursement of \$247.00, total of **\$828.21**, *for possible action*.

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email kkizer@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2575 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Keith Kizer at kkizer@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |