



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Bruce Breslow
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III
Members: Francisco V. Aguilar, Skip Avansino, Pat Lundvall, Michon Martin

TO THE COMMISSION AND THE PUBLIC:

AGENDA

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Wednesday, May 25, 2016**, at **9:00 a.m.** at the Grant Sawyer State Office Building, 555 East Washington Avenue, **Room 4500** Las Vegas, NV 89101.

1. Call to order.
2. Roll Call.
3. Public Comment.
4. Approval of the minutes of the meeting of April 19, 2016, *for possible action*.

CONSENT AGENDA:

a. Date Requests

1. Request by Let's Get It On Promotions for the date of June 11, 2016 to promote a boxing event to be held at the Atlantis Hotel & Casino in Reno, *for possible action*.
2. Request by Zuffa, LLC for the date of July 7, 2016 to promote a mixed martial arts event to be held at the MGM Grand Garden Arena to be televised on Fight Pass Network, *for possible action*.
3. Request by Zuffa, LLC for the date of July 8, 2016 to promote a mixed martial arts event to be held at the MGM Grand Garden Arena to be televised on Fox Sports 1, *for possible action*.
4. Request by Zuffa, LLC for the date of July 9, 2016 to promote a mixed martial arts event to be held at the T-Mobile Arena to be televised on Pay-Per-View, *for possible action*.
5. Request by Sampson Boxing for the date of July 22, 2016 to promote a boxing event to be held at the Tropicana Las Vegas to be televised on ShoBox with a maximum of 6 fights, *for possible action*.
6. Request by Top Rank for the date of July 23, 2016 to promote a boxing event to be held at the MGM Grand Garden Arena to be televised on Pay-Per-View, *for possible action*.
7. Request by Tuff-N-Uff Productions, Inc. for the dates of July 8-10, 2016 to promote an amateur kickboxing tournament sanctioned by WAKO at the Las Vegas Convention Center, *for possible action*.

8. Request by Get Real Promotions, LLC for the date of July 29, 2016 to promote an amateur mixed martial arts event sanctioned by ISKA at Sam's Town Hotel & Casino, *for possible action.*
9. Request by Get Real Promotions, LLC for the date of October 28, 2016 to promote an amateur mixed martial arts event sanctioned by ISKA at Sam's Town Hotel & Gambling Hall, *for possible action.*

b. Request to waive Nevada Administrative Code (NAC) 467.206

10. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on July 7, 2016, *for possible action.*
11. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on July 8, 2016, *for possible action.*
12. Request by Zuffa, LLC to waive NAC 467.206 maximum number of contestants of 18 to allow 24 contestants on the program on July 9, 2016, *for possible action.*

c. Request for License per Nevada Administrative Code (NAC) 467.017

13. Request by boxer Max Ornelas for a license per NAC 467.017 (has not reached 18 years of age), *for possible action.* (Record 0-0-0)
14. Request by boxer George Tahdooahnippah for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 35-2-3)
15. Request by mixed martial artist Jerrod Sanders for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 14-2-0-1NC)
16. Request by mixed martial artist Takanori Gomi for a license per NAC 467.017 (attained the age of 35 years or over), *for possible action.* (Record 35-12-0)

d. Grant Reimbursement Requests per Nevada Revised Statute (NRS) 467.108

17. Request by North Las Vegas Center Ring Boxing for a grant from NRS 467.108 for travel to Ontario, CA to participate in the Region 8 Silver Gloves on April 22-24, 2016 for 6 boxers and 3 coaches for rooms of \$813.52, per diem of \$450.00, Car Rental of \$296.68, Fuel Expense of \$265.74 and Entry Fees of \$90.00 for a total of **\$1,915.94**, *for possible action.*
18. Request by Richard Steele Boxing Club for a grant from NRS 467.108 for travel to Reno, NV to participate in the Nevada State Jr. Olympics on April 23-24, 2016 for 2 boxers and 2 coaches for rooms of \$497.48, per diem of \$240.00, Fuel Expense of \$160.81 for a total of **\$898.29**, *for possible action.*
19. Request by Carson City Boxing Club for a grant from NRS 467.108 for travel to Las Vegas, NV to participate in Cancer Fighting on May 7, 2016 for 3 boxers and 2 coaches for rooms of \$133.00, per diem of \$100.00, Mileage of \$242.50 for a total of **\$475.50**, *for possible action.*

NEW BUSINESS:

1. Request for arbitration by boxer Diego Magdaleno with manager Frank Espinoza, *for possible action.*

2. Request by Green House 3 Promotions, LLC for a promoter's license, *for possible action.*
3. Hearing on proposed amendments to the Nevada Athletic Commission Management Agreement, *for possible action.*
4. Hearing on Extension of Temporary Suspension against mixed martial artist Carlos Diego Ferreira, *for possible action.*
5. Hearing on Extension of Temporary Suspension against boxer Marco Lopez, *for possible action.*
6. Hearing on Disciplinary Complaint against mixed martial artist Diego Brandao, *for possible action.*
7. Hearing on Proposed Settlement Agreement or hearing on Disciplinary Complaint against mixed martial artist Andrea Lee-Aaron, *for possible action.*
8. Hearing on Disciplinary Complaint against promoter Roy Englebrecht, *for possible action.*

PUBLIC COMMENT:

CHAIRMAN'S REPORT:

MATTERS FOR FUTURE AGENDAS:

ADJOURNMENT: *For possible action.*

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please email nphillips@boxing.nv.gov, fax your request to 702-486-2577 or notify 702-486-2581 as soon as possible.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the Commission office, or you may contact Nyra Phillips at nphillips@boxing.nv.gov.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov and notice.nv.gov

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 555 E Washington Ave, Suite 3200 | Las Vegas, NV 89101 |
| 3. Department of Business & Industry | 555 E Washington Ave, Suite 4900 | Las Vegas, NV 89101 |
| 4. Department of Business & Industry | 1830 College Parkway. Suite 100 | Carson City, NV 89706 |