



JIM GIBBONS  
*Governor*

STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
**ATHLETIC COMMISSION**

KEITH KIZER  
*Executive Director*

**Chairman: Bill D. Brady**

**Members:** Raymond "Skip" Avansino, John Bailey, T. J. Day, Pat Lundvall

**TO THE COMMISSION AND THE PUBLIC:**

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Tuesday December 16, 2008**, at **9:00 am**, at the Grant Sawyer State Office Building, 555 E Washington Ave., Suite 1100, Las Vegas, NV 89101.

**AGENDA**

1. Call to order.
2. Roll Call.
3. \*\*Approval of the minutes of the meeting of November 12, 2008.
4. \*\*Adoption of the agenda for this meeting.
5. \*\*Disclosures per NRS 281.

**NEW BUSINESS:**

1. \*\*Request by mixed martial arts contestant Scott Joseph Catlin for a license per NRS 467.017 (attained the age of 35 years or over) (Record 3-3).
2. \*\*Request by mixed martial arts contestant Eric Dahlberg for a license per NRS 467.017 (inactive for 36 months or more) ( Record 6-2).
3. \*\*Request by boxer Paul Nave for a license per NRS 467.017 (attained the age of 35 years or over and inactive for 36 months or more) (Record 15-8-2).
4. \*\*Request by boxer Augustine Sanchez for a license per NRS 467.017 (licensed denied July 2002 by NSAC for medical reasons and inactive for 36 months or more). (Record 28-3).
5. \*\*Request by Zuffa LLC for a petition for declaratory ruling and limited waiver of regulations of chapter 467 of NAC for a reality television event; review of seasons 1-8 of reality events.
6. \*\*Selection of officials to work December 27, 2008 at the MGM Grand Arena on the following title fights: setting of fees:
  - A. UFC World Light Heavyweight Forrest Griffin vs. Rashad Evans.
  - B. UFC Interim Heavyweight Antonio Nogueira vs. Frank Mir.
7. \*\*Request by Roy Englebrecht Promotions for the date of January 9, 2009 for a boxing event to be held at the Buffalo Bills Resort in Primm and televised on ESPN.
8. \*\*Request by Let's Get It On Promotions for the date of January 23, 2009 for a boxing event to be held at the Plaza Hotel in Las Vegas.

- 9.\*\*Request by Let's Get It On Promotions for the date of February 14, 2009 for a boxing event to be held at the Reno Events Center.
- 10.\*\*Request by Tuff N Uff for the date of January 9, 2009 at the Orleans Hotel for an amateur mixed martial arts event.
- 11.\*\*Request by High Roller Productions for the date of January 2, 2009 for an amateur mixed martial arts event to be held in Reno at the Silver Legacy Ballroom.
- 12.\*\* Licensure of Nevada officials for 2009.
- 13.\*\*Request from Barry's Boxing for a grant from NRS 467.108 for travel to San Bernardino, CA on November 1-2, 2008 for 3 boxers and 1 coach for room \$93, fuel \$74 and per diem \$160 for a total of **\$327.00**.
- 14.\*\*Request from Arce Boxing for a grant from NRS 467.108 for travel to Las Vegas, NV on October 25-26, 2008 for 2 coaches and 3 boxers for room \$98, per diem \$200, and mileage \$280 for a total of **\$578.00**.
- 15.\*\*Request from Carson City Boxing for a grant from NRS 467.108 for travel to Madera, CA on Nov. 8, 2008 for 2 boxers and 1 coach for fuel \$91 and per diem \$60 for a total of **\$151.00**.
- 16.\*\*Request from Reno Jets for a grant from NRS 467.108 for travel to Carson City on Nov. 1, 2008 for 4 boxers and 1 coach for mileage \$24 and per diem \$80 for a total of **\$104.00**.
- 17.\*\*Request by Barry's Boxing for a grant from NRS 467.108 for travel to Madera, CA on Nov.8-9, 2008 for 1 coach and 10 boxers for fuel \$218 and per diem \$440. for a total of **\$658.00**.
- 18.\*\*Request by Arce Boxing Club for a grant from NRS 467.108 for travel to Las Vegas, NV on Nov 8-9, 2008 for 2 coaches and 5 boxers for per diem \$280, rooms \$207 and mileage \$284 for a total of **\$767.00**.
- 19.\*\*Request by Carson City Boxing for a grant from NRS 467.108 for travel to Las Vegas, NV on Nov. 22-23, 2008 for 2 coaches and 4 boxers for per diem \$240, fuel \$85 and room \$120 for a total of **\$445.00**.
- 20.\*\*Request by Arce Boxing for a grant from NRS 467.108 for travel to Carson City, NV on Nov. 1, 2008 for 2 coaches and 3 boxers for per diem \$100 and fuel \$24.00. for a total of **\$124.00**
- 21.\*\*Request by Reno Jets for a grant from NRS 467.108 for travel to Las Vegas on November 22-23, 2008 for 1 boxer and 1 coach for airfare \$438, room \$157 and per diem \$120 for a total of **\$715.00**.
- 22.\*\*Request by Arce Boxing for a grant from NRS 4467.108 for travel to Las Vegas on November 21-23, 2008 for 2 coaches and 4 boxers for mileage \$280, rooms \$432, and per diem \$420 for a total of **\$1132.00**.
- 23.\*\*Request by Maverick Boxing for a grant from NRS 467.108 for travel to Carson City, NV on Augsut 16, 2008 for 2 coaches and 3 boxers for van rental \$148, fuel \$112, parking \$12 and per diem \$100 for a total of **\$372.00**.
- 24.\*\*Commissioner Lundvall report concerning proposed adoption of the US Olympic Committee National Anti-Doping Policies.
- 25.\*\*Retention of a government affairs consultant.

**LEGISLATIVE UPDATE:**

**PUBLIC COMMENT:**

**CHAIRMAN'S REPORT:**

**MATTERS FOR FUTURE AGENDAS:**

**ADJOURNMENT:**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 702-486-2581 as soon as possible.

**\*\*Denotes action item on the agenda. Items may be taken out of order.**

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:**

**Posted on web site: [boxing.nv.gov](http://boxing.nv.gov)**

Bradley Building  
2501 E Sahara Ave.  
Las Vegas, NV 89104

Grant Sawyer Office Building  
555 E Washington Ave.  
Las Vegas, NV 89101

Department of Parks & Recreation  
601 East Sunset Road  
Las Vegas, NV 89120

NV State Athletic Commission  
555 E Washington Ave., Suite 3200  
Las Vegas, NV 89101