



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

Terry Reynolds
Interim Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III

Members: Staci Alonso, Christopher Ault, Dallas Haun, Dr. Robert McBeath

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Monday, December 10, 2018**, at **9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

A. CALL TO ORDER.

B. ROLL CALL.

C. PUBLIC COMMENT. Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

D. MINUTES. Approval of the minutes of the meeting of November 14, 2018, *for possible action.*

E. CONSENT AGENDA:

- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 1. Request by Catalyst Marketing Solutions, LLC, for a program permit to promote an amateur mixed martial arts and kickboxing event to be held on March 9, 2019 at Montbleu Resort Casino & Spa, in Stateline, NV, *for possible action.*
- **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 2. Request by Johnny Tocco's Amateur Boxing Club for a grant pursuant to NRS 467.108 for travel to USA Boxing Eastern Qualifier, Chattanooga, TN on October 6 - 13, 2018 for 5 contestants, for room of \$1,064.44, per diem of \$720.00, and air/bus travel of \$2,096.81 for a request total of \$3,881.25 and **reimbursement total of \$2,700.00 (at \$550.00 per person)**, *for possible action.*
 3. Request by Mity Mites Boxing Club for a grant pursuant to NRS 467.108 for travel to Fights on 4th Street, Kuna, ID on October 6, 2018 for 3 contestants, 1 coach and 1 chaperone, for room of \$190.94, per diem of \$100.00, car/van rental of \$272.59 and fuel of \$110.00, for a request and **reimbursement total of \$673.53 (at \$134.706 per person)**, *for possible action.*
 4. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to USA Boxing Eastern Elite Qualifier, Chattanooga, TN on October 6 - 13, 2018 for 2 contestants, 1 coach, and 1 chaperone, for room of \$654.18, per diem of \$640.00, and mileage of \$960.50 for a request total of \$2,254.68 and **reimbursement total of \$2,200.00 (at \$550.00 per person)**, *for*

possible action.

5. Request by Barry’s Boxing Center for a grant pursuant to NRS 467.108 for travel to 19th Annual Manuel Torres Boxing Classic, Tulare, CA on October 27 - 28, 2018 for 3 contestants, and 1 coach,-for room of \$315.08, per diem of \$160.00, and fuel of \$150.01 for a request and **reimbursement total of \$625.09 (at \$156.272 per person), for possible action.**

6. Request by World Fighting Championships for a grant pursuant to NRS 467.108 for Ambulance Services Reimbursement, for event on November 03, 2018, for 1 ALS Unit, for 3.25 hours at a fee of \$152.00 per hour, for a request and **reimbursement total of \$494.00, for possible action.**

• **Request for License per Nevada Administrative Code (NAC) 467.017**

7. Request by mixed martial artist Jay Dee Penn for a license per NAC 467.017 (attained the age of 38 years or over), *for possible action.* (Record 16-12-2)

• **Relicensing of officials for 2019**

8. Relicensing of ring officials for calendar year 2019, *for possible action.*

A. Boxing Referees

- | | | | | | |
|---|------------------|---|--------------|---|------------|
| 1 | Kenny Bayless | 5 | Russell Mora | 9 | Tony Weeks |
| 2 | Robert Byrd | 6 | Jay Nady | | |
| 3 | Victor Drakulich | 7 | Mark Nelson | | |
| 4 | Benjamin Esteves | 8 | Jack Reiss | | |

B. Boxing Judges

- | | | | | | |
|---|--------------------|----|-----------------------|----|---------------------|
| 1 | Kermit Bayless | 9 | Lisa Giampa | 17 | Herbert Santos, Sr. |
| 2 | Adalaide Byrd | 10 | Robert Hoyle | 18 | Patrick Schellin |
| 3 | Timothy Cheatham | 11 | Julie Lederman | 19 | Donald Trella |
| 4 | Douglas Cheek | 12 | John McKaie | 20 | Glenn Trowbridge |
| 5 | Burt Clements | 13 | David Moretti | 21 | Natalie Tyrrell |
| 6 | Maxiimo Deluca | 14 | Steve Morrow | 22 | Steven Weisfeld |
| 7 | Glenn Feldman | 15 | Patricia Morse-Jarman | 23 | Chris Migliore |
| 8 | Christopher Flores | 16 | Richard Ocasio | 24 | Adam Height |

C. Mixed Martial Arts and Kickboxing Referees

- | | | | |
|---|------------------|----|-------------------------|
| 1 | Hubert Dean | 6 | Steve Mazzagatti |
| 2 | Marc Goddard | 7 | Daniel Miragliotta, Jr. |
| 3 | Jason Herzog | 8 | Mark Smith |
| 4 | Junichiro Kamijo | 9 | Chris Tognoni |
| 5 | Yves Lavigne | 10 | Tony Weeks |

D. Mixed Martial Arts and Kickboxing Judges

- | | | | | | |
|---|-----------------------|----|-----------------------|----|------------------|
| 1 | John Baker | 8 | Junichiro Kamijo | 14 | Marcos Rosales |
| 2 | David Michael Bell II | 9 | Christopher Lee | 15 | Mark Smith |
| 3 | Adalaide Byrd | 10 | Ronald McCarthy | 16 | Glenn Trowbridge |
| 4 | Timothy Cheatham | 11 | David Moretti | 17 | Tony Weeks |
| 5 | Derek Cleary | 12 | Robert Hoyle | 18 | Richard Winter |
| 6 | Sal D’Amato | 13 | Patricia Morse-Jarman | | |
| 7 | Dave Hagen | | | | |

E. Timekeepers

- | | | | | | |
|---|-----------------|---|------------------|---|------------------|
| 1 | James Carpenter | 3 | Stephen Esposito | 5 | Ernie Jauregui |
| 2 | James Cavin | 4 | Rose Fain | 6 | Steve Mazzagatti |

F. Ringside Physicians

- | | | | | | |
|---|----------------|---|-----------------|----|-----------------|
| 1 | Steven Brown | 5 | Bradford Lee | 9 | Anthony Ruggero |
| 2 | Albert Capanna | 6 | Raimundo Leon | 10 | David Watson |
| 3 | Jay Coates | 7 | Vicki Mazzorana | 11 | Damon Zavala |
| 4 | Joseph Heflin | 8 | David Obert | | |

F. NEW BUSINESS:

1. Selection of officials and setting of fees to work December 29, 2018 at T-Mobile Arena, Las Vegas, NV for a UFC Light Heavyweight Title, between Jon Jones and Alexander Gustafsson, *for possible action.*
2. Selection of officials and setting of fees to work December 29, 2018 at T-Mobile Arena, Las Vegas, NV for a UFC Featherweight Title, between Amanda Nunes and Cris Cyborg, *for possible action.*
3. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for boxer Shawn Miller, *for possible action.*
4. Hearing on Disciplinary Complaint or, in the alternative, Hearing on Proposed Adjudication Agreement for mixed martial artist Khabib Nurmagomedov, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN’S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

- | | | |
|--------------------------------------|------------------------------------|-----------------------|
| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |

5. Official website of the State pursuant to NRS 232.2175: notice.nv.gov

6. Official website of the Nevada State Athletic Commission: boxing.nv.gov