



Joe Lombardo
Governor

STATE OF NEVADA
OFFICE OF THE GOVERNOR
ATHLETIC COMMISSION

Jeff Mullen
Executive Director

Chairman: Anthony A. Marnell III

Members: Christopher Ault, Gregory Bortolin, Alexander G. Chen, Jim Murren

April 7, 2023

**NOTICE OF PUBLIC HEARING
TO SOLICIT COMMENTS ON PROPOSED REGULATIONS AND RULES
FOR POSSIBLE AMENDMENT OR REMOVAL PURSUANT TO EXECUTIVE ORDER
2023-003**

As required by Governor Lombardo's [Executive Order 2023-003](#) ("EO2023-003"), the Nevada State Athletic Commission is undertaking a comprehensive review of the regulations and rules subject to its enforcement. As required by EO2023-003, the Commission will be providing a report to the Governor's office by May 1, 2023 "detailing how those regulations can be streamlined, clarified, or otherwise improved to ensure they provide for the general welfare of the State without unnecessarily inhibiting economic growth." The report will provide recommendations for amendments and "a list of not less than ten (10) regulations recommended for removal, ranking them in descending order of priority".

Prior to submitting the report to the Governor's Office, EO 2023-003 requires the Commission to hold a public hearing to vet the Commission's recommended changes, solicit input as to the merits of the Commission's recommended changes, and identify other rule or regulatory changes the public feels are worthy of consideration. EO 2023-003 also requires the Commission to reflect stakeholder input in the summary of findings and recommendation included in the report. This public hearing will be conducted subject to the Nevada Open Meeting Law (NRS 241.020) and the purpose is to solicit comments from interested persons on the proposed changes to be held at the following location:

Date: Monday, April 24, 2023
Time: 9:00 a.m.
Location: Nevada Business Center
3300 W. Sahara Ave., Nevada Room #400
Las Vegas, NV 89102

The sections of the Nevada Administrative Code ("NAC") and the Nevada Rules of Unarmed Combat ("NRUC") that are being proposed for possible amendment or removal are provided herein as "Attachment 1".

3300 West Sahara Avenue, Suite 450, Las Vegas, NV 89102-3200
Telephone: (702) 486-2575 * Fax: (702) 486-2577**
Web: boxing.nv.gov

Please submit any written comments no later than April 19, 2023.

A copy of all materials relating to the proposed regulation or rule amendments may be obtained at the public hearing or by visiting Nevada State Athletic Commission's website at www.boxing.nv.gov, or by contacting the Nevada State Athletic Commission at 3300 W. Sahara Ave., Suite 450, Las Vegas Nevada 89102, or at fmason@boxing.nv.gov. A reasonable fee for copying may be charged. Members of the public who would like additional information about a proposed regulation may contact Frankie Mason, Management Analyst II, at (702) 486-2575, or via email to fmason@boxing.nv.gov.

Notice of the public hearing was provided via U.S. Mail and electronic means to all persons on the agency's e-mail list for noticing of administrative regulations and of other agency actions. This *Notice of Public Hearing To Solicit Comments on Proposed Regulations and Rules for Possible Amendment or Removal Pursuant to Executive Order 2023-003* was posted to the agency's Internet website at www.boxing.nv.gov, the official website of the State pursuant to NRS 232.2175 at notice.nv.gov, and at the following location:

Nevada State Athletic Commission
3300 West Sahara Avenue, Suite 450
Las Vegas, NV 89102

Members of the public who are disabled and require special accommodations or assistance at the public hearing are requested to give written notice no later than five (5) working days before the workshop to: Nevada State Athletic Commission, 3300 W. Sahara Ave., Suite 450, Las Vegas Nevada 89102, or Frankie Mason at fmason@boxing.nv.gov.

DATED this 7th day of April, 2023.



JEFF MULLEN
Executive Director