



Brian Sandoval  
**Governor**

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

Bruce Breslow  
**Department Director**

Bob Bennett  
**Executive Director**

**Chairman:** Anthony A. Marnell III

**Members:** Francisco V. Aguilar, Skip Avansino, Dr. J. Daniel Carpenter, Michon Martin

**NOTICE OF MEETING AND AGENDA**

A duly authorized meeting of the Nevada State Athletic Commission will be held on **Thursday, December 15, 2016**, at **9:00 a.m.** in **Room 4500** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

**A. CALL TO ORDER.**

**B. ROLL CALL.**

**C. PUBLIC COMMENT.**

Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

**D. MINUTES.** Approval of the minutes of the meeting of November 10, 2016, *for possible action.*

**E. CONSENT AGENDA:**

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Ringstar Sports, LLC to co-promote a boxing event with TGB Promotions, LLC to be held on January 28, 2017 at MGM Grand Garden Arena, in Las Vegas, NV, to be broadcast on Showtime (conditioned upon the Commission's re-licensure of Ringstar Sports, LLC as a Promoter in 2017), *for possible action.*
2. Request by Lion Fight Promotions, LLC for a program permit to promote a Muay Thai event to be held on February 3, 2017 at Tropicana Las Vegas, in Las Vegas, NV (conditioned upon the Commission's re-licensure of Lion Fight Promotions, LLC as a Promoter in 2017), *for possible action.*
3. Request by Long Life Fitness, LLC (DBA Roy Jones Jr. Boxing) for a program permit to promote a boxing event to be held on February 10, 2017 outside and in a tent at Downtown Las Vegas Events Center, in Las Vegas, NV, to be broadcast on CBS Sports (conditioned upon the Commission's re-licensure of Long Life Fitness, LLC as a Promoter in 2017), *for possible action.*
4. Request by Zuffa, LLC (DBA Ultimate Fighting Championship) for a program permit to promote a mixed martial arts event to be held on March 3, 2017 at T-Mobile Arena, in Las Vegas, NV, to be broadcast on Fox Sports 1 (conditioned upon the Commission's re-licensure of Zuffa, LLC as a Promoter in 2017), *for possible action.*

5. Request by Zuffa, LLC (DBA Ultimate Fighting Championship) for a program permit to promote a mixed martial arts event to be held on March 4, 2017 at T-Mobile Arena, in Las Vegas, NV, to be broadcast on Pay-Per-View (conditioned upon the Commission's re-licensure of Zuffa, LLC as a Promoter in 2017), *for possible action*.
  6. Request by Long Life Fitness, LLC (DBA Roy Jones Jr. Boxing) for a program permit to promote a boxing event to be held on March 11, 2017 outside and in a tent at Downtown Las Vegas Events Center, in Las Vegas, NV, to be broadcast on CBS Sports (conditioned upon the Commission's re-licensure of Long Life Fitness, LLC as a Promoter in 2017), *for possible action*.
  7. Request by Long Life Fitness, LLC (DBA Roy Jones Jr. Boxing) for a program permit to promote a boxing event to be held on April 1, 2017 outside and in a tent at Downtown Las Vegas Events Center, in Las Vegas, NV, to be broadcast on CBS Sports (conditioned upon the Commission's re-licensure of Long Life Fitness, LLC as a Promoter in 2017), *for possible action*.
  8. Request by Catalyst Marketing Solutions, LLC (DBA World Fighting Championships) for a program permit to promote an amateur MMA and amateur Muay Thai event, sanctioned by the USA Mixed Martial Arts Kick International Federation (UMMAF), to be held on February 11, 2017 at Eastside Cannery, in Las Vegas, NV (conditioned upon the Commission's re-licensure of Catalyst Marketing Solutions, LLC as a Promoter in 2017), *for possible action*.
  9. Request by Get Real Promotions, LLC for a program permit to promote an amateur mixed martial arts and amateur Muay Thai event, sanctioned by the International Sport Karate Association (ISKA), to be held on June 16, 2017, at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV (conditioned upon the Commission's re-licensure of Get Real Promotions, LLC as a Promoter in 2017), *for possible action*.
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
    10. Request by Barry's Boxing Center for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 1 boxer and 1 coach for rooms of \$753.78, car rental of \$404.76, fuel expense of \$63.68, and air travel of \$851.48, for a request total of \$2,073.70 (at \$1,036.85 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action*.
    11. Request by Barry's Boxing Center for a grant pursuant to NRS 467.108 for fifty percent reimbursement of travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 5 boxers and 4 coaches for rooms of \$1,133.49, per diem of \$1,080.00, car rental of \$661.48, and air travel of \$4,999.87, for a request total of \$7,874.84 (at \$874.98 per person) with a **reimbursement total of \$3,937.42 (at \$437.49 per person)**, *for possible action*.
    12. Request by Carson City Boxing Club for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 1 boxer and 1 coach for rooms of \$266.76, per diem of \$160.00, and mileage of \$824.00 for a request total of \$1,250.76 (at \$625.38 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action*
    13. Request by Carson City Boxing Club for a grant pursuant to NRS 467.108 for travel to Sutter Club Boxing Show, Sacramento, CA on July 29, 2016 for 2 boxers and 2 coaches for per diem of \$80.00 for a request and **reimbursement total of \$80.00 (at \$20.00 per person)**, *for possible action*.

14. Request by Carson City Boxing Club for a grant pursuant to NRS 467.108 for travel to Alpha Boxing Invitational, Meridian, ID on September 10, 2016 for 4 boxers and 2 coaches for rooms of \$102.59, and per diem of \$60.00 for a request and **reimbursement total of \$162.59 (at \$27.09 per person)**, *for possible action*.
15. Request by Carson City Boxing Club for a grant pursuant to NRS 467.108 for travel to Industry Boxing Championship 2, Las Vegas, NV on November 17-18, 2016 for 1 boxer and 1 coach for rooms of \$232.94, and per diem of \$80.00 for a request and **reimbursement total of \$312.94 (at \$156.47 per person)**, *for possible action*.
16. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to 15th Annual Desert Showdown World Championships, Indio, CA on July 19-23, 2016 for 2 boxers and 1 coach for rooms of \$444.09, and per diem of \$300.00 for a request and **reimbursement total of \$744.09 (at \$248.03 per person)**, *for possible action*.
17. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to Houston Open Ring Nationals, The Woodlands, TX on August 18-21, 2016 for 2 boxers and 1 coach for rooms of \$426.12, per diem of \$240.00, and air travel of \$372.36 for a request and **reimbursement total of \$1,038.48 (at \$346.16 per person)**, *for possible action*.
18. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to Sugar Bert Boxing Title Belt National Qualifier, Columbus, GA on August 26-28, 2016 for 1 boxer and 1 coach for rooms of \$248.16, per diem of \$120.00, and air travel of \$2,306.40 for a request total of \$2,674.56 (at \$1,337.28 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action*.
19. Request by Juvenile Restoracion Club ABC for a grant pursuant to NRS 467.108 for travel to 2016 Ringside World Championships, Independence, MO on July 27-30, 2016 for 1 boxer and 1 coach for rooms of \$445.24, per diem of \$160.00, and mileage of \$796.50 for a request total of \$1,401.74 (at \$700.87 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 per person)**, *for possible action*.
20. Request by KO Kings and Queens for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 2 boxers and 1 coach for rooms of \$624.01, per diem of \$360.00, and mileage of \$611.23 for a request and **reimbursement total of \$1,595.24 (at \$531.74 per person)**, *for possible action*.
21. Request by KO Kings and Queens for a grant pursuant to NRS 467.108 for travel to 15th Annual Desert Showdown World Championships, Indio, CA on July 19-23, 2016 for 2 boxers and 1 coach for rooms of \$444.30, per diem of \$300.00, and mileage of \$146.87 for a request and **reimbursement total of \$891.17 (at \$297.05 per person)**, *for possible action*.
22. Request by Las Vegas Elite Boxing for a grant pursuant to NRS 467.108 for travel to Battle Dome XII, Sacramento, CA on September 24, 2016 for 5 boxers and 1 coach for rooms of \$128.76, per diem of \$120.00, car rental of \$132.92, and fuel expense of \$185.24 for a request and **reimbursement total of \$566.92 (at \$94.48 per person)**, *for possible action*.
23. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 1 boxer and 1 coach for rooms of \$636.64, per diem of \$200.00, car rental of \$275.90, and fuel expense of \$19.50 for a request total of \$1,132.04 (at \$566.02 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action*.

24. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to Junior National Golden Gloves, Mesquite, NV on July 18-23, 2016 for 3 boxers and 2 coaches for rooms of \$338.51, per diem of \$300.00, car rental of \$520.62, and fuel expense of \$121.35 for a request and **reimbursement total of \$1,280.48 (at \$256.09 per person)**, *for possible action.*
25. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to Alpha Boxing Invitational, Meridian, ID on September 10, 2016 for 8 boxers and 2 coaches for rooms of \$70.20, per diem of \$150.00, car rental of \$291.24, and fuel expense of \$149.99 for a request and **reimbursement total of \$661.43 (at \$66.14 per person)**, *for possible action.*
26. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to Southern California State Boxing Championships, Oxnard, CA on June 10-12, 2016 for 2 boxers and 1 coach for rooms of \$259.71, and per diem of \$180.00 for a request and **reimbursement total of \$439.71 (at \$146.57 per person)**, *for possible action.*
27. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 42nd Annual National PAL Championships, Oxnard, CA on June 20-25, 2016 for 4 boxers and 1 coach for rooms of \$1,433.73, per diem of \$600.00, and car rental of \$655.22, fuel expense of \$251.02 for a request total of \$2,939.97 (at \$587.99 per person) and **reimbursement total of \$2,750.00 (at \$550.00 maximum per person)**, *for possible action.*
28. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 3 boxers and 2 coaches for rooms of \$768.34, per diem of \$600.00, car rental of \$437.31, fuel expense of \$26.00, and air travel of \$1,686.00 for a request total of \$3,517.65 (at \$703.53 per person) with a **reimbursement total of \$2,750.00 (at \$550.00 maximum per person)**, *for possible action.*
29. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 2 boxers and 1 coach for rooms of \$47.80, per diem of \$360.00, and air travel of \$753.60 for a request and **reimbursement total of \$1,161.40 (at \$387.13 per person)**, *for possible action.*
30. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to Junior National Golden Gloves, Mesquite, NV on July 18-23, 2016 for 4 boxers and 2 coaches for rooms of \$738.10, and per diem of \$600.00 for a request and **reimbursement total of \$1,338.10 (at \$223.01 per person)**, *for possible action.*
31. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 15<sup>th</sup> Annual Desert Showdown World Championships, Indio, CA on July 19-23, 2016 for 11 boxers and 1 coach for rooms of \$2,100.00, per diem of \$1,200.00, car rental of \$913.22, and fuel expense of \$270.51 for a request and **reimbursement total of \$4,483.73 (at \$373.64 per person)**, *for possible action.*
32. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to Washington County Fair Boxing Show, Hurricane, UT on August 12-13, 2016 for 14 boxers for rooms of \$975.00, per diem of \$560.00, and car rental \$302.78, less \$600.00 funds raised for a request and **reimbursement total of \$1,237.78 (at \$88.41 per person)**, *for possible action.*
33. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to LA County Sheriff Three-Day Green Belt Challenge, Whittier, CA on June 18, 2016 for 1 boxer and 1 coach for per diem of \$40.00 for a request and **reimbursement total of \$40.00 (at \$20.00 per person)**, *for possible action.*

- 34. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 1 boxer and 1 coach for per diem of \$240.00, car rental of \$333.14, fuel expense of \$35.00, and air travel \$494.40 for a request total of \$1,102.54 (at \$551.27 per person) with a **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action.*
- 35. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to 2016 USA Boxing Junior Olympic National Championships, Dallas, TX on June 27 – July 2, 2016 for 2 boxers and 2 coaches for rooms of \$1,098.83, per diem of \$480.00, car rental of \$300.77, fuel expense of \$72.24, and air travel \$944.80 for a request total of \$2,896.64 (at \$724.16 per person) with a **reimbursement total of \$2,200.00 (at \$550.00 maximum per person)**, *for possible action.*
- 36. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to Junior National Golden Gloves, Mesquite, NV on July 20-23, 2016 for 2 boxers and 2 coaches for rooms of \$679.57, and per diem of \$320.00 for a request and **reimbursement total of \$999.57 (at \$249.89 per person)**, *for possible action.*
- 37. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to Junior National Golden Gloves, Mesquite, NV on July 20-23, 2016 for 1 boxer and 1 coach for rooms of \$113.73, and per diem of \$160.00 for a request and **reimbursement total of \$273.73 (at \$136.86 per person)**, *for possible action.*
- 38. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to Beautiful Brawlers VI, Pacifica, CA on September 4, 2016 for 1 boxer and 1 coach for rooms of \$324.56, and per diem of \$40.00 for a request and **reimbursement total of \$364.56 (at \$182.28 per person)**, *for possible action.*

- **Relicensing of officials for 2017**

- 39. Relicensing of ring officials for calendar year 2017, *for possible action.*

- A. Boxing Referees**

1	Kenny Bayless	5	Benjamin Esteves	9	Jack Reiss
2	Robert Byrd	6	Russell Mora	10	Tony Weeks
3	Harvey Dock	7	Jay Nady		
4	Victor Drakulich	8	Mark Nelson		

- B. Boxing Judges**

1	Kermit Bayless	9	Lisa Giampa	17	Herbert Santos, Sr.
2	Adalaide Byrd	10	Robert Hoyle	18	Patrick Schellin
3	Guido Cavalleri	11	John McCarthy	19	Donald Trella
4	Timothy Cheatham	12	John McKaie	20	Glenn Trowbridge
5	Douglas Cheek	13	David Moretti	21	Tony Weeks
6	Burt Clements	14	Steve Morrow	22	Steven Weisfeld
7	Maxiimo Deluca	15	Patricia Morse-Jarman		
8	Glenn Feldman	16	Richard Ocasio		

- C. Mixed Martial Arts and Kickboxing Referees**

1	Hubert Dean	6	Steve Mazzagatti	11	Kimberly Winslow
2	Marc Goddard	7	John McCarthy	12	Tony Weeks
3	Jason Herzog	8	Daniel Miragliotta, Jr.	13	Mario Yamasaki
4	Junichiro Kamijo	9	Mark Smith		
5	Yves Lavigne	10	Chris Tognoni		

**D. Mixed Martial Arts and Kickboxing Judges**

1	John Baker	8	Junichiro Kamijo	15	Mark Smith
2	Adalaide Byrd	9	Christopher Lee	16	Glenn Trowbridge
3	Derek Cleary	10	David Moretti	17	Cardo Urso
4	Sal D'Amato	11	Patricia Morse-Jarman	18	Tony Weeks
5	Lester Griffin	12	Jeffrey Mullen	19	Richard Winter
6	Dave Hagen	13	Marcos Rosales		
7	Robert Hoyle	14	Roy Silbert		

**E. Timekeepers**

1	James Carpenter	3	Stephen Esposito	5	Ernie Jauregui
2	James Cavin	4	Rose Fain		

**F. Ringside Physicians**

1	Steven Brown	5	Bradford Lee	9	Anthony Ruggeroli
2	Albert Capanna	6	Raimundo Leon	10	David Watson
3	Jay Coates	7	Vicki Mazzorana	11	Damon Zavala
4	Joseph Heflin	8	David Obert		

**F. NEW BUSINESS:**

1. Selection of officials and setting of fees to work December 30, 2016 at T-Mobile Arena for the UFC Women's Bantamweight Title between Amanda Nunes and Ronda Rousey, *for possible action.*
2. Selection of officials and setting of fees to work December 30, 2016 at T-Mobile Arena for the UFC Bantamweight Title between Dominick Cruz and Cody Garbrandt, *for possible action.*
3. Hearing on Petition for Declaratory Ruling and Limited Waiver of Regulations by Promoter Zuffa, LLC, *for possible action.*
4. Hearing on Arbitration Request by Garden City Boxing Club, LLC and Joseph Melvin Gagliardi, and hearing on possible appointment of Arbitrator, *for possible action.*
5. Hearing on Extension of Temporary Suspension against boxer Jose Alday, *for possible action.*
6. Hearing on Extension of Temporary Suspension against boxer Kenny Cruz Carrasquillo, *for possible action.*
7. Hearing on Extension of Temporary Suspension against boxer Daniel Perales, *for possible action.*
8. Hearing on Proposed Adjudication Agreement for mixed martial artist Nate Diaz, *for possible action.*
9. Hearing on Proposed Adjudication Agreement for mixed martial artist Jonathan Jones, *for possible action.*
10. Hearing on Proposed Adjudication Agreement for mixed martial artist Brock Lesnar, *for possible action.*

**G. PUBLIC COMMENT.**

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Chairman is precluded from acting on items raised during Public Comment that are not on the agenda.

**H. CHAIRMAN'S REPORT.**

**I. MATTERS FOR FUTURE AGENDAS.**

**J. ADJOURNMENT, *for possible action.***

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Nyra Phillips (nphillips@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Nyra Phillips.

**THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

- |  |  |                       |
|--|--|-----------------------|
| 1. Grant Sawyer Office Building                              | 555 East Washington Avenue             | Las Vegas, NV 89101   |
| 2. Nevada State Athletic Commission                          | 555 East Washington Avenue, Suite 3200 | Las Vegas, NV 89101   |
| 3. Department of Business & Industry                         | 555 East Washington Avenue, Suite 4900 | Las Vegas, NV 89101   |
| 4. Department of Business & Industry                         | 1830 College Parkway, Suite 100        | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175:   | notice.nv.gov                          |                       |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov                          |                       |