



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Francisco V. Aguilar

Members: Skip Avansino, Bill Brady, Pat Lundvall, Anthony A. Marnell III

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Friday May 15, 2015**, at **9:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 1100**, Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meetings of March 23rd & April 21, 2015 *for possible action*.
5. Adoption of the agenda for this meeting, *for possible action*.
6. Disclosures per NRS 281/281A.

NEW BUSINESS:

1. Request by Mixed Martial Artist Mike Swick for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 15-5)
2. Request by Mixed Martial Artist Hiroyuki Takaya for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 19-10-1)
3. Request by Mixed Martial Artist Bradley Sidney Charles Pickett for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 24-10)
4. Request by Boxer Aaron Mitchell for a license per Nevada Administrative Code (NAC) 467.017 (attained the age of 35 years or over), *for possible action*. (Record 27-2-1)
5. Selection of officials and setting of fees to work May 23, 2015 at the MGM Grand for the UFC Middleweight Championship between Chris Weidman and Vitor Belfort, *for possible action*.
6. Selection of officials and setting of fees to work May 23, 2015 at the MGM Grand for the UFC Light Heavyweight Championship between Anthony Johnson and Daniel Cormier, *for possible action*.
7. Request by New Jersey Sports Productions Inc. dba Main Events for the date of May 22, 2015 to co-promote a boxing event at the D Downtown in Las Vegas to be shown on CBS, *for possible action*.
8. Request by TGB Promotions for the date of June 20, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on NBC, *for possible action*.

9. Request by Mayweather Promotions for the date of June 20, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on NBC, *for possible action.*
10. Request by TGB Promotions for the date of June 21, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on CBS, *for possible action.*
11. Request by Mayweather Promotions for the date of June 21, 2015 to co-promote a boxing event at the MGM Grand Garden Arena in Las Vegas to be shown on CBS, *for possible action.*
12. Request by World Fighting Championships for the date of June 27, 2015 to promote a Professional and Amateur MMA and Amateur Muay Thai kick boxing at Grand Sierra Resort in Reno, the amateur portion will be sanctioned by UMMAF, *for possible action.*
13. Request by World Fighting Championships to waive NAC 467.204 minimum number of rounds to allow for 8 amateur bouts and 5 professional MMA bouts on the program for June 27, 2015, *for possible action.*
14. Request by BKB Global for the date June 27, 2015 to promote a BKB boxing event at the Mandalay Bay Events Center in Las Vegas to be shown on DirecTV PPV, *for possible action.*
15. Request by Lion Fights for the date of July 10, 2015 to promote a Professional and Amateur kick boxing event at the Sands Convention Center in Las Vegas; the amateur portion will sanctioned by the USMTA, *for possible action.*
16. Request by New Jersey Sports Productions, Inc. dba Main Events for the date July 18, 2015 to promote a boxing event at the Mandalay Bay Events Center in Las Vegas to be shown on HBO, *for possible action.*
17. Request by Let's Get It On Promotions for the date July 24, 2015 to promote a boxing event at Sam's Town Hotel Casino in Las Vegas, *for possible action.*
18. Request by Tuff N Uff for the date of August 7, 2015 to promote a Professional and Amateur kick boxing event at the Hard Rock Hotel in Las Vegas to be shown on Spike, the amateur portion will sanctioned by ISKA, *for possible action.*
19. Request by Feroz Fight Factory for a grant from NRS 467.108 for travel to San Fernando, CA & Pacoima, CA to participate in the Young Champions Boxing Club and Pacoima Boxing Show on February 6-8, 2015, for 10 boxers, 4 coaches, and 1 chaperone for per diem of \$900.00 and mileage of \$432.12 (3 cars) for a total of **\$1,332.12**, *for possible action.*
20. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Medford, OR to participate in the Destined for Future Glory Boxing Match on April 4, 2015, for 3 boxers and 1 coach hotel rooms of \$101.37, per diem of \$80.00, and mileage of \$168.05 for a total of **\$349.87**, *for possible action.*
21. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Reno, NV to participate in the Nevada State Junior Olympics on April 17-19, 2015, for 7 boxers and 4 coaches for hotel rooms of \$506.16, per diem of \$660.00, mileage of \$452.00 (2 cars) and entry fee of \$70.00 for a total of **\$1,688.16**, *for possible action.*
22. BKB request for waiver to allow sensors in the gloves, *for possible action.*
23. Request for arbitration by boxer, Cesar Quiñonez with managers Fernando Vargas and Louis Salgado, *for possible action.*
24. Hearing of disciplinary complaint against mixed martial artist Nick Diaz, *for possible action.*
25. Hearing of disciplinary complaint against boxer John Molina, *for possible action.*
26. Discussion and update on potential changes to anti-doping policies and practices, *for possible action.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email jennifer.montgomery@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Jennifer Montgomery at jennifer.montgomery@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |