



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Terry Reynolds
Interim Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Wednesday, November 14, 2018**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meetings of October 24, 2018, *for possible action.*

E. CONSENT AGENDA:

• **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**

1. Request by Mayweather Promotions, LLC, for a program permit to promote a boxing event to be held on December 7, 2018 at Sam's Town Hotel and Gambling Hall, in Las Vegas, NV, *for possible action.*
2. Request by Final Fight Championship, Inc., for a program permit to promote a boxing, mixed martial arts and kickboxing event to be held on January 17, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
3. Request by Final Fight Championship, Inc., for a program permit to promote a boxing, mixed martial arts and kickboxing event to be held on January 24, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
4. Request by Final Fight Championship, Inc., for a program permit to promote a boxing, mixed martial arts and kickboxing event to be held on January 31, 2019 at Rio Hotel and Casino, in Las Vegas, NV, to be televised on CBS Sports, *for possible action.*
5. Request by Zuffa, LLC, for a program permit to promote a mixed martial arts event to be held on March 02, 2019 at T-Mobile Arena, in Las Vegas, NV, to be televised on Pay Per View, *for possible action.*

- **Grant Applications per Nevada Revised Statute (NRS) 467.108**

6. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 National PAL Boxing Tournament, Oxnard, CA on September 18 - 22, 2018 for 5 contestants, 1 coach and 1 chaperone, for room of \$1257.20, per diem of \$620.00, car/van rental of \$192.36, fuel of \$168.08 and air/bus travel for a request and **reimbursement total of \$2,364.14 (at \$337.734 per person)**, *for possible action.*
7. Request by Barry's Boxing Center for a grant pursuant to NRS 467.108 for travel to 2018 USA Boxing Eastern Elite Qualifier, Chattanooga, TN on October 6 - 13, 2018 for 5 contestants and 2 coaches, for room of \$1,553.22, per diem of \$800.00, car/van rental of \$420.75, fuel of \$102.59, and air/bus travel of \$1,920.03, less fundraising of \$986.59 for a request and **reimbursement total of \$3,810.00 (at \$544.285 per person)**, *for possible action.*
8. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 USA Boxing Eastern Elite Qualifier, Chattanooga, TN on October 6 - 13, 2018 for 1 contestant, and 1 coach, for room of \$868.46, per diem of \$320.00, and air/bus travel of \$640.22 for a request total of \$1,828.68 and **reimbursement total of \$1,100.00 (at \$550.00 per person)**, *for possible action.*
9. Request by Richard Steele Boxing Club for a grant pursuant to NRS 467.108 for travel to 2018 USA Boxing Eastern Elite Qualifier, Chattanooga, TN on October 6 - 13, 2018 for 2 contestants, and 1 coach, for room of \$981.27, per diem of \$480.00, car/van rental of \$279.82, and air travel of \$500.76 for a request total of \$2,241.85 and **reimbursement total of \$1,650.00 (at \$550.00 per person)**, *for possible action.*

F. NEW BUSINESS:

1. Hearing on Extension of Temporary Suspension for boxer Shawn Miller, *for possible action.*
2. Hearing on Extension of Temporary Suspension for Dillon Danis, *for possible action.*
3. Hearing on Extension of Temporary Suspension for Esedulla Emiragaev, *for possible action.*
4. Hearing on Extension of Temporary Suspension for Rizvan Magomedov, *for possible action.*
5. Hearing on Extension of Temporary Suspension for Abubakar Nurmagomedov, *for possible action.*
6. Hearing on Extension of Temporary Suspension for Zubaira Tukhugov, *for possible action.*
7. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for mixed martial artist Sean O'Malley, *for possible action.*
8. Hearing on Disciplinary Complaint, or in the alternative, Hearing on Proposed Adjudication Agreement for mixed martial artist Cody McKenzie, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit

the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN’S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |